



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

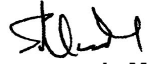
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session     | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |    |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |    |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |    |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |    |
| FM      | MO  | FM                             | MO  | FM      | MO   | FM       | MO  | FM  | MO             | FM | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |    |
| 1       | 2317BNGH-0001<br>ALPANA MANDAL<br>2310868 of 2016-2017  | BNGH                           | 200 | 127     | BNGH | 200      | 126 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 437 | II |
|         |   | PLSG                           | 150 | 64      | PLSG | 150      | 64  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | SOCG                           | 150 | 85      | SOCG | 150      | 71  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | BNGM                           | 50  | 36      | ENGC | 50       | 27  | ENVS  |                |    |    |               |                |                   | 400               | 136                                  | 184    |                                  |     |     |    |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                |                   | 50                | 17                                   | 32     |                                  |     |     |    |
| 2       | 2317BNGH-0002<br>AMALESH SARKAR<br>2310869 of 2016-2017 | BNGH                           | 200 | 98      | BNGH | 200      | 118 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 387 | II |
|         |   | EDCG                           | 150 | 65      | EDCG | 150      | 82  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | PLSG                           | 150 | 55      | PLSG | 150      | 59  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | BNGM                           | 50  | 33      | ENGC | 50       | 28  | ENVS  |                |    |    |               |                |                   | 400               | 136                                  | 171    |                                  |     |     |    |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                |                   | 50                | 17                                   | 36     |                                  |     |     |    |
| 3       | 2317BNGH-0004<br>ANNA BEPARI<br>2310870 of 2016-2017    | BNGH                           | 200 | 102     | BNGH | 200      | 116 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 403 | II |
|         |   | HISG                           | 150 | 67      | HISG | 150      | 69  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | EDCG                           | 150 | 61      | EDCG | 150      | 66  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | BNGM                           | 50  | 44      | ENGC | 50       | 29  | ENVS  |                |    |    |               |                |                   | 400               | 136                                  | 185    |                                  |     |     |    |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                |                   | 50                | 17                                   | 34     |                                  |     |     |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

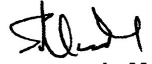
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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session         | Marks of Previous Examinations |      |         |      |              |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |    |  |  |
|---------|---|--------------------------------|------|---------|------|--------------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|--|--|
|         |   | Part I                         |      | Part II |      | Part III     |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |    |  |  |
|         |   | Sub                            | FM   | MO      | Sub  | FM           | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |    |  |  |
|         |   |                                |      |         |      |              |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |    |  |  |
| FM      | MO  | FM                             | MO   | FM      | MO   | FM           | MO  | FM  | MO             | FM | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |    |  |  |
| 4       | 2317BNGH-0005<br>ARCHANA BISWAS<br><br>2310871 of 2016-2017 | BNGH                           | 200  | 95      | BNGH | 200          | 118 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 380 | II |  |  |
|         |   |                                |      |         |      |              |     | V   | 20             | 07 | 80 | 28            |                |                   | 100               | 35                                   |        |                                  |     |     |    |  |  |
|         |   |                                |      |         |      |              |     | VI  | 20             | 07 | 80 | 36            |                |                   | 100               | 43                                   |        |                                  |     |     |    |  |  |
|         |   | EDCG                           | 150  | 58      | EDCG | 150          | 71  | VII   | 20             | 18 | 80 | 33            |                |                   | 100               | 51                                   |        |                                  |     |     |    |  |  |
|         |   | HISG                           | 150  | 54      | HISG | 150          | 70  | VIII  | 20             | 13 | 80 | 25            |                |                   | 100               | 38                                   |        |                                  |     |     |    |  |  |
|         |   |                                |      |         |      | <b>Total</b> |     |   |                |    |    |               | 400            | 136               | 167               |                                      |        |                                  |     |     |    |  |  |
|         |   |                                | BNGM | 50      | 34   | ENGC         | 50  | 35  | ENVS           |    |    |               |                | 50                | 17                | 36                                   |        |                                  |     |     |    |  |  |
| 5       | 2317BNGH-0008<br>BACHCHAN GHOSH<br><br>2310874 of 2016-2017 | BNGH                           | 200  | 70      | BNGH | 200          | 108 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 362 | II |  |  |
|         |   |                                |      |         |      |              |     | V   | 20             | 08 | 80 | 30            |                |                   | 100               | 38                                   |        |                                  |     |     |    |  |  |
|         |   |                                |      |         |      |              |     | VI  | 20             | 08 | 80 | 36            |                |                   | 100               | 44                                   |        |                                  |     |     |    |  |  |
|         |   | EDCG                           | 150  | 57      | EDCG | 150          | 58  | VII   | 20             | 19 | 80 | 37            |                |                   | 100               | 56                                   |        |                                  |     |     |    |  |  |
|         |   | HISG                           | 150  | 65      | HISG | 150          | 64  | VIII  | 20             | 13 | 80 | 33            |                |                   | 100               | 46                                   |        |                                  |     |     |    |  |  |
|         |   |                                |      |         |      | <b>Total</b> |     |   |                |    |    |               | 400            | 136               | 184               |                                      |        |                                  |     |     |    |  |  |
|         |   |                                | BNGM | 50      | 30   | ENGC         | 50  | 35  | ENVS           |    |    |               |                | 50                | 17                | 30                                   |        |                                  |     |     |    |  |  |
| 6       | 2317BNGH-0009<br>BARNALI ROY<br><br>2310876 of 2016-2017    | BNGH                           | 200  | 90      | BNGH | 200          | 114 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 409 | II |  |  |
|         |   |                                |      |         |      |              |     | V   | 20             | 11 | 80 | 37            |                |                   | 100               | 48                                   |        |                                  |     |     |    |  |  |
|         |   |                                |      |         |      |              |     | VI  | 20             | 13 | 80 | 39            |                |                   | 100               | 52                                   |        |                                  |     |     |    |  |  |
|         |   | EDCG                           | 150  | 62      | EDCG | 150          | 61  | VII   | 20             | 19 | 80 | 30            |                |                   | 100               | 49                                   |        |                                  |     |     |    |  |  |
|         |   | PLSG                           | 150  | 52      | PLSG | 150          | 53  | VIII  | 20             | 17 | 80 | 39            |                |                   | 100               | 56                                   |        |                                  |     |     |    |  |  |
|         |   |                                |      |         |      | <b>Total</b> |     |   |                |    |    |               | 400            | 136               | 205               |                                      |        |                                  |     |     |    |  |  |
|         |   |                                | BNGM | 50      | 37   | ENGC         | 50  | 36  | ENVS           |    |    |               |                | 50                | 17                | 40                                   |        |                                  |     |     |    |  |  |

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 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



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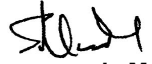
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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session        | Marks of Previous Examinations |     |         |      |          |      | Marks of Current Part III Honours Examination |                |      |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |  |
|---------|--|--------------------------------|-----|---------|------|----------|------|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|--|
|         |  | Part I                         |     | Part II |      | Part III |      | Paper Code                                    | Honours Theory |      |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |     |    |  |
|         |  | Sub                            | FM  | MO      | Sub  | FM       | MO   |   | Sub            | FM   | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |     |    |  |
|         |  |                                |     |         |      |          |      |   |                |      |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |     |    |  |
| FM      | MO   | FM                             | MO  | FM      | MO   | FM       | MO   | FM  | MO             | FM   | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |     |    |  |
| 7       | 2317BNGH-0010<br>BEAUTI BISWAS<br><br>2310877 of 2016-2017 | BNGH                           | 200 | 80      | BNGH | 200      | 118  | BNGH  |                | V    | 20 | 09            | 80             | 18                |                   |                                      | 100    | 27                               | 800 | 320 | 370 | II |  |
|         |  |                                |     |         |      |          |      |   | VI             | 20   | 14 | 80            | 42             |                   |                   | 100                                  | 56     |                                  |     |     |     |    |  |
|         |  | HISG                           | 150 | 56      | HISG | 150      | 72   |   | VII            | 20   | 18 | 80            | 23             |                   |                   | 100                                  | 41     |                                  |     |     |     |    |  |
|         |  | EDCG                           | 150 | 51      | EDCG | 150      | 64   |   | VIII           | 20   | 17 | 80            | 31             |                   |                   | 100                                  | 48     |                                  |     |     |     |    |  |
|         |  | <b>Total</b>                   |     |         |      |          |      |   |                |      |    |               |                |                   |                   | 400                                  |        | 136 172                          |     |     |     |    |  |
|         |  |                                |     |         |      |          | BNGM | 50  | 37             | ENGC | 50 | 28            | ENVS           |                   |                   | 50                                   | 17     | 34                               |     |     |     |    |  |
| 8       | 2317BNGH-0015<br>BIDYUT BARMAN<br><br>2310882 of 2016-2017 | BNGH                           | 200 | 107     | BNGH | 200      | 100  | BNGH  |                | V    | 20 | 10            | 80             | 35                |                   |                                      | 100    | 45                               | 800 | 320 | 401 | II |  |
|         |  |                                |     |         |      |          |      |   | VI             | 20   | 12 | 80            | 40             |                   |                   | 100                                  | 52     |                                  |     |     |     |    |  |
|         |  | HISG                           | 150 | 51      | HISG | 150      | 59   |   | VII            | 20   | 18 | 80            | 27             |                   |                   | 100                                  | 45     |                                  |     |     |     |    |  |
|         |  | SOCG                           | 150 | 70      | SOCG | 150      | 75   |   | VIII           | 20   | 17 | 80            | 35             |                   |                   | 100                                  | 52     |                                  |     |     |     |    |  |
|         |  | <b>Total</b>                   |     |         |      |          |      |   |                |      |    |               |                |                   |                   | 400                                  |        | 136 194                          |     |     |     |    |  |
|         |  |                                |     |         |      |          | BNGM | 50  | 30             | ENGC | 50 | 31            | ENVS           |                   |                   | 50                                   | 17     | 36                               |     |     |     |    |  |
| 9       | 2317BNGH-0018<br>BULTI HALDAR<br><br>2310885 of 2016-2017  | BNGH                           | 200 | 119     | BNGH | 200      | 122  | BNGH  |                | V    | 20 | 12            | 80             | 43                |                   |                                      | 100    | 55                               | 800 | 320 | 456 | II |  |
|         |  |                                |     |         |      |          |      |   | VI             | 20   | 12 | 80            | 36             |                   |                   | 100                                  | 48     |                                  |     |     |     |    |  |
|         |  | EDCG                           | 150 | 62      | EDCG | 150      | 70   |   | VII            | 20   | 19 | 80            | 28             |                   |                   | 100                                  | 47     |                                  |     |     |     |    |  |
|         |  | HISG                           | 150 | 76      | HISG | 150      | 72   |   | VIII           | 20   | 19 | 80            | 46             |                   |                   | 100                                  | 65     |                                  |     |     |     |    |  |
|         |  | <b>Total</b>                   |     |         |      |          |      |   |                |      |    |               |                |                   |                   | 400                                  |        | 136 215                          |     |     |     |    |  |
|         |  |                                |     |         |      |          | BNGM | 50  | 36             | ENGC | 50 | 33            | ENVS           |                   |                   | 50                                   | 17     | 36                               |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
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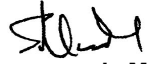
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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session        | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |    |    |    |  |     |     |     |     |     |      |    |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|----|----|--|-----|-----|-----|-----|-----|------|----|
|         |  | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |    |    |    |  |     |     |     |     |     |      |    |
|         |  | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |    |    |    |  |     |     |     |     |     |      |    |
|         |  |                                |     |         |      |          |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |    |    |    |  |     |     |     |     |     |      |    |
| FM      | QM   | MO                             | FM  | QM      | MO   | FM       | QM  | MO  | FM             | QM | MO | FM            | QM             | MO                |                   |                                      |        |                                  |     |     |    |    |    |  |     |     |     |     |     |      |    |
| 10      | 2317BNGH-0020<br>CHINTAMANI BISWAS<br>2311391 of 2015-2016 | BNGH                           | 200 | 121     | BNGH | 200      | 120 | BNGH  |                |    |    |               |                |                   |                   |                                      |        |                                  | V   | 20  | 13 | 80 | 50 |  |     | 100 | 63  | 800 | 320 | 474  | II |
|         |  |                                |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     | 20  | 15 | 80 | 43 |  |     | 100 | 58  |     |     |      |    |
|         |  | HISG                           | 150 | 79      | HISG | 150      | 79  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     | 20  | 20 | 80 | 30 |  |     | 100 | 50  |     |     |      |    |
|         |  | EDCG                           | 150 | 77      | EDCG | 150      | 88  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     | 20  | 17 | 80 | 45 |  |     | 100 | 62  |     |     |      |    |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |    |    |  |     |     |     |     |     |      |    |
| 11      | 2317BNGH-0021<br>DEBABRATA SARKAR<br>2310887 of 2016-2017  | BNGH                           | 200 | 70      | BNGH | 200      | 102 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | V                                | 20  | 08  | 80 | 32 |    |  | 100 | 40  | 800 | 320 | 339 | II   |    |
|         |  |                                |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 08  | 80 | 33 |    |  | 100 | 41  |     |     |     |      |    |
|         |  | HISG                           | 150 | 51      | HISG | 150      | 65  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 16  | 80 | 25 |    |  | 100 | 41  |     |     |     |      |    |
|         |  | SOCG                           | 150 | 57      | SOCG | 150      | 72  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 11  | 80 | 34 |    |  | 100 | 45  |     |     |     |      |    |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |    |    |  |     |     |     |     |     |      |    |
| 12      | 2317BNGH-0023<br>DEBASISH GHOSH<br>2310889 of 2016-2017    | BNGH                           | 200 | 77      | BNGH | 200      | 91  | BNGH  |                |    |    |               |                |                   |                   |                                      |        | V                                | 20  | 13  | 80 | 36 |    |  | 100 | 49  | 800 | 320 | 356 | PNC2 |    |
|         |  |                                |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 16  | 80 | 32 |    |  | 100 | 48  |     |     |     |      |    |
|         |  | EDCG                           | 150 | 57      | EDCG | 150      | 62  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 18  | 80 | 22 |    |  | 100 | 40  |     |     |     |      |    |
|         |  | HISG                           | 150 | 57      | HISG | #        |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 15  | 80 | 36 |    |  | 100 | 51  |     |     |     |      |    |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |    |    |  |     |     |     |     |     |      |    |

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|---------|--|--------------------------------|------|---------|------|--------------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|--|--|
|         |  | Part I                         |      | Part II |      | Part III     |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |    |  |  |
|         |  | Sub                            | FM   | MO      | Sub  | FM           | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      |              |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |    |  |  |
| FM      | MO   | FM                             | MO   | FM      | MO   | FM           | MO  | FM  | MO             | FM | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |    |  |  |
| 13      | 2317BNGH-0024<br>DEBIKA SARKAR<br><br>2310890 of 2016-2017   | BNGH                           | 200  | 124     | BNGH | 200          | 118 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 456 | II |  |  |
|         |  |                                |      |         |      |              |     | V   | 20             | 11 | 80 | 48            |                |                   | 100               | 59                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      |              |     | VI  | 20             | 13 | 80 | 42            |                |                   | 100               | 55                                   |        |                                  |     |     |    |  |  |
|         |  | EDCG                           | 150  | 65      | EDCG | 150          | 71  | VII   | 20             | 20 | 80 | 26            |                |                   | 100               | 46                                   |        |                                  |     |     |    |  |  |
|         |  | HISG                           | 150  | 61      | HISG | 150          | 65  | VIII  | 20             | 14 | 80 | 40            |                |                   | 100               | 54                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      | <b>Total</b> |     |   |                |    |    |               | 400            | 136               | 214               |                                      |        |                                  |     |     |    |  |  |
|         |  |                                | BNGM | 50      | 42   | ENGC         | 50  | 34  | ENVS           |    |    |               |                | 50                | 17                | 32                                   |        |                                  |     |     |    |  |  |
| 14      | 2317BNGH-0025<br>DHIRAJ MAJUMDER<br><br>2310891 of 2016-2017 | BNGH                           | 200  | 86      | BNGH | 200          | 105 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 385 | II |  |  |
|         |  |                                |      |         |      |              |     | V   | 20             | 10 | 80 | 33            |                |                   | 100               | 43                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      |              |     | VI  | 20             | 14 | 80 | 38            |                |                   | 100               | 52                                   |        |                                  |     |     |    |  |  |
|         |  | HISG                           | 150  | 59      | HISG | 150          | 65  | VII   | 20             | 19 | 80 | 25            |                |                   | 100               | 44                                   |        |                                  |     |     |    |  |  |
|         |  | SOCG                           | 150  | 65      | SOCG | 150          | 72  | VIII  | 20             | 18 | 80 | 37            |                |                   | 100               | 55                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      | <b>Total</b> |     |   |                |    |    |               | 400            | 136               | 194               |                                      |        |                                  |     |     |    |  |  |
|         |  |                                | BNGM | 50      | 41   | ENGC         | 50  | 36  | ENVS           |    |    |               |                | 50                | 17                | 40                                   |        |                                  |     |     |    |  |  |
| 15      | 2317BNGH-0026<br>DIPANWITA PAL<br><br>2310893 of 2016-2017   | BNGH                           | 200  | 94      | BNGH | 200          | 119 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 427 | II |  |  |
|         |  |                                |      |         |      |              |     | V   | 20             | 13 | 80 | 45            |                |                   | 100               | 58                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      |              |     | VI  | 20             | 14 | 80 | 36            |                |                   | 100               | 50                                   |        |                                  |     |     |    |  |  |
|         |  | HISG                           | 150  | 66      | HISG | 150          | 64  | VII   | 20             | 19 | 80 | 33            |                |                   | 100               | 52                                   |        |                                  |     |     |    |  |  |
|         |  | EDCG                           | 150  | 65      | EDCG | 150          | 62  | VIII  | 20             | 17 | 80 | 37            |                |                   | 100               | 54                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      | <b>Total</b> |     |   |                |    |    |               | 400            | 136               | 214               |                                      |        |                                  |     |     |    |  |  |
|         |  |                                | BNGM | 50      | 46   | ENGC         | 50  | 35  | ENVS           |    |    |               |                | 50                | 17                | 38                                   |        |                                  |     |     |    |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

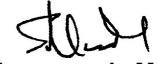
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session            | Marks of Previous Examinations |      |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |     |     |    |     |    |     |     |     |    |
|---------|--|--------------------------------|------|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|-----|----|-----|----|-----|-----|-----|----|
|         |  | Part I                         |      | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |     |     |     |    |     |    |     |     |     |    |
|         |  | Sub                            | FM   | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |     |     |     |    |     |    |     |     |     |    |
|         |  |                                |      |         |      |          |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |     |     |     |    |     |    |     |     |     |    |
| FM      | MO   | FM                             | MO   | FM      | MO   | FM       | MO  | FM  | MO             | FM | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |     |     |     |    |     |    |     |     |     |    |
| 16      | 2317BNGH-0027<br>DULAL SARKAR<br>2310894 of 2016-2017          | BNGH                           | 200  | 85      | BNGH | 200      | 107 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | V                                | 20  | 12  | 80  | 35  |     |    | 100 | 47 | 800 | 320 | 377 | II |
|         |  |                                |      |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 13  | 80  | 28  |     |    | 100 | 41 |     |     |     |    |
|         |  | EDCG                           | 150  | 61      | EDCG | 150      | 82  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 18  | 80  | 27  |     |    | 100 | 45 |     |     |     |    |
|         |  | HISG                           | 150  | 57      | HISG | 150      | 92  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 20  | 80  | 32  |     |    | 100 | 52 |     |     |     |    |
|         |  | <b>Total</b>                   |      |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     | 400 | 136 | 185 |    |     |    |     |     |     |    |
|         |  |                                | BNGM | 50      | 33   | ENGC     | 50  | 30  | ENVS           |    |    |               |                |                   |                   |                                      |        |                                  |     |     |     |     | 50  | 17 | 32  |    |     |     |     |    |
| 17      | 2317BNGH-0030<br>FARJANA YASMIN KHATUN<br>2310897 of 2016-2017 | BNGH                           | 200  | 97      | BNGH | 200      | 97  | BNGH  |                |    |    |               |                |                   |                   |                                      |        | V                                | 20  | 13  | 80  | 34  |     |    | 100 | 47 | 800 | 320 | 374 | II |
|         |  |                                |      |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 07  | 80  | 31  |     |    | 100 | 38 |     |     |     |    |
|         |  | HISG                           | 150  | 69      | HISG | 150      | 78  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 19  | 80  | 22  |     |    | 100 | 41 |     |     |     |    |
|         |  | EDCG                           | 150  | 60      | EDCG | 150      | 62  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 18  | 80  | 36  |     |    | 100 | 54 |     |     |     |    |
|         |  | <b>Total</b>                   |      |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     | 400 | 136 | 180 |    |     |    |     |     |     |    |
|         |  |                                | BNGM | 50      | 36   | ENGC     | 50  | 31  | ENVS           |    |    |               |                |                   |                   |                                      |        |                                  |     |     |     |     | 50  | 17 | 36  |    |     |     |     |    |
| 18      | 2317BNGH-0031<br>GOBINDA DEBNATH<br>2310898 of 2016-2017       | BNGH                           | 200  | 116     | BNGH | 200      | 119 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | V                                | 20  | 12  | 80  | 36  |     |    | 100 | 48 | 800 | 320 | 436 | II |
|         |  |                                |      |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 12  | 80  | 40  |     |    | 100 | 52 |     |     |     |    |
|         |  | EDCG                           | 150  | 73      | EDCG | 150      | 83  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 20  | 80  | 22  |     |    | 100 | 42 |     |     |     |    |
|         |  | PLSG                           | 150  | 60      | PLSG | 150      | 70  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 17  | 80  | 42  |     |    | 100 | 59 |     |     |     |    |
|         |  | <b>Total</b>                   |      |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     | 400 | 136 | 201 |    |     |    |     |     |     |    |
|         |  |                                | BNGM | 50      | 40   | ENGC     | 50  | 30  | ENVS           |    |    |               |                |                   |                   |                                      |        |                                  |     |     |     |     | 50  | 17 | 32  |    |     |     |     |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

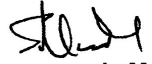
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session     | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |    |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |    |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |    |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |    |
| FM      | MO  | FM                             | MO  | FM      | MO   | FM       | MO  | FM  | MO             | FM | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |    |
| 19      | 2317BNGH-0032<br>HARMA MURMU<br>2310899 of 2016-2017    | BNGH                           | 200 | 114     | BNGH | 200      | 94  | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 361 | II |
|         |   | HISG                           | 150 | 68      | HISG | 150      | 78  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | EDCG                           | 150 | 59      | EDCG | 150      | 69  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | BNGM                           | 50  | 37      | ENGC | 50       | 29  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
| 20      | 2317BNGH-0033<br>JAYANTI MANDAL<br>2310900 of 2016-2017 | BNGH                           | 200 | 74      | BNGH | 200      | 108 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 419 | II |
|         |   | HISG                           | 150 | 85      | HISG | 150      | 91  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | EDCG                           | 150 | 68      | EDCG | 150      | 85  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | BNGM                           | 50  | 38      | ENGC | 50       | 31  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
| 21      | 2317BNGH-0034<br>KABITA ROY<br>2310901 of 2016-2017     | BNGH                           | 200 | 131     | BNGH | 200      | 129 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 492 | I  |
|         |   | HISG                           | 150 | 72      | HISG | 150      | 71  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | EDCG                           | 150 | 81      | EDCG | 150      | 93  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | BNGM                           | 50  | 34      | ENGC | 50       | 31  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

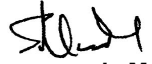
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session           | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |      |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |  |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|--|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |      |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |     |    |  |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM   | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |     |    |  |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |     |    |  |
| FM      | QM  | MO                             | FM  | QM      | MO   | FM       | QM  | MO  | FM             | QM   | MO | FM            | QM             | MO                |                   |                                      |        |                                  |     |     |     |    |  |
| 22      | 2317BNGH-0035<br>KANIKA ROY<br><br>2310903 of 2016-2017       | BNGH                           | 200 | 100     | BNGH | 200      | 108 | BNGH  |                | V    | 20 | 07            | 80             | 39                |                   |                                      | 100    | 46                               | 800 | 320 | 384 | II |  |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 13            | 80             | 33                |                   |                                      | 100    | 46                               |     |     |     |    |  |
|         |   | HISG                           | 150 | 58      | HISG | 150      | 61  |   |                | VII  | 20 | 19            | 80             | 24                |                   |                                      | 100    | 43                               |     |     |     |    |  |
|         |   | EDCG                           | 150 | 70      | EDCG | 150      | 66  |   |                | VIII | 20 | 16            | 80             | 25                |                   |                                      | 100    | 41                               |     |     |     |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |  |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                |                   |                   | 50                                   | 17     | 38                               |     |     |     |    |  |
| 23      | 2317BNGH-0036<br>KOUSHALYA BARMAN<br><br>2310904 of 2016-2017 | BNGH                           | 200 | 123     | BNGH | 200      | 115 | BNGH  |                | V    | 20 | 09            | 80             | 40                |                   |                                      | 100    | 49                               | 800 | 320 | 447 | II |  |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 14            | 80             | 39                |                   |                                      | 100    | 53                               |     |     |     |    |  |
|         |   | HISG                           | 150 | 54      | HISG | 150      | 67  |   |                | VII  | 20 | 19            | 80             | 40                |                   |                                      | 100    | 59                               |     |     |     |    |  |
|         |   | EDCG                           | 150 | 61      | EDCG | 150      | 65  |   |                | VIII | 20 | 19            | 80             | 29                |                   |                                      | 100    | 48                               |     |     |     |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |  |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                |                   |                   | 50                                   | 17     | 38                               |     |     |     |    |  |
| 24      | 2317BNGH-0037<br>KRISHNA SARKAR<br><br>2310905 of 2016-2017   | BNGH                           | 200 | 105     | BNGH | 200      | 118 | BNGH  |                | V    | 20 | 11            | 80             | 36                |                   |                                      | 100    | 47                               | 800 | 320 | 437 | II |  |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 11            | 80             | 41                |                   |                                      | 100    | 52                               |     |     |     |    |  |
|         |   | EDCG                           | 150 | 76      | EDCG | 150      | 82  |   |                | VII  | 20 | 19            | 80             | 42                |                   |                                      | 100    | 61                               |     |     |     |    |  |
|         |   | HISG                           | 150 | 61      | HISG | 150      | 68  |   |                | VIII | 20 | 16            | 80             | 38                |                   |                                      | 100    | 54                               |     |     |     |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |  |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                |                   |                   | 50                                   | 17     | 30                               |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
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# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session    | Marks of Previous Examinations |     |         |      |          |      | Marks of Current Part III Honours Examination |                |      |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |
|---------|--|--------------------------------|-----|---------|------|----------|------|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|
|         |  | Part I                         |     | Part II |      | Part III |      | Paper Code                                    | Honours Theory |      |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |     |    |
|         |  | Sub                            | FM  | MO      | Sub  | FM       | MO   |   | Sub            | FM   | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |     |    |
|         |  |                                |     |         |      |          |      |   |                |      |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |     |    |
| FM      | MO   | FM                             | MO  | FM      | MO   | FM       | MO   | FM  | MO             | FM   | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |     |    |
| 25      | 2317BNGH-0038<br>LABONI SARKAR<br>2310906 of 2016-2017 | BNGH                           | 200 | 106     | BNGH | 200      | 110  | BNGH  |                | V    | 20 | 12            | 80             | 30                |                   |                                      | 100    | 42                               | 800 | 320 | 411 | II |
|         |  |                                |     |         |      |          |      |   |                | VI   | 20 | 09            | 80             | 36                |                   |                                      | 100    | 45                               |     |     |     |    |
|         |  | SOCG                           | 150 | 71      | SOCG | 150      | 72   |   |                | VII  | 20 | 17            | 80             | 40                |                   |                                      | 100    | 57                               |     |     |     |    |
|         |  | EDCG                           | 150 | 63      | EDCG | 150      | 70   |   |                | VIII | 20 | 14            | 80             | 37                |                   |                                      | 100    | 51                               |     |     |     |    |
|         |  | <b>Total</b>                   |     |         |      |          |      |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |  |                                |     | BNGM    | 50   | 36       | ENGC | 50  | 32             | ENVS |    |               |                |                   |                   | 50                                   | 17     | 34                               |     |     |     |    |
| 26      | 2317BNGH-0039<br>LAXMI KHAN<br>2310907 of 2016-2017    | BNGH                           | 200 | 117     | BNGH | 200      | 124  | BNGH  |                | V    | 20 | 15            | 80             | 37                |                   |                                      | 100    | 52                               | 800 | 320 | 469 | II |
|         |  |                                |     |         |      |          |      |   |                | VI   | 20 | 14            | 80             | 49                |                   |                                      | 100    | 63                               |     |     |     |    |
|         |  | HISG                           | 150 | 55      | HISG | 150      | 61   |   |                | VII  | 20 | 19            | 80             | 42                |                   |                                      | 100    | 61                               |     |     |     |    |
|         |  | EDCG                           | 150 | 70      | EDCG | 150      | 88   |   |                | VIII | 20 | 15            | 80             | 37                |                   |                                      | 100    | 52                               |     |     |     |    |
|         |  | <b>Total</b>                   |     |         |      |          |      |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |  |                                |     | BNGM    | 50   | 42       | ENGC | 50  | 35             | ENVS |    |               |                |                   |                   | 50                                   | 17     | 34                               |     |     |     |    |
| 27      | 2317BNGH-0040<br>MENAKA MANDAL<br>2310909 of 2016-2017 | BNGH                           | 200 | 103     | BNGH | 200      | 107  | BNGH  |                | V    | 20 | 12            | 80             | 27                |                   |                                      | 100    | 39                               | 800 | 320 | 423 | II |
|         |  |                                |     |         |      |          |      |   |                | VI   | 20 | 17            | 80             | 44                |                   |                                      | 100    | 61                               |     |     |     |    |
|         |  | EDCG                           | 150 | 59      | EDCG | 150      | 61   |   |                | VII  | 20 | 17            | 80             | 41                |                   |                                      | 100    | 58                               |     |     |     |    |
|         |  | HISG                           | 150 | 60      | HISG | 150      | 63   |   |                | VIII | 20 | 19            | 80             | 36                |                   |                                      | 100    | 55                               |     |     |     |    |
|         |  | <b>Total</b>                   |     |         |      |          |      |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |  |                                |     | BNGM    | 50   | 41       | ENGC | 50  | 31             | ENVS |    |               |                |                   |                   | 50                                   | 17     | 22                               |     |     |     |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

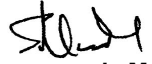
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session       | Marks of Previous Examinations |      |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |     |     |    |     |    |     |     |     |    |
|---------|---|--------------------------------|------|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|-----|----|-----|----|-----|-----|-----|----|
|         |   | Part I                         |      | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |     |     |     |    |     |    |     |     |     |    |
|         |   | Sub                            | FM   | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |     |     |     |    |     |    |     |     |     |    |
|         |   |                                |      |         |      |          |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |     |     |     |    |     |    |     |     |     |    |
| FM      | MO  | FM                             | MO   | FM      | MO   | FM       | MO  | FM  | MO             | FM | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |     |     |     |    |     |    |     |     |     |    |
| 28      | 2317BNGH-0041<br>MOLAY MONDAL<br>2310910 of 2016-2017     | BNGH                           | 200  | 84      | BNGH | 200      | 104 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | V                                | 20  | 17  | 80  | 29  |     |    | 100 | 46 | 800 | 320 | 396 | II |
|         |   |                                |      |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 16  | 80  | 44  |     |    | 100 | 60 |     |     |     |    |
|         |   | EDCG                           | 150  | 69      | EDCG | 150      | 66  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 16  | 80  | 39  |     |    | 100 | 55 |     |     |     |    |
|         |   | HISG                           | 150  | 51      | HISG | 150      | 60  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 14  | 80  | 33  |     |    | 100 | 47 |     |     |     |    |
|         |   | <b>Total</b>                   |      |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     | 400 | 136 | 208 |    |     |    |     |     |     |    |
|         |   |                                | BNGM | 50      | 33   | ENGC     | 50  | 26  | ENVS           |    |    |               |                |                   |                   |                                      |        |                                  |     |     |     |     | 50  | 17 | 24  |    |     |     |     |    |
| 29      | 2317BNGH-0042<br>MOUSUMI BHUIMALI<br>2310911 of 2016-2017 | BNGH                           | 200  | 75      | BNGH | 200      | 105 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | V                                | 20  | 14  | 80  | 36  |     |    | 100 | 50 | 800 | 320 | 386 | II |
|         |   |                                |      |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 14  | 80  | 36  |     |    | 100 | 50 |     |     |     |    |
|         |   | HISG                           | 150  | 65      | HISG | 150      | 63  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 18  | 80  | 41  |     |    | 100 | 59 |     |     |     |    |
|         |   | EDCG                           | 150  | 57      | EDCG | 150      | 65  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 14  | 80  | 33  |     |    | 100 | 47 |     |     |     |    |
|         |   | <b>Total</b>                   |      |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     | 400 | 136 | 206 |    |     |    |     |     |     |    |
|         |   |                                | BNGM | 50      | 39   | ENGC     | 50  | 31  | ENVS           |    |    |               |                |                   |                   |                                      |        |                                  |     |     |     |     | 50  | 17 | 32  |    |     |     |     |    |
| 30      | 2317BNGH-0043<br>MRINALINI BARMAN<br>2310912 of 2016-2017 | BNGH                           | 200  | 75      | BNGH | 200      | 112 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | V                                | 20  | 12  | 80  | 38  |     |    | 100 | 50 | 800 | 320 | 414 | II |
|         |   |                                |      |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 18  | 80  | 47  |     |    | 100 | 65 |     |     |     |    |
|         |   | EDCG                           | 150  | 57      | EDCG | 150      | 66  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 19  | 80  | 41  |     |    | 100 | 60 |     |     |     |    |
|         |   | HISG                           | 150  | 64      | HISG | 150      | 60  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 12  | 80  | 40  |     |    | 100 | 52 |     |     |     |    |
|         |   | <b>Total</b>                   |      |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     | 400 | 136 | 227 |    |     |    |     |     |     |    |
|         |   |                                | BNGM | 50      | 31   | ENGC     | 50  | 29  | ENVS           |    |    |               |                |                   |                   |                                      |        |                                  |     |     |     |     | 50  | 17 | 38  |    |     |     |     |    |

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 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

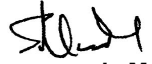
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session     | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |    |    |    |  |  |     |     |    |  |     |     |     |    |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|----|----|--|--|-----|-----|----|--|-----|-----|-----|----|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |    |    |    |  |  |     |     |    |  |     |     |     |    |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |    |    |    |  |  |     |     |    |  |     |     |     |    |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |    |    |    |  |  |     |     |    |  |     |     |     |    |
| FM      | QM  | MO                             | FM  | QM      | MO   | FM       | QM  | MO  | FM             | QM | MO | FM            | QM             | MO                |                   |                                      |        |                                  |     |     |    |    |    |  |  |     |     |    |  |     |     |     |    |
| 31      | 2317BNGH-0044<br>MUKTI ROY<br>2310913 of 2016-2017      | BNGH                           | 200 | 102     | BNGH | 200      | 125 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | V                                | 20  | 09  | 80 | 35 |    |  |  |     | 100 | 44 |  | 800 | 320 | 427 | II |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 12  | 80 | 42 |    |  |  | 100 | 54  |    |  |     |     |     |    |
|         |   | HISG                           | 150 | 62      | HISG | 150      | 65  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 19  | 80 | 42 |    |  |  | 100 | 61  |    |  |     |     |     |    |
|         |   | EDCG                           | 150 | 68      | EDCG | 150      | 63  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     | 20  | 16 | 80 | 25 |  |  |     | 100 | 41 |  |     |     |     |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |    |    |  |  |     |     |    |  |     |     |     |    |
| 32      | 2317BNGH-0045<br>NANDITA BISWAS<br>2310914 of 2016-2017 | BNGH                           | 200 | 118     | BNGH | 200      | 98  | BNGH  |                |    |    |               |                |                   |                   |                                      |        | V                                | 20  | 10  | 80 | 29 |    |  |  |     | 100 | 39 |  | 800 | 320 | 414 | II |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 11  | 80 | 40 |    |  |  | 100 | 51  |    |  |     |     |     |    |
|         |   | EDCG                           | 150 | 69      | EDCG | 150      | 68  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 18  | 80 | 39 |    |  |  | 100 | 57  |    |  |     |     |     |    |
|         |   | HISG                           | 150 | 55      | HISG | 150      | 64  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 17  | 80 | 34 |    |  |  | 100 | 51  |    |  |     |     |     |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |    |    |  |  |     |     |    |  |     |     |     |    |
| 33      | 2317BNGH-0046<br>NAYAN MANDAL<br>2311408 of 2015-2016   | BNGH                           | 200 | 120     | BNGH | 200      | 104 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | V                                | 20  | 11  | 80 | 29 |    |  |  |     | 100 | 40 |  | 800 | 320 | 414 | II |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 11  | 80 | 39 |    |  |  | 100 | 50  |    |  |     |     |     |    |
|         |   | HISG                           | 150 | 63      | HISG | 150      | 84  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 18  | 80 | 34 |    |  |  | 100 | 52  |    |  |     |     |     |    |
|         |   | EDCG                           | 150 | 58      | EDCG | 150      | 65  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 15  | 80 | 33 |    |  |  | 100 | 48  |    |  |     |     |     |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |    |    |  |  |     |     |    |  |     |     |     |    |

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Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session      | Marks of Previous Examinations |      |         |      |              |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |    |  |  |
|---------|--|--------------------------------|------|---------|------|--------------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|--|--|
|         |  | Part I                         |      | Part II |      | Part III     |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |    |  |  |
|         |  | Sub                            | FM   | MO      | Sub  | FM           | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      |              |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |    |  |  |
| FM      | MO   | FM                             | MO   | FM      | MO   | FM           | MO  | FM  | MO             | FM | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |    |  |  |
| 34      | 2317BNGH-0048<br>NILIMA BISWAS<br>2310916 of 2016-2017   | BNGH                           | 200  | 129     | BNGH | 200          | 112 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 439 | II |  |  |
|         |  |                                |      |         |      |              |     | V   | 20             | 13 | 80 | 09            |                |                   | 100               | 22                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      |              |     | VI  | 20             | 12 | 80 | 45            |                |                   | 100               | 57                                   |        |                                  |     |     |    |  |  |
|         |  | EDCG                           | 150  | 59      | EDCG | 150          | 76  | VII   | 20             | 19 | 80 | 42            |                |                   | 100               | 61                                   |        |                                  |     |     |    |  |  |
|         |  | HISG                           | 150  | 68      | HISG | 150          | 69  | VIII  | 20             | 18 | 80 | 40            |                |                   | 100               | 58                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      | <b>Total</b> |     |   |                |    |    |               | 400            | 136               | 198               |                                      |        |                                  |     |     |    |  |  |
|         |  |                                | BNGM | 50      | 35   | ENGC         | 50  | 24  | ENVS           |    |    |               |                | 50                | 17                | 40                                   |        |                                  |     |     |    |  |  |
| 35      | 2317BNGH-0049<br>PALLABI BARMAN<br>2310918 of 2016-2017  | BNGH                           | 200  | 89      | BNGH | 200          | 111 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 428 | II |  |  |
|         |  |                                |      |         |      |              |     | V   | 20             | 14 | 80 | 39            |                |                   | 100               | 53                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      |              |     | VI  | 20             | 16 | 80 | 48            |                |                   | 100               | 64                                   |        |                                  |     |     |    |  |  |
|         |  | EDCG                           | 150  | 70      | EDCG | 150          | 67  | VII   | 20             | 17 | 80 | 39            |                |                   | 100               | 56                                   |        |                                  |     |     |    |  |  |
|         |  | HISG                           | 150  | 71      | HISG | 150          | 53  | VIII  | 20             | 19 | 80 | 36            |                |                   | 100               | 55                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      | <b>Total</b> |     |   |                |    |    |               | 400            | 136               | 228               |                                      |        |                                  |     |     |    |  |  |
|         |  |                                | BNGM | 50      | 38   | ENGC         | 50  | 35  | ENVS           |    |    |               |                | 50                | 17                | 30                                   |        |                                  |     |     |    |  |  |
| 36      | 2317BNGH-0051<br>PARAMITA BISWAS<br>2310920 of 2016-2017 | BNGH                           | 200  | 125     | BNGH | 200          | 111 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 448 | II |  |  |
|         |  |                                |      |         |      |              |     | V   | 20             | 14 | 80 | 27            |                |                   | 100               | 41                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      |              |     | VI  | 20             | 15 | 80 | 46            |                |                   | 100               | 61                                   |        |                                  |     |     |    |  |  |
|         |  | PLSG                           | 150  | 62      | PLSG | 150          | 70  | VII   | 20             | 18 | 80 | 39            |                |                   | 100               | 57                                   |        |                                  |     |     |    |  |  |
|         |  | SOCC                           | 150  | 68      | SOCC | 150          | 69  | VIII  | 20             | 17 | 80 | 36            |                |                   | 100               | 53                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      | <b>Total</b> |     |   |                |    |    |               | 400            | 136               | 212               |                                      |        |                                  |     |     |    |  |  |
|         |  |                                | BNGM | 50      | 45   | ENGC         | 50  | 31  | ENVS           |    |    |               |                | 50                | 17                | 36                                   |        |                                  |     |     |    |  |  |

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 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session       | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                        |     |    |    |                        |    |    |     |    |     |     |     |    |     |     |     |    |  |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|------------------------|-----|----|----|------------------------|----|----|-----|----|-----|-----|-----|----|-----|-----|-----|----|--|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |                        |     |    |    |                        |    |    |     |    |     |     |     |    |     |     |     |    |  |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |                        |     |    |    |                        |    |    |     |    |     |     |     |    |     |     |     |    |  |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C]                    | [D] |    |    |                        |    |    |     |    |     |     |     |    |     |     |     |    |  |
| FM      | QM  | MO                             | FM  | QM      | MO   | FM       | QM  | MO  | FM             | QM | MO | FM            | QM             | MO                |                   |                                      |        |                                  |                        |     |    |    |                        |    |    |     |    |     |     |     |    |     |     |     |    |  |
| 37      | 2317BNGH-0052<br>PAYAL BEPARI<br><br>2310921 of 2016-2017 | BNGH                           | 200 | 136     | BNGH | 200      | 121 | BNGH  |                |    |    |               |                |                   |                   |                                      |        |                                  | V<br>VI<br>VII<br>VIII | 20  | 13 | 80 | 47                     |    |    | 100 | 60 | 800 | 320 | 483 | I  |     |     |     |    |  |
|         |   | HISG                           | 150 | 77      | HISG | 150      | 62  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |                        |     |    |    |                        | 20 | 12 | 80  | 46 |     |     |     |    |     | 100 | 58  |    |  |
|         |   | HISG                           | 150 | 77      | HISG | 150      | 62  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |                        |     |    |    |                        |    | 20 | 17  | 80 |     |     |     |    |     | 42  | 100 | 59 |  |
|         |   | EDCG                           | 150 | 57      | EDCG | 150      | 58  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |                        |     |    |    |                        |    | 20 | 17  | 80 |     |     |     |    |     | 32  | 100 | 49 |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   | 400                                  |        | 136                              |                        | 226 |    |    |                        |    |    |     |    |     |     |     |    |     |     |     |    |  |
|         |   | BNGM                           | 50  | 39      | ENGC | 50       | 32  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |                        |     |    |    |                        |    |    |     | 50 | 17  | 28  |     |    |     |     |     |    |  |
| 38      | 2317BNGH-0053<br>PRIYANKA DAS<br><br>2310922 of 2016-2017 | BNGH                           | 200 | 85      | BNGH | 200      | 91  | BNGH  |                |    |    |               |                |                   |                   |                                      |        |                                  |                        |     |    |    | V<br>VI<br>VII<br>VIII | 20 | 14 | 80  | 33 |     |     | 100 | 47 | 800 | 320 | 381 | II |  |
|         |   | EDCG                           | 150 | 58      | EDCG | 150      | 63  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |                        |     |    |    |                        | 20 | 12 | 80  | 35 | 100 | 47  |     |    |     |     |     |    |  |
|         |   | HISG                           | 150 | 73      | HISG | 150      | 59  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |                        |     |    |    |                        |    | 20 | 20  | 80 | 41  | 100 | 61  |    |     |     |     |    |  |
|         |   | EDCG                           | 150 | 58      | EDCG | 150      | 63  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |                        |     |    |    |                        |    | 20 | 14  | 80 | 36  | 100 | 50  |    |     |     |     |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   | 400                                  |        | 136                              |                        | 205 |    |    |                        |    |    |     |    |     |     |     |    |     |     |     |    |  |
|         |   | BNGM                           | 50  | 45      | ENGC | 50       | 32  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |                        |     |    |    |                        |    |    |     | 50 | 17  | 34  |     |    |     |     |     |    |  |
| 39      | 2317BNGH-0054<br>PRIYANKA ROY<br><br>2310923 of 2016-2017 | BNGH                           | 200 | 125     | BNGH | 200      | 115 | BNGH  |                |    |    |               |                |                   |                   |                                      |        |                                  |                        |     |    |    | V<br>VI<br>VII<br>VIII | 20 | 14 | 80  | 45 |     |     | 100 | 59 | 800 | 320 | 474 | II |  |
|         |   | PLSG                           | 150 | 60      | PLSG | 150      | 69  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |                        |     |    |    |                        | 20 | 13 | 80  | 51 | 100 | 64  |     |    |     |     |     |    |  |
|         |   | SOCC                           | 150 | 68      | SOCC | 150      | 70  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |                        |     |    |    |                        |    | 20 | 19  | 80 | 43  | 100 | 62  |    |     |     |     |    |  |
|         |   | PLSG                           | 150 | 60      | PLSG | 150      | 69  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |                        |     |    |    |                        |    | 20 | 10  | 80 | 39  | 100 | 49  |    |     |     |     |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   | 400                                  |        | 136                              |                        | 234 |    |    |                        |    |    |     |    |     |     |     |    |     |     |     |    |  |
|         |   | BNGM                           | 50  | 42      | ENGC | 50       | 33  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |                        |     |    |    |                        |    |    |     | 50 | 17  | 36  |     |    |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

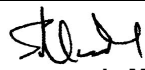
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session           | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                            |                               |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |      |    |    |    |    |     |    |     |     |     |    |     |     |     |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------------------|-------------------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|------|----|----|----|----|-----|----|-----|-----|-----|----|-----|-----|-----|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory<br>FM QM MO | Honours Practical<br>FM QM MO |                   |                                      |        |                                  |     |     |      |    |    |    |    |     |    |     |     |     |    |     |     |     |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                            |                               | Descriptive Marks |                                      |        |                                  |     |     |      |    |    |    |    |     |    |     |     |     |    |     |     |     |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                            |                               | [B]               |                                      |        |                                  | [C] | [D] |      |    |    |    |    |     |    |     |     |     |    |     |     |     |
| FM      | MO  | FM                             | MO  | FM      | MO   | FM       | MO  | FM  | MO             | FM | QM | MO            | FM                         | QM                            | MO                |                                      |        |                                  |     |     |      |    |    |    |    |     |    |     |     |     |    |     |     |     |
| 40      | 2317BNGH-0055<br>PROMILA SAHA<br>2310924 of 2016-2017         | BNGH                           | 200 | 100     | BNGH | 200      | 113 | BNGH  |                |    |    |               |                            |                               |                   |                                      |        | V                                | 20  | 12  | 80   | 37 |    |    |    | 100 | 49 | 800 | 320 | 436 | II |     |     |     |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                            |                               |                   |                                      |        |                                  |     | VI  | 20   | 13 | 80 | 49 |    |     |    |     |     |     |    | 100 | 62  |     |
|         |   | EDCG                           | 150 | 74      | EDCG | 150      | 71  |   |                |    |    |               |                            |                               |                   |                                      |        |                                  |     | VII | 20   | 19 | 80 | 42 |    |     |    |     |     |     |    | 100 | 61  |     |
|         |   | HISG                           | 150 | 70      | HISG | 150      | 67  |   |                |    |    |               |                            |                               |                   |                                      |        |                                  |     |     | VIII | 20 | 16 | 80 | 35 |     |    |     |     |     |    |     | 100 | 51  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                            |                               |                   |                                      |        |                                  |     |     |      |    |    |    |    |     |    |     |     |     |    |     | 400 | 136 |
|         |   | BNGM                           | 50  | 34      | ENGC | 50       | 34  | ENVS  |                |    |    |               |                            |                               |                   |                                      |        |                                  |     |     |      |    |    |    |    |     |    |     |     |     |    | 50  | 17  | 36  |
| 41      | 2317BNGH-0056<br>RADHAGOBINDA BHOWMIK<br>2310925 of 2016-2017 | BNGH                           | 200 | 122     | BNGH | 200      | 110 | BNGH  |                |    |    |               |                            |                               |                   |                                      |        | V                                | 20  | 16  | 80   | 28 |    |    |    | 100 | 44 | 800 | 320 | 431 | II |     |     |     |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                            |                               |                   |                                      |        |                                  |     | VI  | 20   | 13 | 80 | 41 |    |     |    |     |     |     |    | 100 | 54  |     |
|         |   | EDCG                           | 150 | 67      | EDCG | 150      | 70  |   |                |    |    |               |                            |                               |                   |                                      |        |                                  |     | VII | 20   | 18 | 80 | 38 |    |     |    |     |     |     |    | 100 | 56  |     |
|         |   | SOCG                           | 150 | 73      | SOCG | 150      | 70  |   |                |    |    |               |                            |                               |                   |                                      |        |                                  |     |     | VIII | 20 | 14 | 80 | 31 |     |    |     |     |     |    |     | 100 | 45  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                            |                               |                   |                                      |        |                                  |     |     |      |    |    |    |    |     |    |     |     |     |    |     | 400 | 136 |
|         |   | BNGM                           | 50  | 33      | ENGC | 50       | 34  | ENVS  |                |    |    |               |                            |                               |                   |                                      |        |                                  |     |     |      |    |    |    |    |     |    |     |     |     |    | 50  | 17  | 36  |
| 42      | 2317BNGH-0058<br>RINKI MAHANTO<br>2310927 of 2016-2017        | BNGH                           | 200 | 126     | BNGH | 200      | 116 | BNGH  |                |    |    |               |                            |                               |                   |                                      |        | V                                | 20  | 15  | 80   | 42 |    |    |    | 100 | 57 | 800 | 320 | 476 | II |     |     |     |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                            |                               |                   |                                      |        |                                  |     | VI  | 20   | 10 | 80 | 50 |    |     |    |     |     |     |    | 100 | 60  |     |
|         |   | PLSG                           | 150 | 75      | PLSG | 150      | 69  |   |                |    |    |               |                            |                               |                   |                                      |        |                                  |     | VII | 20   | 20 | 80 | 43 |    |     |    |     |     |     |    | 100 | 63  |     |
|         |   | SOCG                           | 150 | 68      | SOCG | 150      | 73  |   |                |    |    |               |                            |                               |                   |                                      |        |                                  |     |     | VIII | 20 | 16 | 80 | 38 |     |    |     |     |     |    |     | 100 | 54  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                            |                               |                   |                                      |        |                                  |     |     |      |    |    |    |    |     |    |     |     |     |    |     | 400 | 136 |
|         |   | BNGM                           | 50  | 47      | ENGC | 50       | 31  | ENVS  |                |    |    |               |                            |                               |                   |                                      |        |                                  |     |     |      |    |    |    |    |     |    |     |     |     |    | 50  | 17  | 36  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
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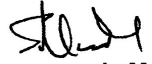
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session            | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |    |    |    |  |     |     |     |     |     |    |    |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|----|----|--|-----|-----|-----|-----|-----|----|----|
|         |  | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |    |    |    |  |     |     |     |     |     |    |    |
|         |  | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |    |    |    |  |     |     |     |     |     |    |    |
|         |  |                                |     |         |      |          |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |    |    |    |  |     |     |     |     |     |    |    |
| FM      | MO   | FM                             | MO  | FM      | MO   | FM       | MO  | FM  | MO             | FM | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |    |    |    |  |     |     |     |     |     |    |    |
| 43      | 2317BNGH-0059<br><br>RIYA ROY<br><br>2310928 of 2016-2017      | BNGH                           | 200 | 80      | BNGH | 200      | 102 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | V                                | 20  | 12  | 80 | 33 |    |  | 100 | 45  | 800 | 320 | 395 | II |    |
|         |  | HISG                           | 150 | 66      | HISG | 150      | 69  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 14  | 80 | 41 |    |  | 100 | 55  |     |     |     |    |    |
|         |  | SOCG                           | 150 | 61      | SOCG | 150      | 68  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     | 20  | 20 | 80 | 42 |  |     | 100 |     |     |     |    | 62 |
|         |  | BNGM                           | 50  | 33      | ENGC | 50       | 32  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     | 20  | 18 | 80 | 33 |  |     | 100 |     |     |     |    | 51 |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |    |    |  |     |     |     |     |     |    |    |
| 44      | 2317BNGH-0061<br><br>SALEHA KHATUN<br><br>2310931 of 2016-2017 | BNGH                           | 200 | 124     | BNGH | 200      | 115 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | V                                | 20  | 12  | 80 | 41 |    |  | 100 | 53  | 800 | 320 | 466 | II |    |
|         |  | EDCG                           | 150 | 64      | EDCG | 150      | 74  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 15  | 80 | 43 |    |  | 100 | 58  |     |     |     |    |    |
|         |  | HISG                           | 150 | 73      | HISG | 150      | 72  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     | 20  | 17 | 80 | 43 |  |     | 100 |     |     |     |    | 60 |
|         |  | BNGM                           | 50  | 36      | ENGC | 50       | 32  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     | 20  | 18 | 80 | 38 |  |     | 100 |     |     |     |    | 56 |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |    |    |  |     |     |     |     |     |    |    |
| 45      | 2317BNGH-0062<br><br>SAMRAT MANDAL<br><br>2310932 of 2016-2017 | BNGH                           | 200 | 112     | BNGH | 200      | 103 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | V                                | 20  | 15  | 80 | 33 |    |  | 100 | 48  | 800 | 320 | 410 | II |    |
|         |  | PLSG                           | 150 | 69      | PLSG | 150      | 63  |   |                |    |    |               |                |                   |                   |                                      |        |                                  | 20  | 08  | 80 | 40 |    |  | 100 | 48  |     |     |     |    |    |
|         |  | SOCG                           | 150 | 59      | SOCG | 150      | 55  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     | 20  | 16 | 80 | 40 |  |     | 100 |     |     |     |    | 56 |
|         |  | BNGM                           | 50  | 38      | ENGC | 50       | 29  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     | 20  | 15 | 80 | 28 |  |     | 100 |     |     |     |    | 43 |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |    |    |  |     |     |     |     |     |    |    |

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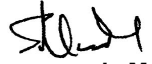
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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session         | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |  |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|--|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |  |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |  |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |  |
| FM      | QM  | MO                             | FM  | QM      | MO   | FM       | QM  | MO  | FM             | QM | MO | FM            | QM             | MO                |                   |                                      |        |                                  |     |     |  |
| 46      | 2317BNGH-0064<br>SANGITA SARKAR<br><br>2310934 of 2016-2017 | BNGH                           | 200 | 121     | BNGH | 200      | 127 | BNGH  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | HISG                           | 150 | 79      | HISG | 150      | 64  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | EDCG                           | 150 | 69      | EDCG | 150      | 78  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | BNGM                           | 50  | 40      | ENGC | 50       | 35  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
| 47      | 2317BNGH-0065<br>SAPTAMI PAUL<br><br>2310935 of 2016-2017   | BNGH                           | 200 | 127     | BNGH | 200      | 116 | BNGH  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | HISG                           | 150 | 70      | HISG | 150      | 82  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | EDCG                           | 150 | 63      | EDCG | 150      | 65  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | BNGM                           | 50  | 43      | ENGC | 50       | 30  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
| 48      | 2317BNGH-0066<br>SHILA ROY<br><br>2310936 of 2016-2017      | BNGH                           | 200 | 124     | BNGH | 200      | 121 | BNGH  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | HISG                           | 150 | 69      | HISG | 150      | 76  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | EDCG                           | 150 | 66      | EDCG | 150      | 89  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | BNGM                           | 50  | 43      | ENGC | 50       | 36  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |

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 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
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# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

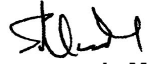
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session     | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |    |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |    |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |    |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |    |
| FM      | MO  | FM                             | MO  | FM      | MO   | FM       | MO  | FM  | MO             | FM | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |    |
| 49      | 2317BNGH-0067<br>SHILINA KISKU<br>2310937 of 2016-2017  | BNGH                           | 200 | 107     | BNGH | 200      | 119 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 416 | II |
|         |   | HISG                           | 150 | 67      | HISG | 150      | 66  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | EDCG                           | 150 | 54      | EDCG | 150      | 81  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | BNGM                           | 50  | 40      | ENGC | 50       | 31  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
| 50      | 2317BNGH-0068<br>SHREYA ROY<br>2310938 of 2016-2017     | BNGH                           | 200 | 119     | BNGH | 200      | 114 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 435 | II |
|         |   | HISG                           | 150 | 51      | HISG | 150      | 62  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | EDCG                           | 150 | 58      | EDCG | 150      | 66  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | BNGM                           | 50  | 36      | ENGC | 50       | 33  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
| 51      | 2317BNGH-0069<br>SUBARNA PODDAR<br>2310939 of 2016-2017 | BNGH                           | 200 | 76      | BNGH | 200      | 95  | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 370 | II |
|         |   | HISG                           | 150 | 56      | HISG | 150      | 57  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | SOCG                           | 150 | 54      | SOCG | 150      | 63  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | BNGM                           | 50  | 44      | ENGC | 50       | 33  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session            | Marks of Previous Examinations |      |         |      |              |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |    |  |  |
|---------|--|--------------------------------|------|---------|------|--------------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|--|--|
|         |  | Part I                         |      | Part II |      | Part III     |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |    |  |  |
|         |  | Sub                            | FM   | MO      | Sub  | FM           | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      |              |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |    |  |  |
| FM      | MO   | FM                             | MO   | FM      | MO   | FM           | MO  | FM  | MO             | FM | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |    |  |  |
| 52      | 2317BNGH-0070<br>SUJAN BISWAS<br><br>2310940 of 2016-2017      | BNGH                           | 200  | 103     | BNGH | 200          | 98  | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 400 | II |  |  |
|         |  |                                |      |         |      |              |     | V   | 20             | 13 | 80 | 30            |                |                   | 100               | 43                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      |              |     | VI  | 20             | 14 | 80 | 35            |                |                   | 100               | 49                                   |        |                                  |     |     |    |  |  |
|         |  | EDCG                           | 150  | 68      | EDCG | 150          | 82  | VII   | 20             | 16 | 80 | 37            |                |                   | 100               | 53                                   |        |                                  |     |     |    |  |  |
|         |  | PLSG                           | 150  | 52      | PLSG | 150          | 66  | VIII  | 20             | 16 | 80 | 38            |                |                   | 100               | 54                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      | <b>Total</b> |     |   |                |    |    |               | 400            | 136               | 199               |                                      |        |                                  |     |     |    |  |  |
|         |  |                                | BNGM | 50      | 37   | ENGC         | 50  | 27  | ENVS           |    |    |               |                | 50                | 17                | 38                                   |        |                                  |     |     |    |  |  |
| 53      | 2317BNGH-0071<br>SUJAN SARKAR<br><br>2310941 of 2016-2017      | BNGH                           | 200  | 101     | BNGH | 200          | 109 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 427 | II |  |  |
|         |  |                                |      |         |      |              |     | V   | 20             | 12 | 80 | 41            |                |                   | 100               | 53                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      |              |     | VI  | 20             | 10 | 80 | 44            |                |                   | 100               | 54                                   |        |                                  |     |     |    |  |  |
|         |  | DFSG                           | 150  | 102     | DFSG | 150          | 115 | VII   | 20             | 16 | 80 | 39            |                |                   | 100               | 55                                   |        |                                  |     |     |    |  |  |
|         |  | EDCG                           | 150  | 60      | EDCG | 150          | 80  | VIII  | 20             | 19 | 80 | 36            |                |                   | 100               | 55                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      | <b>Total</b> |     |   |                |    |    |               | 400            | 136               | 217               |                                      |        |                                  |     |     |    |  |  |
|         |  |                                | BNGM | 50      | 33   | ENGC         | 50  | 29  | ENVS           |    |    |               |                | 50                | 17                | 32                                   |        |                                  |     |     |    |  |  |
| 54      | 2317BNGH-0074<br>SUSHANTA PRAMANIK<br><br>2310944 of 2016-2017 | BNGH                           | 200  | 121     | BNGH | 200          | 107 | BNGH  |                |    |    |               |                |                   |                   |                                      |        | 800                              | 320 | 456 | II |  |  |
|         |  |                                |      |         |      |              |     | V   | 20             | 16 | 80 | 36            |                |                   | 100               | 52                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      |              |     | VI  | 20             | 15 | 80 | 47            |                |                   | 100               | 62                                   |        |                                  |     |     |    |  |  |
|         |  | HISG                           | 150  | 73      | HISG | 150          | 84  | VII   | 20             | 17 | 80 | 41            |                |                   | 100               | 58                                   |        |                                  |     |     |    |  |  |
|         |  | EDCG                           | 150  | 83      | EDCG | 150          | 82  | VIII  | 20             | 18 | 80 | 38            |                |                   | 100               | 56                                   |        |                                  |     |     |    |  |  |
|         |  |                                |      |         |      | <b>Total</b> |     |   |                |    |    |               | 400            | 136               | 228               |                                      |        |                                  |     |     |    |  |  |
|         |  |                                | BNGM | 50      | 36   | ENGC         | 50  | 36  | ENVS           |    |    |               |                | 50                | 17                | 38                                   |        |                                  |     |     |    |  |  |

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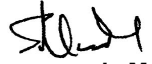
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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session          | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |  |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|--|
|         |  | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |  |
|         |  | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |  |
|         |  |                                |     |         |      |          |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |  |
| FM      | QM   | MO                             | FM  | QM      | MO   | FM       | QM  | MO  | FM             | QM | MO | FM            | QM             | MO                |                   |                                      |        |                                  |     |     |  |
| 55      | 2317BNGH-0075<br>SUVANKAR SARKAR<br><br>2310946 of 2016-2017 | BNGH                           | 200 | 94      | BNGH | 200      | 100 | BNGH  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |  | HISG                           | 150 | 73      | HISG | 150      | 68  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |  | EDCG                           | 150 | 89      | EDCG | 150      | 83  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |  | BNGM                           | 50  | 42      | ENGC | 50       | 31  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
| 56      | 2317BNGH-0076<br>TARUN ROY<br><br>2310947 of 2016-2017       | BNGH                           | 200 | 131     | BNGH | 200      | 128 | BNGH  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |  | HISG                           | 150 | 71      | HISG | 150      | 78  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |  | EDCG                           | 150 | 93      | EDCG | 150      | 75  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |  | BNGM                           | 50  | 36      | ENGC | 50       | 32  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
| 57      | 2317BNGH-0077<br>TITHI SARKAR<br><br>2310948 of 2016-2017    | BNGH                           | 200 | 94      | BNGH | 200      | 85  | BNGH  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |  | EDCG                           | 150 | 68      | EDCG | 150      | 56  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |  | HISG                           | 150 | 78      | HISG | 150      | 59  |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |  | BNGM                           | 50  | 42      | ENGC | 50       | 29  | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session         | Marks of Previous Examinations |     |         |        |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |
|---------|---|--------------------------------|-----|---------|--------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|
|         |   | Part I                         |     | Part II |        | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |     |
|         |   | Sub                            | FM  | MO      | Sub    | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |     |
|         |   |                                |     |         |        |          |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |     |
| FM      | MO  | FM                             | MO  | FM      | MO     | FM       | MO  | FM  | MO             | FM | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |     |
| 58      | 2317BNGH-0079<br>UJJAL PRAMANIK<br><br>2310950 of 2016-2017 | BNGH                           | 200 | 128     | BNGH   | 200      | 115 | BNGH  |                |    |    |               |                |                   | 100               | 52                                   | 800    | 320                              | 477 | II  |     |
|         |   | HISG                           | 150 | 72      | HISG   | 150      | 72  |   |                |    |    |               |                |                   | 100               | 65                                   |        |                                  |     |     |     |
|         |   | EDCG                           | 150 | 95      | EDCG   | 150      | 75  |   |                |    |    |               |                |                   | 100               | 61                                   |        |                                  |     |     |     |
|         |   | BNGM                           | 50  | 38      | ENGC   | 50       | 31  | ENVS  |                |    |    |               |                |                   | 50                | 17                                   |        |                                  |     |     | 36  |
|         |   | <b>Total</b>                   |     |         |        |          |     |   |                |    |    |               |                |                   |                   | 400                                  |        |                                  |     |     | 136 |
| 59      | 2317BNGH-0080<br>YASMIN KHATUN<br><br>2310951 of 2016-2017  | BNGH                           | 200 | 89      | BNGH   | 200      | 97  | BNGH  |                |    |    |               |                |                   | 100               | 38                                   | 800    | 320                              | 377 | II  |     |
|         |   | HISG                           | 150 | 68      | HISG   | 150      | 72  |   |                |    |    |               |                |                   | 100               | 51                                   |        |                                  |     |     |     |
|         |   | EDCG                           | 150 | 90      | EDCG   | 150      | 67  |   |                |    |    |               |                |                   | 100               | 53                                   |        |                                  |     |     |     |
|         |   | BNGM                           | 50  | 41      | ENGC   | 50       | 31  | ENVS  |                |    |    |               |                |                   | 50                | 17                                   |        |                                  |     |     | 40  |
|         |   | <b>Total</b>                   |     |         |        |          |     |   |                |    |    |               |                |                   |                   | 400                                  |        |                                  |     |     | 136 |
| 60      | 2316BNGH-0002<br>AMIR CHOUDHURY<br><br>2311381 of 2015-2016 | BNGH                           | 200 | 88      | BNGH   | 200      | 68  | BNGH  |                |    |    |               |                |                   | 100               | 30                                   | 800    | 320                              | 303 | X   |     |
|         |   | EDCG                           | 150 | 74      | EDCG # |          |     |   |                |    |    |               |                |                   | 100               | 39                                   |        |                                  |     |     |     |
|         |   | HISG                           | 150 | 71      | HISG   | 150      | 55  |   |                |    |    |               |                |                   | 100               | 45                                   |        |                                  |     |     |     |
|         |   | BNGM                           | 50  | 42      | ENGC   | 50       | 31  | ENVS  |                |    |    |               |                |                   | 50                | 17                                   |        |                                  |     |     | 36  |
|         |   | <b>Total</b>                   |     |         |        |          |     |   |                |    |    |               |                |                   |                   | 400                                  |        |                                  |     |     | 136 |

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|---------|---|--------------------------------|--------|---------|---------|----------|-------|---|----------------|-------------------|-----|-----|----------------|-------------------|---------------|--------------------------------------|--------|----------------------------------|----------|----|
|         |   | Part I                         |        | Part II |         | Part III |       | Paper Code                                    | Honours Theory |                   |     |     | Honours Theory | Honours Practical | Honours Total |                                      |        |                                  |          |    |
|         |   | Sub                            | FM MO  | Sub     | FM MO   | Sub      | FM MO |   | MCQ Marks [A]  | Descriptive Marks |     |     |                |                   | FM QM MO      |                                      |        |                                  | FM QM MO | FM |
|         |   |                                |        |         |         |          |       |   |                | [B]               | [C] | [D] |                |                   |               |                                      |        |                                  |          |    |
|         |   |                                |        |         |         | Total    |       |   |                |                   |     |     |                |                   |               |                                      |        |                                  |          |    |
| 61      | 2317EDCH-0002<br>BARNALI SARKAR<br>2310953 of 2016-2017   | EDCH                           | 200 77 | EDCH    | 200 87  | EDCH     |       | V   | 20 06          | 80 17             |     |     |                | 100 23            |               | 800 320 311                          | X      |                                  |          |    |
|         |   | HISG                           | 150 63 | HISG    | 150 55  |          | VI    | 20 10   | 80 30          |                   |     |     | 100 40         |                   |               |                                      |        |                                  |          |    |
|         |   | SOCG                           | 150 53 | SOCG    | 150 63  |          | VII   | 20 10   | 80 25          |                   |     |     | 100 35         |                   |               |                                      |        |                                  |          |    |
|         |   | BNGM                           | 50 29  | ENGC    | 50 35   | ENVS     | VIII  | 10 04   | 40 15          |                   |     |     | 50 19          | 50 30             |               |                                      |        |                                  |          |    |
|         |   |                                |        |         |         |          |       | Total   |                |                   |     |     |                | 350 119 117       |               | 50 20 30                             |        |                                  |          |    |
|         |   |                                |        |         |         |          |       |   |                |                   |     |     |                | 50 17 36          |               |                                      |        |                                  |          |    |
| 62      | 2317EDCH-0011<br>SANEKA BARAI<br>2310962 of 2016-2017     | EDCH                           | 200 85 | EDCH    | 200 97  | EDCH     |       | V   | 20 06          | 80 27             |     |     |                | 100 33            |               | 800 320 362                          | II     |                                  |          |    |
|         |   | HISG                           | 150 75 | HISG    | 150 58  |          | VI    | 20 08   | 80 35          |                   |     |     | 100 43         |                   |               |                                      |        |                                  |          |    |
|         |   | SOCG                           | 150 76 | SOCG    | 150 64  |          | VII   | 20 08   | 80 37          |                   |     |     | 100 45         |                   |               |                                      |        |                                  |          |    |
|         |   | BNGM                           | 50 33  | ENGC    | 50 28   | ENVS     | VIII  | 10 06   | 40 21          |                   |     |     | 50 27          | 50 32             |               |                                      |        |                                  |          |    |
|         |   |                                |        |         |         |          |       | Total   |                |                   |     |     |                | 350 119 148       |               | 50 20 32                             |        |                                  |          |    |
|         |   |                                |        |         |         |          |       |   |                |                   |     |     |                | 50 17 36          |               |                                      |        |                                  |          |    |
| 63      | 2317EDCH-0013<br>SARASWATI SARKAR<br>2310964 of 2016-2017 | EDCH                           | 200 74 | EDCH    | 200 106 | EDCH     |       | V   | 20 08          | 80 31             |     |     |                | 100 39            |               | 800 320 356                          | II     |                                  |          |    |
|         |   | HISG                           | 150 73 | HISG    | 150 55  |          | VI    | 20 10   | 80 30          |                   |     |     | 100 40         |                   |               |                                      |        |                                  |          |    |
|         |   | SOCG                           | 150 71 | SOCG    | 150 80  |          | VII   | 20 06   | 80 34          |                   |     |     | 100 40         |                   |               |                                      |        |                                  |          |    |
|         |   | BNGM                           | 50 37  | ENGC    | 50 34   | ENVS     | VIII  | 10 08   | 40 18          |                   |     |     | 50 26          | 50 31             |               |                                      |        |                                  |          |    |
|         |   |                                |        |         |         |          |       | Total   |                |                   |     |     |                | 350 119 145       |               | 50 20 31                             |        |                                  |          |    |
|         |   |                                |        |         |         |          |       |   |                |                   |     |     |                | 50 17 32          |               |                                      |        |                                  |          |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

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'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)

Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session           | Marks of Previous Examinations |       |         |       |          |       | Marks of Current Part III Honours Examination |                |                   |       |       |                |                   |  | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                              |    |    |    |     |     |     |     |    |    |     |     |     |     |    |
|---------|---|--------------------------------|-------|---------|-------|----------|-------|---|----------------|-------------------|-------|-------|----------------|-------------------|--|--------------------------------------|--------|----------------------------------|------------------------------|----|----|----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|----|
|         |   | Part I                         |       | Part II |       | Part III |       | Paper Code                                    | Honours Theory |                   |       |       | Honours Theory | Honours Practical |  |                                      |        |                                  |                              |    |    |    |     |     |     |     |    |    |     |     |     |     |    |
|         |   | Sub                            | FM MO | Sub     | FM MO | Sub      | FM MO |   | MCQ Marks [A]  | Descriptive Marks |       |       |                |                   |  |                                      |        |                                  |                              |    |    |    |     |     |     |     |    |    |     |     |     |     |    |
|         |   |                                |       |         |       |          |       |   |                | [B]               | [C]   | [D]   |                |                   |  |                                      |        |                                  |                              |    |    |    |     |     |     |     |    |    |     |     |     |     |    |
| FM MO   | FM MO   | FM MO                          | FM MO | FM MO   | FM MO | FM MO    | FM MO | FM MO   | FM MO          | FM MO             | FM MO | FM MO | FM MO          |                   |  |                                      |        |                                  |                              |    |    |    |     |     |     |     |    |    |     |     |     |     |    |
| 64      | 2317EDCH-0017<br>SUBRATA PRAMANIK<br><br>2310968 of 2016-2017 | EDCH                           | 200   | 76      | EDCH  | 200      | 103   | EDCH  |                |                   |       |       |                |                   |  |                                      |        |                                  | V<br>VI<br>VII<br>VIII<br>IX | 20 | 10 | 80 | 20  |     |     | 100 | 30 | 50 | 28  | 800 | 320 | 347 | II |
|         |   | HISG                           | 150   | 74      | HISG  | 150      | 58    |   |                |                   |       |       |                |                   |  |                                      |        | 20                               |                              | 10 | 80 | 37 | 100 | 47  |     |     |    |    |     |     |     |     |    |
|         |   | SOCG                           | 150   | 70      | SOCG  | 150      | 78    |   |                |                   |       |       |                |                   |  |                                      |        |                                  |                              | 20 | 08 | 80 | 31  | 100 | 39  |     |    |    |     |     |     |     |    |
|         |   | BNGM                           | 50    | 39      | ENGC  | 50       | 33    | ENVS  |                |                   |       |       |                |                   |  |                                      |        |                                  |                              | 10 | 08 | 40 | 16  | 50  | 24  |     |    |    |     |     |     |     |    |
|         |   | <b>Total</b>                   |       |         |       |          |       |   |                |                   |       |       |                |                   |  |                                      |        |                                  |                              |    |    |    |     |     |     |     |    |    |     |     |     |     |    |
| 65      | 2317EDCH-0019<br>TITHI DAS<br><br>2310971 of 2016-2017        | EDCH                           | 200   | 105     | EDCH  | 200      | 138   | EDCH  |                |                   |       |       |                |                   |  |                                      |        | V<br>VI<br>VII<br>VIII<br>IX     | 20                           | 12 | 80 | 50 |     |     | 100 | 62  | 50 | 35 | 800 | 320 | 487 | I   |    |
|         |   | SOCG                           | 150   | 71      | SOCG  | 150      | 79    |   |                |                   |       |       |                |                   |  |                                      |        |                                  | 20                           | 14 | 80 | 43 | 100 | 57  |     |     |    |    |     |     |     |     |    |
|         |   | HISG                           | 150   | 95      | HISG  | 150      | 93    |   |                |                   |       |       |                |                   |  |                                      |        |                                  |                              | 20 | 10 | 80 | 47  | 100 | 57  |     |    |    |     |     |     |     |    |
|         |   | BNGM                           | 50    | 36      | ENGC  | 50       | 37    | ENVS  |                |                   |       |       |                |                   |  |                                      |        |                                  |                              | 10 | 08 | 40 | 25  | 50  | 33  |     |    |    |     |     |     |     |    |
|         |   | <b>Total</b>                   |       |         |       |          |       |   |                |                   |       |       |                |                   |  |                                      |        |                                  |                              |    |    |    |     |     |     |     |    |    |     |     |     |     |    |
| 66      | 2317ENGH-0001<br>ADITI MANDAL<br><br>2310973 of 2016-2017     | ENGH                           | 200   | 111     | ENGH  | 200      | 115   | ENGH  |                |                   |       |       |                |                   |  |                                      |        | V<br>VI<br>VII<br>VIII           | 20                           | 18 | 80 | 40 |     |     | 100 | 58  |    |    | 800 | 320 | 450 | II  |    |
|         |   | HISG                           | 150   | 78      | HISG  | 150      | 59    |   |                |                   |       |       |                |                   |  |                                      |        |                                  | 20                           | 13 | 80 | 35 | 100 | 48  |     |     |    |    |     |     |     |     |    |
|         |   | EDCG                           | 150   | 76      | EDCG  | 150      | 87    |   |                |                   |       |       |                |                   |  |                                      |        |                                  |                              | 20 | 12 | 80 | 44  | 100 | 56  |     |    |    |     |     |     |     |    |
|         |   | BNGM                           | 50    | 44      | ENGC  | 50       | 40    | ENVS  |                |                   |       |       |                |                   |  |                                      |        |                                  |                              | 20 | 12 | 80 | 50  | 100 | 62  |     |    |    |     |     |     |     |    |
|         |   | <b>Total</b>                   |       |         |       |          |       |   |                |                   |       |       |                |                   |  |                                      |        |                                  |                              |    |    |    |     |     |     |     |    |    |     |     |     |     |    |

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 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

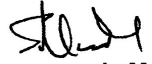
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session     | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |  |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|--|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |     |    |  |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |     |    |  |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |     |    |  |
| FM      | QM  | MO                             | FM  | QM      | MO   | FM       | QM  | MO  | FM             | QM | MO | FM            | QM             | MO                |                   |                                      |        |                                  |     |     |     |    |  |
| 67      | 2317ENGH-0003<br>ALOEK BARMAN<br>2310975 of 2016-2017   | ENGH                           | 200 | 86      | ENGH | 200      | 106 | ENGH  |                | V  | 20 | 19            | 80             | 35                |                   |                                      | 100    | 54                               | 800 | 320 | 408 | II |  |
|         |   | EDCG                           | 150 | 66      | EDCG | 150      | 78  |   | VI             | 20 | 12 | 80            | 36             |                   |                   | 100                                  | 48     |                                  |     |     |     |    |  |
|         |   | HISG                           | 150 | 77      | HISG | 150      | 81  |   | VII            | 20 | 14 | 80            | 42             |                   |                   | 100                                  | 56     |                                  |     |     |     |    |  |
|         |   |                                |     |         |      |          |     |   | VIII           | 20 | 11 | 80            | 47             |                   |                   | 100                                  | 58     |                                  |     |     |     |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   | 400                                  |        | 136                              |     |     |     |    |  |
| 68      | 2317ENGH-0004<br>AMAR MANDAL<br>2310976 of 2016-2017    | ENGH                           | 200 | 81      | ENGH | 200      | 103 | ENGH  |                | V  | 20 | 19            | 80             | 29                |                   |                                      | 100    | 48                               | 800 | 320 | 383 | II |  |
|         |   | HISG                           | 150 | 81      | HISG | 150      | 82  |   | VI             | 20 | 14 | 80            | 32             |                   |                   | 100                                  | 46     |                                  |     |     |     |    |  |
|         |   | EDCG                           | 150 | 77      | EDCG | 150      | 85  |   | VII            | 20 | 18 | 80            | 32             |                   |                   | 100                                  | 50     |                                  |     |     |     |    |  |
|         |   |                                |     |         |      |          |     |   | VIII           | 20 | 16 | 80            | 39             |                   |                   | 100                                  | 55     |                                  |     |     |     |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   | 400                                  |        | 136                              |     |     |     |    |  |
| 69      | 2317ENGH-0012<br>BANTI MAJUMDER<br>2310984 of 2016-2017 | ENGH                           | 200 | 68      | ENGH | 200      | 86  | ENGH  |                | V  | 20 | 13            | 80             | 33                |                   |                                      | 100    | 46                               | 800 | 320 | 368 | II |  |
|         |   | HISG                           | 150 | 59      | HISG | 150      | 52  |   | VI             | 20 | 13 | 80            | 42             |                   |                   | 100                                  | 55     |                                  |     |     |     |    |  |
|         |   | EDCG                           | 150 | 68      | EDCG | 150      | 76  |   | VII            | 20 | 17 | 80            | 43             |                   |                   | 100                                  | 60     |                                  |     |     |     |    |  |
|         |   |                                |     |         |      |          |     |   | VIII           | 20 | 09 | 80            | 44             |                   |                   | 100                                  | 53     |                                  |     |     |     |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   | 400                                  |        | 136                              |     |     |     |    |  |

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Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session    | Marks of Previous Examinations |       |         |       |          |       | Marks of Current Part III Honours Examination |                |                   |     |     |                |       |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature<br>of<br>Candidate<br>with Date |       |     |     |    |  |  |
|---------|--|--------------------------------|-------|---------|-------|----------|-------|---|----------------|-------------------|-----|-----|----------------|-------|-------------------|--------------------------------------|--------|---|-------|-----|-----|----|--|--|
|         |  | Part I                         |       | Part II |       | Part III |       | Paper Code                                    | Honours Theory |                   |     |     | Honours Theory |       | Honours Practical |                                      |        |   |       |     |     |    |  |  |
|         |  | Sub                            | FM MO | Sub     | FM MO | Sub      | FM MO |   | MCQ Marks [A]  | Descriptive Marks |     |     | FM             | QM MO | FM                |                                      |        |   | QM MO |     |     |    |  |  |
|         |  |                                |       |         |       |          |       |   |                | [B]               | [C] | [D] |                |       |                   |                                      |        |   |       |     |     |    |  |  |
| FM      | MO   | FM                             | MO    | FM      | MO    | FM       | MO    | FM  | MO             | FM                | QM  | MO  | FM             | QM    | MO                |                                      |        |   |       |     |     |    |  |  |
| 70      | 2317ENGH-0014<br>BARNALI SAHA<br>2310986 of 2016-2017  | ENGH                           | 200   | 68      | ENGH  | 200      | 77    | ENGH  |                | V                 | 20  | 15  | 80             | 23    |                   |                                      | 100    | 38  | 800   | 320 | 336 | II |  |  |
|         |  |                                |       |         |       |          |       |   |                | VI                | 20  | 09  | 80             | 39    |                   |                                      | 100    | 48  |       |     |     |    |  |  |
|         |  | EDCG                           | 150   | 55      | EDCG  | 150      | 60    |   |                | VII               | 20  | 18  | 80             | 38    |                   |                                      | 100    | 56  |       |     |     |    |  |  |
|         |  | HISG                           | 150   | 67      | HISG  | 150      | 54    |   |                | VIII              | 20  | 16  | 80             | 33    |                   |                                      | 100    | 49  |       |     |     |    |  |  |
|         |  | <b>Total</b>                   |       |         |       |          |       |   |                |                   |     |     |                |       |                   |                                      |        | 400 136 191                               |       |     |     |    |  |  |
|         |  |                                |       |         |       |          |       |   |                |                   |     |     |                |       |                   |                                      |        |   |       |     |     |    |  |  |
| 71      | 2317ENGH-0016<br>BEAUTY MANDAL<br>2310988 of 2016-2017 | ENGH                           | 200   | 70      | ENGH  | 200      | 97    | ENGH  |                | V                 | 20  | 16  | 80             | 25    |                   |                                      | 100    | 41  | 800   | 320 | 371 | II |  |  |
|         |  |                                |       |         |       |          |       |   |                | VI                | 20  | 09  | 80             | 42    |                   |                                      | 100    | 51  |       |     |     |    |  |  |
|         |  | HISG                           | 150   | 74      | HISG  | 150      | 69    |   |                | VII               | 20  | 19  | 80             | 38    |                   |                                      | 100    | 57  |       |     |     |    |  |  |
|         |  | SOCG                           | 150   | 72      | SOCG  | 150      | 61    |   |                | VIII              | 20  | 12  | 80             | 43    |                   |                                      | 100    | 55  |       |     |     |    |  |  |
|         |  | <b>Total</b>                   |       |         |       |          |       |   |                |                   |     |     |                |       |                   |                                      |        | 400 136 204                               |       |     |     |    |  |  |
|         |  |                                |       |         |       |          |       |   |                |                   |     |     |                |       |                   |                                      |        |   |       |     |     |    |  |  |
| 72      | 2317ENGH-0021<br>BULTI MANDAL<br>2310993 of 2016-2017  | ENGH                           | 200   | 83      | ENGH  | 200      | 93    | ENGH  |                | V                 | 20  | 12  | 80             | 26    |                   |                                      | 100    | 38  | 800   | 320 | 340 | II |  |  |
|         |  |                                |       |         |       |          |       |   |                | VI                | 20  | 14  | 80             | 29    |                   |                                      | 100    | 43  |       |     |     |    |  |  |
|         |  | EDCG                           | 150   | 60      | EDCG  | 150      | 72    |   |                | VII               | 20  | 07  | 80             | 33    |                   |                                      | 100    | 40  |       |     |     |    |  |  |
|         |  | HISG                           | 150   | 73      | HISG  | 150      | 77    |   |                | VIII              | 20  | 07  | 80             | 36    |                   |                                      | 100    | 43  |       |     |     |    |  |  |
|         |  | <b>Total</b>                   |       |         |       |          |       |   |                |                   |     |     |                |       |                   |                                      |        | 400 136 164                               |       |     |     |    |  |  |
|         |  |                                |       |         |       |          |       |   |                |                   |     |     |                |       |                   |                                      |        |   |       |     |     |    |  |  |

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Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

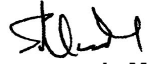
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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session         | Marks of Previous Examinations |     |         |      |          |              | Marks of Current Part III Honours Examination |                |      |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |    |  |
|---------|---|--------------------------------|-----|---------|------|----------|--------------|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|--|
|         |   | Part I                         |     | Part II |      | Part III |              | Paper Code                                    | Honours Theory |      |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |    |  |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO           |   | Sub            | FM   | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |    |  |
|         |   |                                |     |         |      |          |              |   |                |      |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |    |  |
| FM      | QM  | MO                             | FM  | QM      | MO   | FM       | QM           | MO  | FM             | QM   | MO | FM            | QM             | MO                |                   |                                      |        |                                  |     |     |    |  |
| 73      | 2317ENGH-0029<br>HIMADRI BARMAN<br><br>2311002 of 2016-2017 | ENGH                           | 200 | 72      | ENGH | 200      | 103          | ENGH  |                |      |    |               |                |                   | 100               | 53                                   |        | 800                              | 320 | 405 | II |  |
|         |   |                                |     |         |      |          |              |   | V              | 20   | 14 | 80            | 39             |                   |                   | 100                                  | 60     |                                  |     |     |    |  |
|         |   |                                |     |         |      |          |              |   | VI             | 20   | 15 | 80            | 45             |                   |                   | 100                                  | 53     |                                  |     |     |    |  |
|         |   | HISG                           | 150 | 75      | HISG | 150      | 75           |   | VII            | 20   | 14 | 80            | 39             |                   |                   | 100                                  | 64     |                                  |     |     |    |  |
|         |   | PLSG                           | 150 | 60      | PLSG | 150      | 57           |   | VIII           | 20   | 17 | 80            | 47             |                   |                   | 100                                  |        |                                  |     |     |    |  |
|         |   |                                |     |         |      |          | <b>Total</b> |   |                |      |    |               |                | 400               | 136               | 230                                  |        |                                  |     |     |    |  |
|         |   |                                |     |         |      |          | BNGM         | 50  | 44             | ENGC | 50 | 37            | ENVS           |                   | 50                | 17                                   | 38     |                                  |     |     |    |  |
| 74      | 2317ENGH-0030<br>KAJAL PROSAD<br><br>2311003 of 2016-2017   | ENGH                           | 200 | 77      | ENGH | 200      | 98           | ENGH  |                |      |    |               |                |                   | 100               | 40                                   |        | 800                              | 320 | 381 | II |  |
|         |   |                                |     |         |      |          |              |   | V              | 20   | 13 | 80            | 27             |                   |                   | 100                                  | 57     |                                  |     |     |    |  |
|         |   |                                |     |         |      |          |              |   | VI             | 20   | 15 | 80            | 42             |                   |                   | 100                                  | 52     |                                  |     |     |    |  |
|         |   | EDCG                           | 150 | 56      | EDCG | 150      | 60           |   | VII            | 20   | 12 | 80            | 40             |                   |                   | 100                                  | 57     |                                  |     |     |    |  |
|         |   | HISG                           | 150 | 56      | HISG | 150      | 61           |   | VIII           | 20   | 09 | 80            | 48             |                   |                   | 100                                  |        |                                  |     |     |    |  |
|         |   |                                |     |         |      |          | <b>Total</b> |   |                |      |    |               |                | 400               | 136               | 206                                  |        |                                  |     |     |    |  |
|         |   |                                |     |         |      |          | BNGM         | 50  | 28             | ENGC | 50 | 37            | ENVS           |                   | 50                | 17                                   | 26     |                                  |     |     |    |  |
| 75      | 2317ENGH-0031<br>KRANTI BISWAS<br><br>2311004 of 2016-2017  | ENGH                           | 200 | 81      | ENGH | 200      | 91           | ENGH  |                |      |    |               |                |                   | 100               | 44                                   |        | 800                              | 320 | 375 | II |  |
|         |   |                                |     |         |      |          |              |   | V              | 20   | 16 | 80            | 28             |                   |                   | 100                                  | 57     |                                  |     |     |    |  |
|         |   |                                |     |         |      |          |              |   | VI             | 20   | 18 | 80            | 39             |                   |                   | 100                                  | 50     |                                  |     |     |    |  |
|         |   | EDCG                           | 150 | 80      | EDCG | 150      | 84           |   | VII            | 20   | 13 | 80            | 37             |                   |                   | 100                                  | 52     |                                  |     |     |    |  |
|         |   | PLSG                           | 150 | 59      | PLSG | 150      | 70           |   | VIII           | 20   | 12 | 80            | 40             |                   |                   | 100                                  |        |                                  |     |     |    |  |
|         |   |                                |     |         |      |          | <b>Total</b> |   |                |      |    |               |                | 400               | 136               | 203                                  |        |                                  |     |     |    |  |
|         |   |                                |     |         |      |          | BNGM         | 50  | 45             | ENGC | 50 | 38            | ENVS           |                   | 50                | 17                                   | 38     |                                  |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

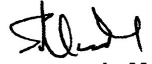
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session    | Marks of Previous Examinations |     |         |      |          |    | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |
|---------|--|--------------------------------|-----|---------|------|----------|----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|
|         |  | Part I                         |     | Part II |      | Part III |    | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |
|         |  | Sub                            | FM  | MO      | Sub  | FM       | MO |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |
|         |  |                                |     |         |      |          |    |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |
| FM      | QM   | MO                             | FM  | QM      | MO   | FM       | QM | MO  | FM             | QM | MO | FM            | QM             | MO                |                   |                                      |        |                                  |     |     |
| 76      | 2317ENGH-0035<br>MITALI ROY<br>2311008 of 2016-2017    | ENGH                           | 200 | 76      | ENGH | 200      | 92 | ENGH  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |
|         |  | PLSG                           | 150 | 67      | PLSG | 150      | 61 |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |
|         |  | SOCG                           | 150 | 75      | SOCG | 150      | 69 |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |
|         |  | BNGM                           | 50  | 32      | ENGC | 50       | 37 | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |
|         |  | <b>Total</b>                   |     |         |      |          |    |   |                |    |    |               |                | 400 136 207       |                   |                                      |        |                                  |     |     |
| 77      | 2317ENGH-0042<br>RAJIB HEMBROM<br>2311016 of 2016-2017 | ENGH                           | 200 | 89      | ENGH | 200      | 90 | ENGH  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |
|         |  | BNGG                           | 150 | 61      | BNGG | 150      | 65 |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |
|         |  | EDCG                           | 150 | 53      | EDCG | 150      | 69 |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |
|         |  | BNGM                           | 50  | 34      | ENGC | 50       | 35 | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |
|         |  | <b>Total</b>                   |     |         |      |          |    |   |                |    |    |               |                | 400 136 200       |                   |                                      |        |                                  |     |     |
| 78      | 2317ENGH-0045<br>RIYA BAGCHI<br>2311019 of 2016-2017   | ENGH                           | 200 | 75      | ENGH | 200      | 95 | ENGH  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |
|         |  | HISG                           | 150 | 56      | HISG | 150      | 64 |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |
|         |  | SOCG                           | 150 | 56      | SOCG | 150      | 67 |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |
|         |  | BNGM                           | 50  | 40      | ENGC | 50       | 30 | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |
|         |  | <b>Total</b>                   |     |         |      |          |    |   |                |    |    |               |                | 400 136 202       |                   |                                      |        |                                  |     |     |

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 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

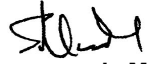
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session         | Marks of Previous Examinations |     |         |      |          |    | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |    |  |
|---------|---|--------------------------------|-----|---------|------|----------|----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|----|--|
|         |   | Part I                         |     | Part II |      | Part III |    | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |    |  |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |    |  |
|         |   |                                |     |         |      |          |    |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |    |  |
| FM      | QM  | MO                             | FM  | QM      | MO   | FM       | QM | MO  | FM             | QM | MO | FM            | QM             | MO                |                   |                                      |        |                                  |     |     |    |  |
| 79      | 2317ENGH-0046<br>SABNAM YEASMIN<br><br>2311020 of 2016-2017 | ENGH                           | 200 | 87      | ENGH | 200      | 93 | ENGH  |                |    |    |               |                |                   | 100               | 52                                   |        | 800                              | 320 | 394 | II |  |
|         |   | PLSG                           | 150 | 76      | PLSG | 150      | 62 |   |                |    |    |               |                |                   | 100               | 54                                   |        |                                  |     |     |    |  |
|         |   | SOCG                           | 150 | 51      | SOCG | 150      | 63 |   |                |    |    |               |                |                   | 100               | 58                                   |        |                                  |     |     |    |  |
|         |   | BNGM                           | 50  | 43      | ENGC | 50       | 43 | ENVS  |                |    |    |               |                |                   | 50                | 17                                   | 42     |                                  |     |     |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |    |   |                |    |    |               |                |                   |                   | 400                                  | 136    |                                  |     |     |    |  |
| 80      | 2317ENGH-0047<br>SANJOY SAHA<br><br>2311021 of 2016-2017    | ENGH                           | 200 | 79      | ENGH | 200      | 91 | ENGH  |                |    |    |               |                |                   | 100               | 39                                   |        | 800                              | 320 | 373 | II |  |
|         |   | EDCG                           | 150 | 74      | EDCG | 150      | 94 |   |                |    |    |               |                |                   | 100               | 53                                   |        |                                  |     |     |    |  |
|         |   | HISG                           | 150 | 79      | HISG | 150      | 79 |   |                |    |    |               |                |                   | 100               | 58                                   |        |                                  |     |     |    |  |
|         |   | BNGM                           | 50  | 40      | ENGC | 50       | 35 | ENVS  |                |    |    |               |                |                   | 50                | 17                                   | 38     |                                  |     |     |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |    |   |                |    |    |               |                |                   |                   | 400                                  | 136    |                                  |     |     |    |  |
| 81      | 2317ENGH-0049<br>SHEULI BISWAS<br><br>2311023 of 2016-2017  | ENGH                           | 200 | 76      | ENGH | 200      | 82 | ENGH  |                |    |    |               |                |                   | 100               | 37                                   |        | 800                              | 320 | 325 | II |  |
|         |   | SOCG                           | 150 | 69      | SOCG | 150      | 67 |   |                |    |    |               |                |                   | 100               | 47                                   |        |                                  |     |     |    |  |
|         |   | HISG                           | 150 | 68      | HISG | 150      | 66 |   |                |    |    |               |                |                   | 100               | 47                                   |        |                                  |     |     |    |  |
|         |   | BNGM                           | 50  | 43      | ENGC | 50       | 28 | ENVS  |                |    |    |               |                |                   | 50                | 17                                   | 44     |                                  |     |     |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |    |   |                |    |    |               |                |                   |                   | 400                                  | 136    |                                  |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
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Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

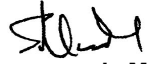
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session         | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |      |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |      |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |     |    |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM   | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |     |    |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |     |    |
| FM      | QM  | MO                             | FM  | QM      | MO   | FM       | QM  | MO  | FM             | QM   | MO | FM            | QM             | MO                |                   |                                      |        |                                  |     |     |     |    |
| 82      | 2317ENGH-0056<br>SUDIPTA DAS<br>2311031 of 2016-2017        | ENGH                           | 200 | 87      | ENGH | 200      | 104 | ENGH  |                | V    | 20 | 14            | 80             | 38                |                   |                                      | 100    | 52                               | 800 | 320 | 432 | II |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 16            | 80             | 50                |                   |                                      | 100    | 66                               |     |     |     |    |
|         |   | EDCG                           | 150 | 51      | EDCG | 150      | 79  |   |                | VII  | 20 | 11            | 80             | 47                |                   |                                      | 100    | 58                               |     |     |     |    |
|         |   | HISG                           | 150 | 68      | HISG | 150      | 66  |   |                | VIII | 20 | 14            | 80             | 51                |                   |                                      | 100    | 65                               |     |     |     |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                |                   |                   | 50                                   | 17     | 36                               |     |     |     |    |
| 83      | 2317ENGH-0057<br>SUMITRA PRASAD RAM<br>2311032 of 2016-2017 | ENGH                           | 200 | 74      | ENGH | 200      | 72  | ENGH  |                | V    | 20 | 16            | 80             | 19                |                   |                                      | 100    | 35                               | 800 | 320 | 325 | II |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 17            | 80             | 42                |                   |                                      | 100    | 59                               |     |     |     |    |
|         |   | EDCG                           | 150 | 62      | EDCG | 150      | 81  |   |                | VII  | 20 | 10            | 80             | 35                |                   |                                      | 100    | 45                               |     |     |     |    |
|         |   | HISG                           | 150 | 77      | HISG | 150      | 63  |   |                | VIII | 20 | 13            | 80             | 27                |                   |                                      | 100    | 40                               |     |     |     |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                |                   |                   | 50                                   | 17     | 38                               |     |     |     |    |
| 84      | 2317ENGH-0060<br>SWARNALI ROY<br>2311035 of 2016-2017       | ENGH                           | 200 | 91      | ENGH | 200      | 104 | ENGH  |                | V    | 20 | 19            | 80             | 26                |                   |                                      | 100    | 45                               | 800 | 320 | 415 | II |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 17            | 80             | 45                |                   |                                      | 100    | 62                               |     |     |     |    |
|         |   | HISG                           | 150 | 72      | HISG | 150      | 64  |   |                | VII  | 20 | 18            | 80             | 32                |                   |                                      | 100    | 50                               |     |     |     |    |
|         |   | SOCG                           | 150 | 70      | SOCG | 150      | 66  |   |                | VIII | 20 | 19            | 80             | 44                |                   |                                      | 100    | 63                               |     |     |     |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                |                   |                   | 50                                   | 17     | 40                               |     |     |     |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
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Provisional Result Sheet

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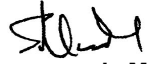
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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session      | Marks of Previous Examinations |     |         |      |          |    | Marks of Current Part III Honours Examination |                |      |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |
|---------|--|--------------------------------|-----|---------|------|----------|----|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|
|         |  | Part I                         |     | Part II |      | Part III |    | Paper Code                                    | Honours Theory |      |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |     |    |
|         |  | Sub                            | FM  | MO      | Sub  | FM       | MO |   | Sub            | FM   | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |     |    |
|         |  |                                |     |         |      |          |    |   |                |      |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |     |    |
| FM      | QM   | MO                             | FM  | QM      | MO   | FM       | QM | MO  | FM             | QM   | MO | FM            | QM             | MO                |                   |                                      |        |                                  |     |     |     |    |
| 85      | 2317ENGH-0062<br>UJJAL MANDAL<br>2311037 of 2016-2017    | ENGH                           | 200 | 68      | ENGH | 200      | 75 | ENGH  |                | V    | 20 | 19            | 80             | 15                |                   |                                      | 100    | 34                               | 800 | 320 | 317 | X  |
|         |  |                                |     |         |      |          |    |   |                | VI   | 20 | 15            | 80             | 41                |                   |                                      | 100    | 56                               |     |     |     |    |
|         |  | EDCG                           | 150 | 51      | EDCG | 150      | 65 |   |                | VII  | 20 | 17            | 80             | 29                |                   |                                      | 100    | 46                               |     |     |     |    |
|         |  | HISG                           | 150 | 74      | HISG | 150      | 63 |   |                | VIII | 20 | 19            | 80             | 19                |                   |                                      | 100    | 38                               |     |     |     |    |
|         |  | <b>Total</b>                   |     |         |      |          |    |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |  |                                |     |         |      |          |    |   |                |      |    |               |                |                   |                   |                                      |        |                                  |     |     |     |    |
|         |  | BNGM                           | 50  | 45      | ENGC | 50       | 33 | ENVS  |                |      |    |               |                |                   |                   |                                      | 50     | 17                               | 40  |     |     |    |
| 86      | 2316ENGH-0006<br>ANJANA HAZRA<br>2311444 of 2015-2016    | ENGH                           | 200 | 78      | ENGH | 200      | 76 | ENGH  |                | V    | 20 | 14            | 80             | 12                |                   |                                      | 100    | 26                               | 800 | 320 | 341 | II |
|         |  |                                |     |         |      |          |    |   |                | VI   | 20 | 11            | 80             | 37                |                   |                                      | 100    | 48                               |     |     |     |    |
|         |  | SOCG                           | 150 | 76      | SOCG | 150      | 66 |   |                | VII  | 20 | 14            | 80             | 37                |                   |                                      | 100    | 51                               |     |     |     |    |
|         |  | HISG                           | 150 | 70      | HISG | 150      | 62 |   |                | VIII | 20 | 15            | 80             | 47                |                   |                                      | 100    | 62                               |     |     |     |    |
|         |  | <b>Total</b>                   |     |         |      |          |    |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |  | BNGM                           | 50  | 47      | ENGC | 50       | 32 | ENVS  |                |      |    |               |                |                   |                   |                                      | 50     | 17                               | 32  |     |     |    |
| 87      | 2316ENGH-0008<br>ANUSHREETA PAUL<br>2311446 of 2015-2016 | ENGH                           | 200 | 81      | ENGH | 200      | 71 | ENGH  |                | V    | 20 | 19            | 80             | 21                |                   |                                      | 100    | 40                               | 800 | 320 | 287 | X  |
|         |  |                                |     |         |      |          |    |   |                | VI   | 20 | 13            | 80             | 13                |                   |                                      | 100    | 26                               |     |     |     |    |
|         |  | HISG                           | 150 | 85      | HISG | 150      | 57 |   |                | VII  | 20 | 16            | 80             | 20                |                   |                                      | 100    | 36                               |     |     |     |    |
|         |  | EDCG                           | 150 | 64      | EDCG | 150      | 76 |   |                | VIII | 20 | 18            | 80             | 15                |                   |                                      | 100    | 33                               |     |     |     |    |
|         |  | <b>Total</b>                   |     |         |      |          |    |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |  | BNGM                           | 50  | 48      | ENGC | 50       | 34 | ENVS  |                |      |    |               |                |                   |                   |                                      | 50     | 17                               | 42  |     |     |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
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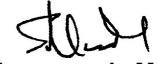
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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session        | Marks of Previous Examinations |     |         |      |          |      | Marks of Current Part III Honours Examination |                |      |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |
|---------|--|--------------------------------|-----|---------|------|----------|------|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|
|         |  | Part I                         |     | Part II |      | Part III |      | Paper Code                                    | Honours Theory |      |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |     |    |
|         |  | Sub                            | FM  | MO      | Sub  | FM       | MO   |   | Sub            | FM   | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |     |    |
|         |  |                                |     |         |      |          |      |   |                |      |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |     |    |
| FM      | MO   | FM                             | MO  | FM      | MO   | FM       | MO   | FM  | MO             | FM   | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |     |    |
| 88      | 2316ENGH-0009<br>ARCHANA BARMAN<br>2311447 of 2015-2016    | ENGH                           | 200 | 77      | ENGH | 200      | 72   | ENGH  |                | V    | 20 | 15            | 80             | 26                |                   |                                      | 100    | 41                               | 800 | 320 | 355 | II |
|         |  |                                |     |         |      |          |      |   |                | VI   | 20 | 15            | 80             | 45                |                   |                                      | 100    | 60                               |     |     |     |    |
|         |  | PLSG                           | 150 | 70      | PLSG | 150      | 75   |   |                | VII  | 20 | 18            | 80             | 36                |                   |                                      | 100    | 54                               |     |     |     |    |
|         |  | EDCG                           | 150 | 70      | EDCG | 150      | 101  |   |                | VIII | 20 | 19            | 80             | 32                |                   |                                      | 100    | 51                               |     |     |     |    |
|         |  | <b>Total</b>                   |     |         |      |          |      |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |  |                                |     | BNGM    | 50   | 47       | ENGC | 50  | 36             | ENVS |    |               |                |                   |                   | 50                                   | 17     | 42                               |     |     |     |    |
| 89      | 2316ENGH-0010<br>BABLY BISWAS<br>2311448 of 2015-2016      | ENGH                           | 200 | 75      | ENGH | 200      | 77   | ENGH  |                | V    | 20 | 14            | 80             | 21                |                   |                                      | 100    | 35                               | 800 | 320 | 355 | II |
|         |  |                                |     |         |      |          |      |   |                | VI   | 20 | 15            | 80             | 40                |                   |                                      | 100    | 55                               |     |     |     |    |
|         |  | HISG                           | 150 | 80      | HISG | 150      | 64   |   |                | VII  | 20 | 18            | 80             | 35                |                   |                                      | 100    | 53                               |     |     |     |    |
|         |  | EDCG                           | 150 | 76      | EDCG | 150      | 88   |   |                | VIII | 20 | 19            | 80             | 41                |                   |                                      | 100    | 60                               |     |     |     |    |
|         |  | <b>Total</b>                   |     |         |      |          |      |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |  |                                |     | BNGM    | 50   | 47       | ENGC | 50  | 38             | ENVS |    |               |                |                   |                   | 50                                   | 17     | 38                               |     |     |     |    |
| 90      | 2316ENGH-0014<br>DEEPSHIKHA BARMAN<br>2311452 of 2015-2016 | ENGH                           | 200 | 88      | ENGH | 200      | 87   | ENGH  |                | V    | 20 | 16            | 80             | 26                |                   |                                      | 100    | 42                               | 800 | 320 | 362 | II |
|         |  |                                |     |         |      |          |      |   |                | VI   | 20 | 11            | 80             | 39                |                   |                                      | 100    | 50                               |     |     |     |    |
|         |  | EDCG                           | 150 | 72      | EDCG | 150      | 88   |   |                | VII  | 20 | 14            | 80             | 33                |                   |                                      | 100    | 47                               |     |     |     |    |
|         |  | HISG                           | 150 | 80      | HISG | 150      | 66   |   |                | VIII | 20 | 14            | 80             | 34                |                   |                                      | 100    | 48                               |     |     |     |    |
|         |  | <b>Total</b>                   |     |         |      |          |      |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |  |                                |     | BNGM    | 50   | 48       | ENGC | 50  | 38             | ENVS |    |               |                |                   |                   | 50                                   | 17     | 40                               |     |     |     |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session     | Marks of Previous Examinations |       |         |       |          |       | Marks of Current Part III Honours Examination |                |                   |     |     |                |                   |          |          |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |    |    |     |     |     |    |  |
|---------|---|--------------------------------|-------|---------|-------|----------|-------|---|----------------|-------------------|-----|-----|----------------|-------------------|----------|----------|----|--------------------------------------|--------|----------------------------------|----|----|-----|-----|-----|----|--|
|         |   | Part I                         |       | Part II |       | Part III |       | Paper Code                                    | Honours Theory |                   |     |     | Honours Theory | Honours Practical | FM QM MO |          |    |                                      |        |                                  |    |    |     |     |     |    |  |
|         |   | Sub                            | FM MO | Sub     | FM MO | Sub      | FM MO |   | MCQ Marks [A]  | Descriptive Marks |     |     |                |                   | FM QM MO | FM QM MO | FM |                                      |        |                                  | QM | MO |     |     |     |    |  |
|         |   |                                |       |         |       |          |       |   |                | [B]               | [C] | [D] |                |                   |          |          |    |                                      |        |                                  |    |    |     |     |     |    |  |
|         |   |                                |       |         |       |          |       |   |                |                   |     |     |                |                   |          |          |    |                                      |        |                                  |    |    |     |     |     |    |  |
| 91      | 2316ENGH-0016<br>DOLI ROY<br>2311453 of 2015-2016       | ENGH                           | 200   | 68      | ENGH  | 200      | 81    | ENGH  |                |                   |     |     | V              | 20                | 16       | 80       | 11 |                                      |        | 100                              | 27 |    | 800 | 320 | 298 | X  |  |
|         |   |                                |       |         |       |          |       | VI  | 20             | 08                | 80  | 35  |                |                   | 100      | 43       |    |                                      |        |                                  |    |    |     |     |     |    |  |
|         |   | PLSG                           | 150   | 70      | PLSG  | 150      | 65    | VII   | 20             | 14                | 80  | 26  |                |                   | 100      | 40       |    |                                      |        |                                  |    |    |     |     |     |    |  |
|         |   | EDCG                           | 150   | 61      | EDCG  | 150      | 78    | VIII  | 20             | 13                | 80  | 26  |                |                   | 100      | 39       |    |                                      |        |                                  |    |    |     |     |     |    |  |
|         |   | <b>Total</b>                   |       |         |       |          |       |   |                |                   |     |     |                | 400               |          | 136      |    | 149                                  |        |                                  |    |    |     |     |     |    |  |
|         | BNGM  | 50                             | 40    | ENGC    | 50    | 32       | ENVS  |   |                |                   |     |     |                |                   |          |          |    | 50                                   | 17     | 46                               |    |    |     |     |     |    |  |
| 92      | 2316ENGH-0036<br>PROTIVA BARMAN<br>2311471 of 2015-2016 | ENGH                           | 200   | 68      | ENGH  | 200      | 96    | ENGH  |                |                   |     |     | V              | 20                | 14       | 80       | 25 |                                      |        | 100                              | 39 |    | 800 | 320 | 348 | II |  |
|         |   |                                |       |         |       |          |       | VI  | 20             | 12                | 80  | 40  |                |                   | 100      | 52       |    |                                      |        |                                  |    |    |     |     |     |    |  |
|         |   | EDCG                           | 150   | 70      | EDCG  | 150      | 82    | VII   | 20             | 08                | 80  | 35  |                |                   | 100      | 43       |    |                                      |        |                                  |    |    |     |     |     |    |  |
|         |   | PLSG                           | 150   | 77      | PLSG  | 150      | 59    | VIII  | 20             | 09                | 80  | 41  |                |                   | 100      | 50       |    |                                      |        |                                  |    |    |     |     |     |    |  |
|         |   | <b>Total</b>                   |       |         |       |          |       |   |                |                   |     |     |                | 400               |          | 136      |    | 184                                  |        |                                  |    |    |     |     |     |    |  |
|         | BNGM  | 50                             | 45    | ENGC    | 50    | 38       | ENVS  |   |                |                   |     |     |                |                   |          |          |    | 50                                   | 17     | 40                               |    |    |     |     |     |    |  |
| 93      | 2316ENGH-0037<br>PROVAS BISWAS<br>2311472 of 2015-2016  | ENGH                           | 200   | 78      | ENGH  | 200      | 78    | ENGH  |                |                   |     |     | V              | 20                | 19       | 80       | 22 |                                      |        | 100                              | 41 |    | 800 | 320 | 367 | II |  |
|         |   |                                |       |         |       |          |       | VI  | 20             | 17                | 80  | 38  |                |                   | 100      | 55       |    |                                      |        |                                  |    |    |     |     |     |    |  |
|         |   | HISG                           | 150   | 72      | HISG  | 150      | 58    | VII   | 20             | 18                | 80  | 34  |                |                   | 100      | 52       |    |                                      |        |                                  |    |    |     |     |     |    |  |
|         |   | EDCG                           | 150   | 64      | EDCG  | 150      | 71    | VIII  | 20             | 19                | 80  | 44  |                |                   | 100      | 63       |    |                                      |        |                                  |    |    |     |     |     |    |  |
|         |   | <b>Total</b>                   |       |         |       |          |       |   |                |                   |     |     |                | 400               |          | 136      |    | 211                                  |        |                                  |    |    |     |     |     |    |  |
|         | BNGM  | 50                             | 47    | ENGC    | 50    | 37       | ENVS  |   |                |                   |     |     |                |                   |          |          |    | 50                                   | 17     | 42                               |    |    |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
'#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)  
Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

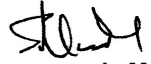
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session       | Marks of Previous Examinations |     |         |      |          |    | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |  |
|---------|---|--------------------------------|-----|---------|------|----------|----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|--|
|         |   | Part I                         |     | Part II |      | Part III |    | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |  |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |  |
|         |   |                                |     |         |      |          |    |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |  |
| FM      | QM  | MO                             | FM  | QM      | MO   | FM       | QM | MO  | FM             | QM | MO | FM            | QM             | MO                |                   |                                      |        |                                  |     |     |  |
| 94      | 2316ENGH-0038<br>PUNAM CHDUDHURY<br>2311473 of 2015-2016  | ENGH                           | 200 | 68      | ENGH | 200      | 81 | ENGH  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | HISG                           | 150 | 77      | HISG | 150      | 64 |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | EDCG                           | 150 | 70      | EDCG | 150      | 72 |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | BNGM                           | 50  | 48      | ENGC | 50       | 39 | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | <b>Total</b>                   |     |         |      |          |    |   |                |    |    |               |                | 400 136 168       |                   |                                      |        |                                  |     |     |  |
| 95      | 2316ENGH-0045<br>SANCHARI HEMBROM<br>2311480 of 2015-2016 | ENGH                           | 200 | 82      | ENGH | 200      | 77 | ENGH  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | EDCG                           | 150 | 66      | EDCG | 150      | 69 |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | PLSG                           | 150 | 77      | PLSG | 150      | 77 |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | BNGM                           | 50  | 44      | ENGC | 50       | 24 | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | <b>Total</b>                   |     |         |      |          |    |   |                |    |    |               |                | 400 136 218       |                   |                                      |        |                                  |     |     |  |
| 96      | 2316ENGH-0056<br>SUMAT ROY<br>2311492 of 2015-2016        | ENGH                           | 200 | 74      | ENGH | 200      | 77 | ENGH  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | EDCG                           | 150 | 65      | EDCG | 150      | 65 |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | HISG                           | 150 | 72      | HISG | 150      | 52 |   |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | BNGM                           | 50  | 45      | ENGC | 50       | 37 | ENVS  |                |    |    |               |                |                   |                   |                                      |        |                                  |     |     |  |
|         |   | <b>Total</b>                   |     |         |      |          |    |   |                |    |    |               |                | 400 136 188       |                   |                                      |        |                                  |     |     |  |

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 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)





# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

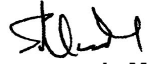
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session     | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   |    |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |     |    |  |     |    |     |  |  |  |  |  |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|----|-----|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|----|--|-----|----|-----|--|--|--|--|--|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical | FM QM MO          |    |     |                                      |        |                                  |     |     |     |     |    |  |     |    |     |  |  |  |  |  |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |    |     |                                      |        |                                  | FM  | QM  | MO  |     |    |  |     |    |     |  |  |  |  |  |
|         |   |                                |     |         |      |          |     |   |                |    |    |               | [B]            | [C]               | [D]               |    |     |                                      |        |                                  |     |     |     |     |    |  |     |    |     |  |  |  |  |  |
| Sub     |   | FM                             | MO  | Sub     | FM   | MO       | Sub | FM  | MO             | FM | MO | FM            | MO             | FM                | QM                | MO | FM  | QM                                   | MO     |                                  |     |     |     |     |    |  |     |    |     |  |  |  |  |  |
| 97      | 2317GEOH-0001<br>ABHIJIT BISWAS<br>2311039 of 2016-2017 | GEOH                           | 200 | 83      | GEOH | 200      | 112 | GEOH  |                |    |    |               |                |                   |                   |    | 200 | 115                                  |        |                                  |     | 800 | 320 | 427 | II |  |     |    |     |  |  |  |  |  |
|         |   | EDCG                           | 150 | 73      | EDCG | 150      | 65  |   |                |    |    |               |                |                   |                   |    |     |                                      |        |                                  |     |     |     |     |    |  |     |    |     |  |  |  |  |  |
|         |   | PLSG                           | 150 | 66      | PLSG | 150      | 68  |   |                |    |    |               |                |                   |                   |    |     |                                      |        |                                  |     |     |     |     |    |  |     |    |     |  |  |  |  |  |
|         |   | BNGM                           | 50  | 38      | ENGC | 50       | 33  | ENVS  |                |    |    |               |                |                   |                   |    |     |                                      | 50     | 17                               | 44  |     |     |     |    |  |     |    |     |  |  |  |  |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |    |     |                                      | 200    | 68                               | 115 |     |     |     |    |  | 200 | 80 | 117 |  |  |  |  |  |
| 98      | 2317GEOH-0002<br>APARNA BARMAN<br>2311040 of 2016-2017  | GEOH                           | 200 | 97      | GEOH | 200      | 127 | GEOH  |                |    |    |               |                |                   |                   |    | 200 | 119                                  |        |                                  |     | 800 | 320 | 496 | I  |  |     |    |     |  |  |  |  |  |
|         |   | EDCG                           | 150 | 90      | EDCG | 150      | 79  |   |                |    |    |               |                |                   |                   |    |     |                                      |        |                                  |     |     |     |     |    |  |     |    |     |  |  |  |  |  |
|         |   | SOCG                           | 150 | 84      | SOCG | 150      | 75  |   |                |    |    |               |                |                   |                   |    |     |                                      |        |                                  |     |     |     |     |    |  |     |    |     |  |  |  |  |  |
|         |   | BNGM                           | 50  | 40      | ENGC | 50       | 31  | ENVS  |                |    |    |               |                |                   |                   |    |     |                                      | 200    | 68                               | 119 |     |     |     |    |  | 200 | 80 | 153 |  |  |  |  |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |    |     |                                      | 200    | 68                               | 119 |     |     |     |    |  | 200 | 80 | 153 |  |  |  |  |  |
| 99      | 2317GEOH-0004<br>KALIRAM MARDI<br>2311046 of 2016-2017  | GEOH                           | 200 | 91      | GEOH | 200      | 119 | GEOH  |                |    |    |               |                |                   |                   |    | 200 | 109                                  |        |                                  |     | 800 | 320 | 430 | II |  |     |    |     |  |  |  |  |  |
|         |   | EDCG                           | 150 | 69      | EDCG | 150      | 75  |   |                |    |    |               |                |                   |                   |    |     |                                      |        |                                  |     |     |     |     |    |  |     |    |     |  |  |  |  |  |
|         |   | HISG                           | 150 | 70      | HISG | 150      | 67  |   |                |    |    |               |                |                   |                   |    |     |                                      |        |                                  |     |     |     |     |    |  |     |    |     |  |  |  |  |  |
|         |   | BNGM                           | 50  | 41      | ENGC | 50       | 36  | ENVS  |                |    |    |               |                |                   |                   |    |     |                                      | 200    | 68                               | 109 |     |     |     |    |  | 200 | 80 | 111 |  |  |  |  |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                |                   |                   |    |     |                                      | 200    | 68                               | 109 |     |     |     |    |  | 200 | 80 | 111 |  |  |  |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
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B.A. Part III (Three Year Honours) Examination, 2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session     | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |              |               |                |                   |                   |    |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |    |     |     |    |     |  |    |  |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|--------------|---------------|----------------|-------------------|-------------------|----|----|--------------------------------------|--------|----------------------------------|----|-----|-----|----|-----|--|----|--|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |              |               | Honours Theory | Honours Practical | FM QM MO          |    |    |                                      |        |                                  |    |     |     |    |     |  |    |  |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO           | MCQ Marks [A] |                |                   | Descriptive Marks |    | FM |                                      |        |                                  | QM | MO  | FM  | QM | MO  |  |    |  |
|         |   |                                |     |         |      |          |     |   |                |    |              |               | [B]            | [C]               | [D]               |    |    |                                      |        |                                  |    |     |     |    |     |  |    |  |
| 100     | 2317GEOH-0005<br>KOUSHIK BISWAS<br>2311047 of 2016-2017 | GEOH                           | 200 | 117     | GEOH | 200      | 129 | GEOH  |                |    |              |               | V              | 50                | 34                | 50 | 28 | 50                                   | 27     | 50                               | 27 | 200 | 116 |    |     |  | I  |  |
|         |   | EDCG                           | 150 | 80      | EDCG | 150      | 85  |   |                |    |              |               | VI             |                   |                   |    |    |                                      |        |                                  |    |     | 50  | 29 |     |  |    |  |
|         |   | HISG                           | 150 | 92      | HISG | 150      | 66  |   |                |    |              |               | VII            |                   |                   |    |    |                                      |        |                                  |    |     | 50  | 32 |     |  |    |  |
|         |   | BNGM                           | 50  | 42      | ENGC | 50       | 38  | ENVS  |                |    |              |               | VIII           |                   |                   |    |    |                                      |        |                                  |    |     | 50  | 32 |     |  |    |  |
|         |   |                                |     |         |      |          |     |   |                |    |              |               | IX             |                   |                   |    |    |                                      |        |                                  |    |     | 50  | 30 |     |  |    |  |
|         |   |                                |     |         |      |          |     |   |                |    | <b>Total</b> |               |                |                   |                   |    |    |                                      |        | 200                              | 68 | 116 | 200 | 80 | 123 |  |    |  |
| 101     | 2317GEOH-0006<br>LATA SINGHA<br>2311048 of 2016-2017    | GEOH                           | 200 | 117     | GEOH | 200      | 131 | GEOH  |                |    |              |               | V              | 50                | 35                | 50 | 31 | 50                                   | 25     | 50                               | 27 | 200 | 118 |    |     |  | II |  |
|         |   | HISG                           | 150 | 93      | HISG | 150      | 75  |   |                |    |              |               | VI             |                   |                   |    |    |                                      |        |                                  |    |     | 50  | 17 |     |  |    |  |
|         |   | EDCG                           | 150 | 64      | EDCG | 150      | 84  |   |                |    |              |               | VII            |                   |                   |    |    |                                      |        |                                  |    |     | 50  | 27 |     |  |    |  |
|         |   | BNGM                           | 50  | 46      | ENGC | 50       | 35  | ENVS  |                |    |              |               | VIII           |                   |                   |    |    |                                      |        |                                  |    |     | 50  | 34 |     |  |    |  |
|         |   |                                |     |         |      |          |     |   |                |    |              |               | IX             |                   |                   |    |    |                                      |        |                                  |    |     | 50  | 33 |     |  |    |  |
|         |   |                                |     |         |      |          |     |   |                |    | <b>Total</b> |               |                |                   |                   |    |    |                                      |        | 200                              | 68 | 118 | 200 | 80 | 111 |  |    |  |
| 102     | 2317GEOH-0007<br>MANOJ MANDAL<br>2311049 of 2016-2017   | GEOH                           | 200 | 116     | GEOH | 200      | 105 | GEOH  |                |    |              |               | V              | 50                | 34                | 50 | 25 | 50                                   | 22     | 50                               | 28 | 200 | 109 |    |     |  | II |  |
|         |   | EDCG                           | 150 | 79      | EDCG | 150      | 76  |   |                |    |              |               | VI             |                   |                   |    |    |                                      |        |                                  |    |     | 50  | 15 |     |  |    |  |
|         |   | HISG                           | 150 | 100     | HISG | 150      | 75  |   |                |    |              |               | VII            |                   |                   |    |    |                                      |        |                                  |    |     | 50  | 24 |     |  |    |  |
|         |   | BNGM                           | 50  | 39      | ENGC | 50       | 31  | ENVS  |                |    |              |               | VIII           |                   |                   |    |    |                                      |        |                                  |    |     | 50  | 33 |     |  |    |  |
|         |   |                                |     |         |      |          |     |   |                |    |              |               | IX             |                   |                   |    |    |                                      |        |                                  |    |     | 50  | 27 |     |  |    |  |
|         |   |                                |     |         |      |          |     |   |                |    | <b>Total</b> |               |                |                   |                   |    |    |                                      |        | 200                              | 68 | 109 | 200 | 80 | 99  |  |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session       | Marks of Previous Examinations |       |         |       |          |              | Marks of Current Part III Honours Examination |                |                   |     |     |                |    |                   |    |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |    |     |     |    |    |  |    |  |
|---------|---|--------------------------------|-------|---------|-------|----------|--------------|---|----------------|-------------------|-----|-----|----------------|----|-------------------|----|----|--------------------------------------|--------|----------------------------------|----|-----|-----|----|----|--|----|--|
|         |   | Part I                         |       | Part II |       | Part III |              | Paper Code                                    | Honours Theory |                   |     |     | Honours Theory |    | Honours Practical |    |    |                                      |        |                                  |    |     |     |    |    |  |    |  |
|         |   | Sub                            | FM MO | Sub     | FM MO | Sub      | FM MO        |   | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     |    |    |  |    |  |
|         |   |                                |       |         |       |          |              |   |                | [B]               | [C] | [D] | FM             | QM | MO                | FM | QM |                                      |        |                                  | MO |     |     |    |    |  |    |  |
| 103     | 2317GEOH-0008<br>MONALISA MOHANTO<br>2311050 of 2016-2017 | GEOH                           | 200   | 112     | GEOH  | 200      | 140          | GEOH  |                |                   |     |     | V              | 50 | 37                | 50 | 31 | 50                                   | 28     | 50                               | 28 | 200 | 124 |    |    |  | I  |  |
|         |   | EDCG                           | 150   | 84      | EDCG  | 150      | 80           | VI  |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     | 50 | 37 |  |    |  |
|         |   | SOCG                           | 150   | 81      | SOCG  | 150      | 87           | VIII  |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     | 50 | 34 |  |    |  |
|         |   |                                |       |         |       |          |              | IX  |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     | 50 | 36 |  |    |  |
|         |   | BNGM                           | 50    | 41      | ENGC  | 50       | 32           | ENVS  |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     | 50 | 36 |  |    |  |
|         |   |                                |       |         |       |          | <b>Total</b> |   |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     |    |    |  |    |  |
| 104     | 2317GEOH-0015<br>SWAROOP ADHIKARI<br>2311058 of 2016-2017 | GEOH                           | 200   | 110     | GEOH  | 200      | 115          | GEOH  |                |                   |     |     | V              | 50 | 32                | 50 | 29 | 50                                   | 23     | 50                               | 27 | 200 | 111 |    |    |  | II |  |
|         |   | EDCG                           | 150   | 88      | EDCG  | 150      | 83           | VI  |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     | 50 | 30 |  |    |  |
|         |   | HISG                           | 150   | 87      | HISG  | 150      | 70           | VIII  |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     | 50 | 28 |  |    |  |
|         |   |                                |       |         |       |          |              | IX  |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     | 50 | 32 |  |    |  |
|         |   | BNGM                           | 50    | 44      | ENGC  | 50       | 30           | ENVS  |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     | 50 | 32 |  |    |  |
|         |   |                                |       |         |       |          | <b>Total</b> |   |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     |    |    |  |    |  |
| 105     | 2317GEOH-0016<br>SWEETY SAHA<br>2311059 of 2016-2017      | GEOH                           | 200   | 118     | GEOH  | 200      | 129          | GEOH  |                |                   |     |     | V              | 50 | 39                | 50 | 29 | 50                                   | 28     | 50                               | 30 | 200 | 126 |    |    |  | I  |  |
|         |   | HISG                           | 150   | 71      | HISG  | 150      | 77           | VI  |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     | 50 | 35 |  |    |  |
|         |   | EDCG                           | 150   | 89      | EDCG  | 150      | 94           | VIII  |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     | 50 | 30 |  |    |  |
|         |   |                                |       |         |       |          |              | IX  |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     | 50 | 33 |  |    |  |
|         |   | BNGM                           | 50    | 44      | ENGC  | 50       | 37           | ENVS  |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     | 50 | 34 |  |    |  |
|         |   |                                |       |         |       |          | <b>Total</b> |   |                |                   |     |     |                |    |                   |    |    |                                      |        |                                  |    |     |     |    |    |  |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
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(Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

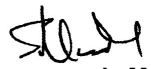
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session       | Marks of Previous Examinations |     |         |        |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                   |     |                   |    |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
|---------|---|--------------------------------|-----|---------|--------|----------|-----|---|----------------|----|----|---------------|-------------------|-----|-------------------|----|----|--------------------------------------|--------|----------------------------------|----|----|----|---|--|----------------------------------|-----------------------------------|-------------|------|--|--|--|--|--|--|--|
|         |   | Part I                         |     | Part II |        | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory    |     | Honours Practical |    |    |                                      |        |                                  |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
|         |   | Sub                            | FM  | MO      | Sub    | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] | Descriptive Marks |     |                   | FM | QM |                                      |        |                                  | MO | FM | QM | MO  |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
|         |   |                                |     |         |        |          |     |   |                |    |    |               | [B]               | [C] | [D]               |    |    |                                      |        |                                  |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
| Sub     |   | FM                             | MO  | Sub     |        | FM       | MO  | Sub   |                | FM | MO | FM            | MO                | FM  | MO                | FM | QM | MO                                   | FM     | QM                               | MO |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
| 106     | 2317GEOH-0017<br>TANMOY BISWAS<br>2311060 of 2016-2017    | GEOH                           | 200 | 105     | GEOH   | 200      | 117 | GEOH  |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    | V<br>VI<br>VII<br>VIII<br>IX<br><br>Total | 50 38<br>50 29<br>50 25<br>50 28<br><br>200 68 120 | 50 25<br>50 24<br>50 30<br>50 30 | 200 120<br><br><br><br>200 80 109 | 800 320 451 | II   |  |  |  |  |  |  |  |
|         |   | EDCG                           | 150 | 76      | EDCG   | 150      | 80  |   |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
|         |   | HISG                           | 150 | 91      | HISG   | 150      | 84  |   |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
|         |   | BNGM                           | 50  | 36      | ENGC   | 50       | 39  | ENVS  |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
|         |   |                                |     |         |        |          |     |   |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
| 107     | 2316GEOH-0013<br>PROSANTA SHIL<br>2311509 of 2015-2016    | GEOH                           | 200 | 74      | GEOH   | 200      | 83  | GEOH  |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    | V<br>VI<br>VII<br>VIII<br>IX<br><br>Total | 50 34<br>50 23<br>50 20<br>50 23<br><br>200 68 100 | 50 20<br>50 20<br>50 30<br>50 26 | 200 100<br><br><br><br>200 80 96  | 800 320 353 | PNC2 |  |  |  |  |  |  |  |
|         |   | PLSG                           | 150 | 51      | PLSG # |          |     |   |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
|         |   | EDCG                           | 150 | 65      | EDCG   | 150      | 52  |   |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
|         |   | BNGM                           | 50  | 40      | ENGC   | 50       | 37  | ENVS  |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
|         |   |                                |     |         |        |          |     |   |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
| 108     | 2316GEOH-0015<br>SUBHANKAR MANDAL<br>2311511 of 2015-2016 | GEOH                           | 200 | 82      | GEOH   | 200      | 89  | GEOH  |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    | V<br>VI<br>VII<br>VIII<br>IX<br><br>Total | 50 26<br>50 25<br>50 23<br>50 27<br><br>200 68 101 | 50 20<br>50 20<br>50 32<br>50 26 | 200 101<br><br><br><br>200 80 98  | 800 320 370 | II   |  |  |  |  |  |  |  |
|         |   | PLSG                           | 150 | 51      | PLSG   | 150      | 55  |   |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
|         |   | EDCG                           | 150 | 67      | EDCG   | 150      | 61  |   |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
|         |   | BNGM                           | 50  | 38      | ENGC   | 50       | 39  | ENVS  |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |
|         |   |                                |     |         |        |          |     |   |                |    |    |               |                   |     |                   |    |    |                                      |        |                                  |    |    |    |   |  |                                  |                                   |             |      |  |  |  |  |  |  |  |

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Provisional Result Sheet

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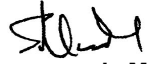
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session     | Marks of Previous Examinations |       |         |        |          |       | Marks of Current Part III Honours Examination |                |                   |              |     |                |                   |               |    |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |     |     |     |     |     |      |  |
|---------|---|--------------------------------|-------|---------|--------|----------|-------|---|----------------|-------------------|--------------|-----|----------------|-------------------|---------------|----|----|--------------------------------------|--------|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|--|
|         |   | Part I                         |       | Part II |        | Part III |       | Paper Code                                    | Honours Theory |                   |              |     | Honours Theory | Honours Practical | Honours Total |    |    |                                      |        |                                  |     |     |     |     |     |     |     |     |      |  |
|         |   | Sub                            | FM MO | Sub     | FM MO  | Sub      | FM MO |   | MCQ Marks [A]  | Descriptive Marks |              |     |                |                   | FM            | QM | MO |                                      |        |                                  | FM  | QM  | MO  |     |     |     |     |     |      |  |
|         |   |                                |       |         |        |          |       |   |                | [B]               | [C]          | [D] |                |                   |               |    |    |                                      |        |                                  |     |     |     |     |     |     |     |     |      |  |
| 109     | 2315GEOH-0012<br>NANDINA SARKAR<br>2311435 of 2014-2015 | GEOH                           | 200   | 80      | GEOH   | 200      | 76    | GEOH  |                |                   |              |     | V              | 50                | 26            | 50 | 26 | 50                                   | 26     | 50                               | 25  | 200 | 103 |     |     |     | II  |     |      |  |
|         |   | PLSG                           | 150   | 74      | PLSG   | 150      | 69    |   |                |                   |              |     | VI             |                   |               |    |    |                                      |        |                                  |     |     |     | 50  | 24  |     |     |     |      |  |
|         |   | EDCG                           | 150   | 86      | EDCG   | 150      | 76    |   |                |                   |              |     | VII            |                   |               |    |    |                                      |        |                                  |     |     |     | 50  | 25  |     |     |     |      |  |
|         |   | BNGM                           | 50    | 43      | ENGC   | 50       | 31    | ENVS  |                |                   |              |     | VIII           |                   |               |    |    |                                      |        |                                  |     |     |     | 50  | 31  |     |     |     |      |  |
|         |   |                                |       |         |        |          |       |   |                |                   |              |     | IX             |                   |               |    |    |                                      |        |                                  |     |     |     | 50  | 29  |     |     |     |      |  |
|         |   |                                |       |         |        |          |       |   |                |                   | <b>Total</b> |     |                |                   |               |    |    |                                      |        | 200                              | 68  | 103 | 200 | 80  | 109 |     |     |     |      |  |
| 110     | 2317HISH-0001<br>AIRIN KHATUN<br>2311063 of 2016-2017   | HISH                           | 200   | 68      | HISH   | 200      | 100   | HISH  |                |                   |              |     | V              |                   |               | 80 | 15 |                                      |        |                                  |     | 80  | 15  | 20  | 16  | 800 | 320 | 344 | PNC2 |  |
|         |   | PLSG                           | 150   | 51      | PLSG # |          |       |   |                |                   |              |     | VI             | 20                | 15            | 80 | 43 |                                      |        | 100                              | 58  |     |     |     |     |     |     |     |      |  |
|         |   | EDCG                           | 150   | 56      | EDCG   | 150      | 68    |   |                |                   |              |     | VII            | 20                | 10            | 80 | 34 |                                      |        | 100                              | 44  |     |     |     |     |     |     |     |      |  |
|         |   | BNGM                           | 50    | 39      | ENGC   | 50       | 24    | ENVS  |                |                   |              |     | VIII           | 20                | 08            | 80 | 35 |                                      |        | 100                              | 43  |     |     |     |     |     |     |     |      |  |
|         |   |                                |       |         |        |          |       |   |                |                   |              |     | <b>Total</b>   |                   |               |    |    |                                      |        | 380                              | 130 | 160 | 20  | 08  | 16  |     |     |     |      |  |
| 111     | 2317HISH-0002<br>AMITABH SARKAR<br>2311064 of 2016-2017 | HISH                           | 200   | 104     | HISH   | 200      | 117   | HISH  |                |                   |              |     | V              |                   |               | 80 | 29 |                                      |        | 80                               | 29  | 20  | 19  | 800 | 320 | 436 | II  |     |      |  |
|         |   | EDCG                           | 150   | 63      | EDCG   | 150      | 90    |   |                |                   |              |     | VI             | 20                | 13            | 80 | 47 |                                      |        | 100                              | 60  |     |     |     |     |     |     |     |      |  |
|         |   | BNGG                           | 150   | 63      | BNGG   | 150      | 59    |   |                |                   |              |     | VII            | 20                | 14            | 80 | 45 |                                      |        | 100                              | 59  |     |     |     |     |     |     |     |      |  |
|         |   | BNGM                           | 50    | 34      | ENGC   | 50       | 33    | ENVS  |                |                   |              |     | VIII           | 20                | 08            | 80 | 40 |                                      |        | 100                              | 48  |     |     |     |     |     |     |     |      |  |
|         |   |                                |       |         |        |          |       |   |                |                   |              |     | <b>Total</b>   |                   |               |    |    |                                      |        | 380                              | 130 | 196 | 20  | 08  | 19  |     |     |     |      |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
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 '#'=Subject not Passed in Part II

  
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Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

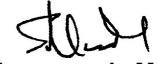
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session       | Marks of Previous Examinations |     |         |      |          |      | Marks of Current Part III Honours Examination |                |    |    |               |                   |     |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |    |    |
|---------|---|--------------------------------|-----|---------|------|----------|------|---|----------------|----|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|
|         |   | Part I                         |     | Part II |      | Part III |      | Paper Code                                    | Honours Theory |    |    |               | Honours Theory    |     | Honours Practical |                                      |        |                                  |     |     |     |    |    |    |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO   |   | Sub            | FM | MO | MCQ Marks [A] | Descriptive Marks |     |                   |                                      |        |                                  | FM  | QM  | MO  | FM | QM | MO |
|         |   |                                |     |         |      |          |      |   |                |    |    |               | [B]               | [C] | [D]               |                                      |        |                                  |     |     |     |    |    |    |
| FM      | MO  | FM                             | MO  | FM      | MO   | FM       | MO   | FM  | MO             | FM | MO | FM            | MO                | FM  | QM                | MO                                   | FM     | QM                               | MO  |     |     |    |    |    |
| 112     | 2317HISH-0004<br>BARNA BISWAS<br>2311067 of 2016-2017     | HISH                           | 200 | 80      | HISH | 200      | 90   | HISH  |                | V  |    |               |                   |     | 80                | 33                                   | 20     | 16                               | 800 | 320 | 368 | II |    |    |
|         |   | EDCG                           | 150 | 62      | EDCG | 150      | 85   |   | VI             | 20 | 11 | 80            | 44                |     | 100               | 55                                   |        |                                  |     |     |     |    |    |    |
|         |   | PLSG                           | 150 | 51      | PLSG | 150      | 56   |   | VII            | 20 | 12 | 80            | 43                |     | 100               | 55                                   |        |                                  |     |     |     |    |    |    |
|         |   |                                |     |         |      |          |      |   | VIII           | 20 | 06 | 80            | 33                |     | 100               | 39                                   |        |                                  |     |     |     |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |      |   |                |    |    |               |                   |     |                   | 380                                  | 130    | 182                              |     |     |     |    |    | 20 |
|         | BNGM  | 50                             | 38  | ENGC    | 50   | 28       | ENVS |   |                |    |    |               |                   | 50  | 17                | 34                                   |        |                                  |     |     |     |    |    |    |
| 113     | 2317HISH-0007<br>BHABATOSH MANDAL<br>2311070 of 2016-2017 | HISH                           | 200 | 96      | HISH | 200      | 94   | HISH  |                | V  |    |               |                   |     | 80                | 16                                   | 20     | 17                               | 800 | 320 | 356 | II |    |    |
|         |   | PLSG                           | 150 | 63      | PLSG | 150      | 51   |   | VI             | 20 | 10 | 80            | 35                |     | 100               | 45                                   |        |                                  |     |     |     |    |    |    |
|         |   | EDCG                           | 150 | 62      | EDCG | 150      | 66   |   | VII            | 20 | 11 | 80            | 37                |     | 100               | 48                                   |        |                                  |     |     |     |    |    |    |
|         |   |                                |     |         |      |          |      |   | VIII           | 20 | 08 | 80            | 32                |     | 100               | 40                                   |        |                                  |     |     |     |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |      |   |                |    |    |               |                   |     |                   | 380                                  | 130    | 149                              |     |     |     |    |    | 20 |
|         | BNGM  | 50                             | 42  | ENGC    | 50   | 30       | ENVS |   |                |    |    |               |                   | 50  | 17                | 32                                   |        |                                  |     |     |     |    |    |    |
| 114     | 2317HISH-0008<br>BIBHAS MANDAL<br>2311071 of 2016-2017    | HISH                           | 200 | 78      | HISH | 200      | 107  | HISH  |                | V  |    |               |                   |     | 80                | 27                                   | 20     | 16                               | 800 | 320 | 359 | II |    |    |
|         |   | EDCG                           | 150 | 65      | EDCG | 150      | 70   |   | VI             | 20 | 10 | 80            | 31                |     | 100               | 41                                   |        |                                  |     |     |     |    |    |    |
|         |   | PLSG                           | 150 | 62      | PLSG | 150      | 57   |   | VII            | 20 | 09 | 80            | 40                |     | 100               | 49                                   |        |                                  |     |     |     |    |    |    |
|         |   |                                |     |         |      |          |      |   | VIII           | 20 | 08 | 80            | 33                |     | 100               | 41                                   |        |                                  |     |     |     |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |      |   |                |    |    |               |                   |     |                   | 380                                  | 130    | 158                              |     |     |     |    |    | 20 |
|         | BNGM  | 50                             | 42  | ENGC    | 50   | 31       | ENVS |   |                |    |    |               |                   | 50  | 17                | 34                                   |        |                                  |     |     |     |    |    |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session           | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                   |     |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |      |    |    |    |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|------|----|----|----|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory    |     | Honours Practical |                                      |        |                                  |     |     |     |      |    |    |    |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] | Descriptive Marks |     |                   |                                      |        |                                  | FM  | QM  | MO  | FM   | QM | MO |    |
|         |   |                                |     |         |      |          |     |   |                |    |    |               | [B]               | [C] | [D]               |                                      |        |                                  |     |     |     |      |    |    |    |
| Sub     |   | FM                             | MO  | Sub     |      | FM       | MO  | Sub   |                | FM | MO | Sub           |                   | FM  | MO                | Sub                                  |        | FM                               | MO  |     |     |      |    |    |    |
| 115     | 2317HISH-0012<br>CHINMAY ROY<br><br>2311074 of 2016-2017      | HISH                           | 200 | 90      | HISH | 200      | 104 | HISH  |                | V  |    |               |                   |     | 80                | 20                                   | 20     | 17                               | 800 | 320 | 364 | PNC2 |    |    |    |
|         |   |                                |     |         |      |          |     |   | VI             | 20 | 12 | 80            | 34                | 100 | 46                |                                      |        |                                  |     |     |     |      |    |    |    |
|         |   | EDCG                           | 150 | 67      | EDCG | 150      | 86  |   | VII            | 20 | 11 | 80            | 37                | 100 | 48                |                                      |        |                                  |     |     |     |      |    |    |    |
|         |   | PLSG                           | 150 | 56      | PLSG | #        |     | VIII  | 20             | 09 | 80 | 30            | 100               | 39  |                   |                                      |        |                                  |     |     |     |      |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                   |     |                   | 380                                  | 130    | 153                              |     |     |     |      | 20 | 08 | 17 |
|         |   | BNGM                           | 50  | 45      | ENGC | 50       | 30  | ENVS  |                |    |    |               |                   | 50  | 17                | 26                                   |        |                                  |     |     |     |      |    |    |    |
| 116     | 2317HISH-0013<br>DEBABRATA MANDAL<br><br>2311075 of 2016-2017 | HISH                           | 200 | 98      | HISH | 200      | 109 | HISH  |                | V  |    |               |                   |     | 80                | 30                                   | 20     | 18                               | 800 | 320 | 415 | II   |    |    |    |
|         |   |                                |     |         |      |          |     |   | VI             | 20 | 12 | 80            | 43                | 100 | 55                |                                      |        |                                  |     |     |     |      |    |    |    |
|         |   | BNGG                           | 150 | 70      | BNGG | 150      | 64  |   | VII            | 20 | 10 | 80            | 46                | 100 | 56                |                                      |        |                                  |     |     |     |      |    |    |    |
|         |   | EDCG                           | 150 | 58      | EDCG | 150      | 76  |   | VIII           | 20 | 10 | 80            | 39                | 100 | 49                |                                      |        |                                  |     |     |     |      |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                   |     |                   | 380                                  | 130    | 190                              |     |     |     |      | 20 | 08 | 18 |
|         |   | BNGM                           | 50  | 43      | ENGC | 50       | 24  | ENVS  |                |    |    |               |                   | 50  | 17                | 24                                   |        |                                  |     |     |     |      |    |    |    |
| 117     | 2317HISH-0014<br>DIPA SIKDER<br><br>2311076 of 2016-2017      | HISH                           | 200 | 78      | HISH | 200      | 115 | HISH  |                | V  |    |               |                   |     | 80                | 24                                   | 20     | 17                               | 800 | 320 | 347 | II   |    |    |    |
|         |   |                                |     |         |      |          |     |   | VI             | 20 | 12 | 80            | 25                | 100 | 37                |                                      |        |                                  |     |     |     |      |    |    |    |
|         |   | PLSG                           | 150 | 59      | PLSG | 150      | 60  |   | VII            | 20 | 10 | 80            | 26                | 100 | 36                |                                      |        |                                  |     |     |     |      |    |    |    |
|         |   | EDCG                           | 150 | 71      | EDCG | 150      | 83  |   | VIII           | 20 | 08 | 80            | 32                | 100 | 40                |                                      |        |                                  |     |     |     |      |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                   |     |                   | 380                                  | 130    | 137                              |     |     |     |      | 20 | 08 | 17 |
|         |   | BNGM                           | 50  | 37      | ENGC | 50       | 29  | ENVS  |                |    |    |               |                   | 50  | 17                | 38                                   |        |                                  |     |     |     |      |    |    |    |

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# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

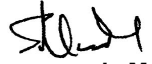
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session       | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                   |     |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |    |    |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory    |     | Honours Practical |                                      |        |                                  |     |     |     |    |    |    |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] | Descriptive Marks |     |                   |                                      |        |                                  | FM  | QM  | MO  | FM | QM | MO |
|         |   |                                |     |         |      |          |     |   |                |    |    |               | [B]               | [C] | [D]               |                                      |        |                                  |     |     |     |    |    |    |
| FM      | MO  | FM                             | MO  | FM      | MO   | FM       | MO  | FM  | MO             | FM | MO | FM            | MO                | FM  | QM                | MO                                   | FM     | QM                               | MO  |     |     |    |    |    |
| 118     | 2317HISH-0016<br>HARISH MANDAL<br>2311078 of 2016-2017    | HISH                           | 200 | 90      | HISH | 200      | 111 | HISH  |                | V  |    |               |                   |     | 80                | 27                                   | 20     | 18                               | 800 | 320 | 403 | II |    |    |
|         |   |                                |     |         |      |          |     |   | VI             | 20 | 12 | 80            | 37                | 100 | 49                |                                      |        |                                  |     |     |     |    |    |    |
|         |   | PLSG                           | 150 | 74      | PLSG | 150      | 58  |   | VII            | 20 | 12 | 80            | 51                | 100 | 63                |                                      |        |                                  |     |     |     |    |    |    |
|         |   | EDCG                           | 150 | 70      | EDCG | 150      | 73  |   | VIII           | 20 | 07 | 80            | 38                | 100 | 45                |                                      |        |                                  |     |     |     |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                   |     |                   | 380                                  | 130    | 184                              |     |     |     |    | 20 | 08 |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                   | 50  | 17                | 30                                   |        |                                  |     |     |     |    |    |    |
| 119     | 2317HISH-0017<br>HIMANGSHU BISWAS<br>2311079 of 2016-2017 | HISH                           | 200 | 93      | HISH | 200      | 95  | HISH  |                | V  |    |               |                   |     | 80                | 26                                   | 20     | 17                               | 800 | 320 | 364 | II |    |    |
|         |   |                                |     |         |      |          |     |   | VI             | 20 | 12 | 80            | 33                | 100 | 45                |                                      |        |                                  |     |     |     |    |    |    |
|         |   | PLSG                           | 150 | 66      | PLSG | 150      | 68  |   | VII            | 20 | 12 | 80            | 31                | 100 | 43                |                                      |        |                                  |     |     |     |    |    |    |
|         |   | SOCG                           | 150 | 59      | SOCG | 150      | 58  |   | VIII           | 20 | 08 | 80            | 37                | 100 | 45                |                                      |        |                                  |     |     |     |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                   |     |                   | 380                                  | 130    | 159                              |     |     |     |    | 20 | 08 |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                   | 50  | 17                | 38                                   |        |                                  |     |     |     |    |    |    |
| 120     | 2317HISH-0018<br>HIMANSHU MANDAL<br>2311080 of 2016-2017  | HISH                           | 200 | 87      | HISH | 200      | 96  | HISH  |                | V  |    |               |                   |     | 80                | 11                                   | 20     | 17                               | 800 | 320 | 338 | II |    |    |
|         |   |                                |     |         |      |          |     |   | VI             | 20 | 13 | 80            | 37                | 100 | 50                |                                      |        |                                  |     |     |     |    |    |    |
|         |   | EDCG                           | 150 | 62      | EDCG | 150      | 65  |   | VII            | 20 | 11 | 80            | 32                | 100 | 43                |                                      |        |                                  |     |     |     |    |    |    |
|         |   | PLSG                           | 150 | 67      | PLSG | 150      | 64  |   | VIII           | 20 | 08 | 80            | 26                | 100 | 34                |                                      |        |                                  |     |     |     |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                   |     |                   | 380                                  | 130    | 138                              |     |     |     |    | 20 | 08 |
|         |   |                                |     |         |      |          |     |   |                |    |    |               |                   | 50  | 17                | 32                                   |        |                                  |     |     |     |    |    |    |

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Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

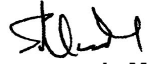
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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session     | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |      |    |               |                   |     |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |    |    |    |    |  |  |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|----|----|--|--|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |      |    |               | Honours Theory    |     | Honours Practical |                                      |        |                                  |     |     |     |    |    |    |    |    |  |  |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM   | MO | MCQ Marks [A] | Descriptive Marks |     |                   |                                      |        |                                  | FM  | QM  | MO  | FM | QM | MO |    |    |  |  |
|         |   |                                |     |         |      |          |     |   |                |      |    |               | [B]               | [C] | [D]               |                                      |        |                                  |     |     |     |    |    |    |    |    |  |  |
| Sub     |   | FM                             | MO  | Sub     | FM   | MO       | Sub | FM  | MO             | FM   | MO | FM            | MO                | FM  | QM                | MO                                   | FM     | QM                               | MO  |     |     |    |    |    |    |    |  |  |
| 121     | 2317HISH-0020<br>JAYA RANI PAUL<br>2311082 of 2016-2017 | HISH                           | 200 | 108     | HISH | 200      | 114 | HISH  |                | V    |    |               |                   |     | 80                | 42                                   | 20     | 19                               | 800 | 320 | 465 | II |    |    |    |    |  |  |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 15            | 80                | 48  | 100               | 63                                   |        |                                  |     |     |     |    |    |    |    |    |  |  |
|         |   | PLSG                           | 150 | 60      | PLSG | 150      | 72  |   |                | VII  | 20 | 08            | 80                | 51  | 100               | 59                                   |        |                                  |     |     |     |    |    |    |    |    |  |  |
|         |   | SOCG                           | 150 | 61      | SOCG | 150      | 64  |   |                | VIII | 20 | 10            | 80                | 50  | 100               | 60                                   |        |                                  |     |     |     |    |    |    |    |    |  |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   | 380                                  | 130    | 224                              |     |     |     |    |    | 20 | 08 | 19 |  |  |
|         |   | BNGM                           | 50  | 40      | ENGC | 50       | 37  | ENVS  |                |      |    |               |                   |     |                   | 50                                   | 17     | 32                               |     |     |     |    |    |    |    |    |  |  |
| 122     | 2317HISH-0030<br>PALLABI MANDAL<br>2311092 of 2016-2017 | HISH                           | 200 | 84      | HISH | 200      | 108 | HISH  |                | V    |    |               |                   |     | 80                | 25                                   | 20     | 17                               | 800 | 320 | 396 | II |    |    |    |    |  |  |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 14            | 80                | 43  | 100               | 57                                   |        |                                  |     |     |     |    |    |    |    |    |  |  |
|         |   | BNGG                           | 150 | 60      | BNGG | 150      | 65  |   |                | VII  | 20 | 08            | 80                | 47  | 100               | 55                                   |        |                                  |     |     |     |    |    |    |    |    |  |  |
|         |   | SOCG                           | 150 | 80      | SOCG | 150      | 65  |   |                | VIII | 20 | 09            | 80                | 41  | 100               | 50                                   |        |                                  |     |     |     |    |    |    |    |    |  |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   | 380                                  | 130    | 187                              |     |     |     |    |    | 20 | 08 | 17 |  |  |
|         |   | BNGM                           | 50  | 42      | ENGC | 50       | 29  | ENVS  |                |      |    |               |                   |     |                   | 50                                   | 17     | 26                               |     |     |     |    |    |    |    |    |  |  |
| 123     | 2317HISH-0031<br>PALLABI ROY<br>2311093 of 2016-2017    | HISH                           | 200 | 82      | HISH | 200      | 119 | HISH  |                | V    |    |               |                   |     | 80                | 14                                   | 20     | 18                               | 800 | 320 | 376 | II |    |    |    |    |  |  |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 14            | 80                | 41  | 100               | 55                                   |        |                                  |     |     |     |    |    |    |    |    |  |  |
|         |   | PLSG                           | 150 | 62      | PLSG | 150      | 66  |   |                | VII  | 20 | 10            | 80                | 37  | 100               | 47                                   |        |                                  |     |     |     |    |    |    |    |    |  |  |
|         |   | SOCG                           | 150 | 62      | SOCG | 150      | 62  |   |                | VIII | 20 | 08            | 80                | 33  | 100               | 41                                   |        |                                  |     |     |     |    |    |    |    |    |  |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   | 380                                  | 130    | 157                              |     |     |     |    |    | 20 | 08 | 18 |  |  |
|         |   | BNGM                           | 50  | 38      | ENGC | 50       | 31  | ENVS  |                |      |    |               |                   |     |                   | 50                                   | 17     | 34                               |     |     |     |    |    |    |    |    |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
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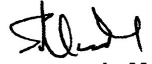
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session         | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |    |    |               |                   |     |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |    |    |    |    |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|----|----|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory    |     | Honours Practical |                                      |        |                                  |     |     |     |    |    |    |    |    |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] | Descriptive Marks |     |                   |                                      |        |                                  | FM  | QM  | MO  | FM | QM | MO |    |    |
|         |   |                                |     |         |      |          |     |   |                |    |    |               | [B]               | [C] | [D]               |                                      |        |                                  |     |     |     |    |    |    |    |    |
| FM      | MO  | FM                             | MO  | FM      | MO   | FM       | MO  | FM  | MO             | FM | MO | FM            | MO                | FM  | QM                | MO                                   | FM     | QM                               | MO  |     |     |    |    |    |    |    |
| 124     | 2317HISH-0037<br>PRATIMA SEN<br><br>2311100 of 2016-2017    | HISH                           | 200 | 81      | HISH | 200      | 114 | HISH  |                | V  |    |               |                   |     | 80                | 32                                   | 20     | 17                               | 800 | 320 | 402 | II |    |    |    |    |
|         |   | BNGG                           | 150 | 53      | BNGG | 150      | 61  |   | VI             | 20 | 11 | 80            | 46                | 100 | 57                |                                      |        |                                  |     |     |     |    |    |    |    |    |
|         |   | BNGG                           | 150 | 53      | BNGG | 150      | 61  |   | VII            | 20 | 13 | 80            | 42                | 100 | 55                |                                      |        |                                  |     |     |     |    |    |    |    |    |
|         |   | EDCG                           | 150 | 51      | EDCG | 150      | 64  |   | VIII           | 20 | 09 | 80            | 37                | 100 | 46                |                                      |        |                                  |     |     |     |    |    |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                   |     |                   | 380                                  | 130    | 190                              |     |     |     |    |    | 20 | 08 | 17 |
|         |   | BNGM                           | 50  | 34      | ENGC | 50       | 28  | ENVS  |                |    |    |               |                   | 50  | 17                | 36                                   |        |                                  |     |     |     |    |    |    |    |    |
| 125     | 2317HISH-0038<br>PROMILA MANDAL<br><br>2311101 of 2016-2017 | HISH                           | 200 | 68      | HISH | 200      | 105 | HISH  |                | V  |    |               |                   |     | 80                | 20                                   | 20     | 16                               | 800 | 320 | 342 | II |    |    |    |    |
|         |   | PLSG                           | 150 | 51      | PLSG | 150      | 68  |   | VI             | 20 | 09 | 80            | 36                | 100 | 45                |                                      |        |                                  |     |     |     |    |    |    |    |    |
|         |   | PLSG                           | 150 | 51      | PLSG | 150      | 68  |   | VII            | 20 | 07 | 80            | 35                | 100 | 42                |                                      |        |                                  |     |     |     |    |    |    |    |    |
|         |   | EDCG                           | 150 | 51      | EDCG | 150      | 70  |   | VIII           | 20 | 10 | 80            | 36                | 100 | 46                |                                      |        |                                  |     |     |     |    |    |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                   |     |                   | 380                                  | 130    | 153                              |     |     |     |    |    | 20 | 08 | 16 |
|         |   | BNGM                           | 50  | 42      | ENGC | 50       | 32  | ENVS  |                |    |    |               |                   | 50  | 17                | 32                                   |        |                                  |     |     |     |    |    |    |    |    |
| 126     | 2317HISH-0039<br>PUJA SINGHA<br><br>2311102 of 2016-2017    | HISH                           | 200 | 85      | HISH | 200      | 118 | HISH  |                | V  |    |               |                   |     | 80                | 23                                   | 20     | 18                               | 800 | 320 | 388 | II |    |    |    |    |
|         |   | EDCG                           | 150 | 60      | EDCG | 150      | 73  |   | VI             | 20 | 11 | 80            | 36                | 100 | 47                |                                      |        |                                  |     |     |     |    |    |    |    |    |
|         |   | EDCG                           | 150 | 60      | EDCG | 150      | 73  |   | VII            | 20 | 12 | 80            | 34                | 100 | 46                |                                      |        |                                  |     |     |     |    |    |    |    |    |
|         |   | SOCG                           | 150 | 67      | SOCG | 150      | 54  |   | VIII           | 20 | 11 | 80            | 40                | 100 | 51                |                                      |        |                                  |     |     |     |    |    |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |    |    |               |                   |     |                   | 380                                  | 130    | 167                              |     |     |     |    |    | 20 | 08 | 18 |
|         |   | BNGM                           | 50  | 41      | ENGC | 50       | 32  | ENVS  |                |    |    |               |                   | 50  | 17                | 40                                   |        |                                  |     |     |     |    |    |    |    |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



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Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session          | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |      |    |               |                   |     |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |    |    |    |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|----|
|         |  | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |      |    |               | Honours Theory    |     | Honours Practical |                                      |        |                                  |     |     |     |    |    |    |    |
|         |  | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM   | MO | MCQ Marks [A] | Descriptive Marks |     |                   |                                      |        |                                  | FM  | QM  | MO  | FM | QM | MO |    |
|         |  |                                |     |         |      |          |     |   |                |      |    |               | [B]               | [C] | [D]               |                                      |        |                                  |     |     |     |    |    |    |    |
| FM      | MO   | FM                             | MO  | FM      | MO   | FM       | MO  | FM  | MO             | FM   | MO | FM            | MO                | FM  | QM                | MO                                   | FM     | QM                               | MO  |     |     |    |    |    |    |
| 127     | 2317HISH-0040<br>PURNIMA MANDAL<br>2311103 of 2016-2017      | HISH                           | 200 | 74      | HISH | 200      | 103 | HISH  |                | V    |    |               |                   |     | 80                | 26                                   | 20     | 16                               | 800 | 320 | AB  | X  |    |    |    |
|         |  |                                |     |         |      |          |     |   |                | VI   | 20 | AB            | 80                | AB  | 100               | AB                                   |        |                                  |     |     |     |    |    |    |    |
|         |  | SOCG                           | 150 | 64      | SOCG | 150      | 61  |   |                | VII  | 20 | AB            | 80                | AB  | 100               | AB                                   |        |                                  |     |     |     |    |    |    |    |
|         |  | SANG                           | 150 | 51      | SANG | 150      | 64  |   |                | VIII | 20 | AB            | 80                | AB  | 100               | AB                                   |        |                                  |     |     |     |    |    |    |    |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   | 380                                  | 130    | AB                               |     |     |     |    | 20 | 08 | 16 |
|         |  |                                |     |         |      |          |     |   |                |      |    |               |                   |     |                   |                                      |        |                                  |     |     |     |    |    |    |    |
|         |  | BNGM                           | 50  | 41      | ENGC | 50       | 29  | ENVS  |                |      |    |               |                   |     | 50                | 17                                   | AB     |                                  |     |     |     |    |    |    |    |
| 128     | 2317HISH-0041<br>RABINDRANATH MANDAL<br>2311104 of 2016-2017 | HISH                           | 200 | 76      | HISH | 200      | 100 | HISH  |                | V    |    |               |                   |     | 80                | 12                                   | 20     | 16                               | 800 | 320 | 344 | II |    |    |    |
|         |  |                                |     |         |      |          |     |   |                | VI   | 20 | 10            | 80                | 32  | 100               | 42                                   |        |                                  |     |     |     |    |    |    |    |
|         |  | EDCG                           | 150 | 58      | EDCG | 150      | 68  |   |                | VII  | 20 | 09            | 80                | 39  | 100               | 48                                   |        |                                  |     |     |     |    |    |    |    |
|         |  | PLSG                           | 150 | 54      | PLSG | 150      | 54  |   |                | VIII | 20 | 09            | 80                | 41  | 100               | 50                                   |        |                                  |     |     |     |    |    |    |    |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   | 380                                  | 130    | 152                              |     |     |     |    | 20 | 08 | 16 |
|         |  | BNGM                           | 50  | 45      | ENGC | 50       | 30  | ENVS  |                |      |    |               |                   |     | 50                | 17                                   | 34     |                                  |     |     |     |    |    |    |    |
| 129     | 2317HISH-0042<br>RAGHUNATH BALA<br>2311105 of 2016-2017      | HISH                           | 200 | 71      | HISH | 200      | 81  | HISH  |                | V    |    |               |                   |     | 80                | 16                                   | 20     | 15                               | 800 | 320 | 335 | II |    |    |    |
|         |  |                                |     |         |      |          |     |   |                | VI   | 20 | 12            | 80                | 33  | 100               | 45                                   |        |                                  |     |     |     |    |    |    |    |
|         |  | PLSG                           | 150 | 51      | PLSG | 150      | 53  |   |                | VII  | 20 | 10            | 80                | 46  | 100               | 56                                   |        |                                  |     |     |     |    |    |    |    |
|         |  | EDCG                           | 150 | 60      | EDCG | 150      | 68  |   |                | VIII | 20 | 09            | 80                | 42  | 100               | 51                                   |        |                                  |     |     |     |    |    |    |    |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   | 380                                  | 130    | 168                              |     |     |     |    | 20 | 08 | 15 |
|         |  | BNGM                           | 50  | 41      | ENGC | 50       | 25  | ENVS  |                |      |    |               |                   |     | 50                | 17                                   | 30     |                                  |     |     |     |    |    |    |    |

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session      | Marks of Previous Examinations |     |         |      |          |    | Marks of Current Part III Honours Examination |                |    |    |               |                   |             |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |    |    |
|---------|--|--------------------------------|-----|---------|------|----------|----|---|----------------|----|----|---------------|-------------------|-------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|
|         |  | Part I                         |     | Part II |      | Part III |    | Paper Code                                    | Honours Theory |    |    |               | Honours Theory    |             | Honours Practical |                                      |        |                                  |     |     |     |    |    |    |
|         |  | Sub                            | FM  | MO      | Sub  | FM       | MO |   | Sub            | FM | MO | MCQ Marks [A] | Descriptive Marks |             |                   |                                      |        |                                  | FM  | QM  | MO  | FM | QM | MO |
|         |  |                                |     |         |      |          |    |   |                |    |    |               | [B]               | [C]         | [D]               |                                      |        |                                  |     |     |     |    |    |    |
| FM      | MO   | FM                             | MO  | FM      | MO   | FM       | MO | FM  | MO             | FM | MO | FM            | MO                | FM          | QM                | MO                                   | FM     | QM                               | MO  |     |     |    |    |    |
| 130     | 2317HISH-0044<br>RANJAN MONDAL<br>2311107 of 2016-2017   | HISH                           | 200 | 70      | HISH | 200      | 91 | HISH  |                | V  |    |               |                   |             | 80                | 19                                   | 20     | 15                               | 800 | 320 | 338 | II |    |    |
|         |  | DFSG                           | 150 | 97      | DFSG | 150      | 95 |   | VI             | 20 | 11 | 80            | 35                |             | 100               | 46                                   |        |                                  |     |     |     |    |    |    |
|         |  | PLSG                           | 150 | 59      | PLSG | 150      | 67 |   | VII            | 20 | 11 | 80            | 38                |             | 100               | 49                                   |        |                                  |     |     |     |    |    |    |
|         |  | BNGM                           | 50  | 35      | ENGC | 50       | 29 | ENVS  | VIII           | 20 | 08 | 80            | 40                |             | 100               | 48                                   |        |                                  |     |     |     |    |    |    |
|         |  | Total                          |     |         |      |          |    |   |                |    |    |               |                   | 380 130 162 |                   | 20 08 15                             |        |                                  |     |     |     |    |    |    |
| 131     | 2317HISH-0045<br>RIKTA ROY<br>2311108 of 2016-2017       | HISH                           | 200 | 81      | HISH | 200      | 97 | HISH  |                | V  |    |               |                   |             | 80                | 36                                   | 20     | 16                               | 800 | 320 | 389 | II |    |    |
|         |  | PLSG                           | 150 | 66      | PLSG | 150      | 55 |   | VI             | 20 | 12 | 80            | 44                |             | 100               | 56                                   |        |                                  |     |     |     |    |    |    |
|         |  | SOCG                           | 150 | 67      | SOCG | 150      | 55 |   | VII            | 20 | 12 | 80            | 41                |             | 100               | 53                                   |        |                                  |     |     |     |    |    |    |
|         |  | BNGM                           | 50  | 41      | ENGC | 50       | 38 | ENVS  | VIII           | 20 | 08 | 80            | 42                |             | 100               | 50                                   |        |                                  |     |     |     |    |    |    |
|         |  | Total                          |     |         |      |          |    |   |                |    |    |               |                   | 380 130 195 |                   | 20 08 16                             |        |                                  |     |     |     |    |    |    |
| 132     | 2317HISH-0053<br>SHANTANA MANDAL<br>2311116 of 2016-2017 | HISH                           | 200 | 69      | HISH | 200      | 85 | HISH  |                | V  |    |               |                   |             | 80                | 14                                   | 20     | 15                               | 800 | 320 | 332 | II |    |    |
|         |  | PLSG                           | 150 | 54      | PLSG | 150      | 66 |   | VI             | 20 | 12 | 80            | 40                |             | 100               | 52                                   |        |                                  |     |     |     |    |    |    |
|         |  | SOCG                           | 150 | 66      | SOCG | 150      | 56 |   | VII            | 20 | 12 | 80            | 37                |             | 100               | 49                                   |        |                                  |     |     |     |    |    |    |
|         |  | BNGM                           | 50  | 31      | ENGC | 50       | 32 | ENVS  | VIII           | 20 | 08 | 80            | 40                |             | 100               | 48                                   |        |                                  |     |     |     |    |    |    |
|         |  | Total                          |     |         |      |          |    |   |                |    |    |               |                   | 380 130 163 |                   | 20 08 15                             |        |                                  |     |     |     |    |    |    |

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|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|----|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|--|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |    |    |               | Honours Theory    |     | Honours Practical |                                      |        |                                  |     |     |     |    |    |    |  |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM | MO | MCQ Marks [A] | Descriptive Marks |     |                   |                                      |        |                                  | FM  | QM  | MO  | FM | QM | MO |  |
|         |   |                                |     |         |      |          |     |   |                |    |    |               | [B]               | [C] | [D]               |                                      |        |                                  |     |     |     |    |    |    |  |
| Sub     |   | FM                             | MO  | Sub     |      | FM       | MO  | Sub   |                | FM | MO | Total         |                   | FM  | QM                | MO                                   | FM     |                                  | QM  | MO  |     |    |    |    |  |
| 133     | 2317HISH-0056<br>SONALI MURMU<br><br>2311119 of 2016-2017   | HISH                           | 200 | 68      | HISH | 200      | 92  | HISH  |                | V  |    |               |                   |     | 80                | 26                                   | 20     | 15                               | 800 | 320 | 336 | II |    |    |  |
|         |   |                                |     |         |      |          |     |   | VI             | 20 | 09 | 80            | 38                | 100 | 47                |                                      |        |                                  |     |     |     |    |    |    |  |
|         |   | EDCG                           | 150 | 59      | EDCG | 150      | 71  |   | VII            | 20 | 11 | 80            | 35                | 100 | 46                |                                      |        |                                  |     |     |     |    |    |    |  |
|         |   | BNGG                           | 150 | 69      | BNGG | 150      | 53  |   | VIII           | 20 | 07 | 80            | 35                | 100 | 42                |                                      |        |                                  |     |     |     |    |    |    |  |
|         |   | Total                          |     |         |      |          |     |   |                |    |    |               |                   |     | 380               | 130                                  | 161    | 20                               |     |     |     |    | 08 | 15 |  |
|         |   | BNGM                           | 50  | 42      | ENGC | 50       | 27  | ENVS  |                |    |    |               |                   | 50  | 17                | 32                                   |        |                                  |     |     |     |    |    |    |  |
| 134     | 2317HISH-0057<br>SOWMI SINGHA<br><br>2311120 of 2016-2017   | HISH                           | 200 | 96      | HISH | 200      | 123 | HISH  |                | V  |    |               |                   |     | 80                | 16                                   | 20     | 19                               | 800 | 320 | 391 | II |    |    |  |
|         |   |                                |     |         |      |          |     |   | VI             | 20 | 15 | 80            | 37                | 100 | 52                |                                      |        |                                  |     |     |     |    |    |    |  |
|         |   | EDCG                           | 150 | 72      | EDCG | 150      | 74  |   | VII            | 20 | 11 | 80            | 35                | 100 | 46                |                                      |        |                                  |     |     |     |    |    |    |  |
|         |   | PLSG                           | 150 | 55      | PLSG | 150      | 62  |   | VIII           | 20 | 10 | 80            | 29                | 100 | 39                |                                      |        |                                  |     |     |     |    |    |    |  |
|         |   | Total                          |     |         |      |          |     |   |                |    |    |               |                   |     | 380               | 130                                  | 153    | 20                               |     |     |     |    | 08 | 19 |  |
|         |   | BNGM                           | 50  | 37      | ENGC | 50       | 35  | ENVS  |                |    |    |               |                   | 50  | 17                | 32                                   |        |                                  |     |     |     |    |    |    |  |
| 135     | 2317HISH-0060<br>SUBHOJIT GHOSH<br><br>2311123 of 2016-2017 | HISH                           | 200 | 93      | HISH | 200      | 116 | HISH  |                | V  |    |               |                   |     | 80                | 31                                   | 20     | 18                               | 800 | 320 | 419 | II |    |    |  |
|         |   |                                |     |         |      |          |     |   | VI             | 20 | 15 | 80            | 42                | 100 | 57                |                                      |        |                                  |     |     |     |    |    |    |  |
|         |   | PLSG                           | 150 | 74      | PLSG | 150      | 70  |   | VII            | 20 | 09 | 80            | 48                | 100 | 57                |                                      |        |                                  |     |     |     |    |    |    |  |
|         |   | BNGG                           | 150 | 61      | BNGG | 150      | 58  |   | VIII           | 20 | 11 | 80            | 36                | 100 | 47                |                                      |        |                                  |     |     |     |    |    |    |  |
|         |   | Total                          |     |         |      |          |     |   |                |    |    |               |                   |     | 380               | 130                                  | 192    | 20                               |     |     |     |    | 08 | 18 |  |
|         |   | BNGM                           | 50  | 42      | ENGC | 50       | 36  | ENVS  |                |    |    |               |                   | 50  | 17                | 36                                   |        |                                  |     |     |     |    |    |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

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# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

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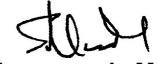
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session           | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |      |    |               |                   |     |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |    |     |    |    |  |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|-----|----|----|--|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |      |    |               | Honours Theory    |     | Honours Practical |                                      |        |                                  |     |     |     |    |    |     |    |    |  |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM   | MO | MCQ Marks [A] | Descriptive Marks |     | FM                |                                      |        |                                  | QM  | MO  | FM  | QM | MO |     |    |    |  |
|         |   |                                |     |         |      |          |     |   |                |      |    |               | [B]               | [C] |                   |                                      |        |                                  |     |     |     |    |    | [D] |    |    |  |
| Sub     |   | FM                             | MO  | Sub     | FM   | MO       | Sub | FM  | MO             | FM   | MO | FM            | MO                | FM  | QM                | MO                                   | FM     | QM                               | MO  |     |     |    |    |     |    |    |  |
| 136     | 2317HISH-0063<br>SULEKHA BARMAN<br><br>2311126 of 2016-2017   | HISH                           | 200 | 68      | HISH | 200      | 99  | HISH  |                | V    |    |               |                   |     | 80                | 31                                   | 20     | 17                               | 800 | 320 | 355 | II |    |     |    |    |  |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 12            | 80                | 40  | 100               | 52                                   |        |                                  |     |     |     |    |    |     |    |    |  |
|         |   | EDCG                           | 150 | 63      | EDCG | 150      | 62  |   |                | VII  | 20 | 10            | 80                | 31  | 100               | 41                                   |        |                                  |     |     |     |    |    |     |    |    |  |
|         |   | PLSG                           | 150 | 52      | PLSG | 150      | 52  |   |                | VIII | 20 | 10            | 80                | 37  | 100               | 47                                   |        |                                  |     |     |     |    |    |     |    |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   | 380                                  | 130    | 171                              |     |     |     |    |    | 20  | 08 | 17 |  |
|         |   | BNGM                           | 50  | 36      | ENGC | 50       | 29  | ENVS  |                |      |    |               |                   | 50  | 17                | 30                                   |        |                                  |     |     |     |    |    |     |    |    |  |
| 137     | 2317HISH-0064<br>SUMITRA ADHIKARY<br><br>2311128 of 2016-2017 | HISH                           | 200 | 74      | HISH | 200      | 99  | HISH  |                | V    |    |               |                   |     | 80                | 20                                   | 20     | 16                               | 800 | 320 | 356 | II |    |     |    |    |  |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 12            | 80                | 39  | 100               | 51                                   |        |                                  |     |     |     |    |    |     |    |    |  |
|         |   | EDCG                           | 150 | 59      | EDCG | 150      | 65  |   |                | VII  | 20 | 11            | 80                | 39  | 100               | 50                                   |        |                                  |     |     |     |    |    |     |    |    |  |
|         |   | SOCG                           | 150 | 51      | SOCG | 150      | 66  |   |                | VIII | 20 | 11            | 80                | 35  | 100               | 46                                   |        |                                  |     |     |     |    |    |     |    |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   | 380                                  | 130    | 167                              |     |     |     |    |    | 20  | 08 | 16 |  |
|         |   | BNGM                           | 50  | 37      | ENGC | 50       | 36  | ENVS  |                |      |    |               |                   | 50  | 17                | 38                                   |        |                                  |     |     |     |    |    |     |    |    |  |
| 138     | 2317HISH-0065<br>SUROBHI PAUL<br><br>2311129 of 2016-2017     | HISH                           | 200 | 69      | HISH | 200      | 107 | HISH  |                | V    |    |               |                   |     | 80                | 16                                   | 20     | 16                               | 800 | 320 | 358 | II |    |     |    |    |  |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 12            | 80                | 41  | 100               | 53                                   |        |                                  |     |     |     |    |    |     |    |    |  |
|         |   | SOCG                           | 150 | 65      | SOCG | 150      | 69  |   |                | VII  | 20 | 12            | 80                | 40  | 100               | 52                                   |        |                                  |     |     |     |    |    |     |    |    |  |
|         |   | EDCG                           | 150 | 62      | EDCG | 150      | 67  |   |                | VIII | 20 | 09            | 80                | 36  | 100               | 45                                   |        |                                  |     |     |     |    |    |     |    |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   | 380                                  | 130    | 166                              |     |     |     |    |    | 20  | 08 | 16 |  |
|         |   | BNGM                           | 50  | 35      | ENGC | 50       | 29  | ENVS  |                |      |    |               |                   | 50  | 17                | 34                                   |        |                                  |     |     |     |    |    |     |    |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

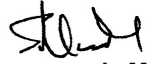
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session       | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |      |    |               |                   |     |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |    |    |    |    |  |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|----|----|--|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |      |    |               | Honours Theory    |     | Honours Practical |                                      |        |                                  |     |     |     |    |    |    |    |    |  |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM   | MO | MCQ Marks [A] | Descriptive Marks |     |                   |                                      |        |                                  | FM  | QM  | MO  | FM | QM | MO |    |    |  |
|         |   |                                |     |         |      |          |     |   |                |      |    |               | [B]               | [C] | [D]               |                                      |        |                                  |     |     |     |    |    |    |    |    |  |
| FM      | MO  | FM                             | MO  | FM      | MO   | FM       | MO  | FM  | MO             | FM   | MO | FM            | MO                | FM  | QM                | MO                                   | FM     | QM                               | MO  |     |     |    |    |    |    |    |  |
| 139     | 2317HISH-0066<br>SUSMITA KARMAKAR<br>2311130 of 2016-2017 | HISH                           | 200 | 97      | HISH | 200      | 121 | HISH  |                | V    |    |               |                   |     | 80                | 25                                   | 20     | 19                               | 800 | 320 | 440 | II |    |    |    |    |  |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 13            | 80                | 47  | 100               | 60                                   |        |                                  |     |     |     |    |    |    |    |    |  |
|         |   | SOCG                           | 150 | 64      | SOCG | 150      | 65  |   |                | VII  | 20 | 13            | 80                | 47  | 100               | 60                                   |        |                                  |     |     |     |    |    |    |    |    |  |
|         |   | EDCG                           | 150 | 65      | EDCG | 150      | 76  |   |                | VIII | 20 | 10            | 80                | 48  | 100               | 58                                   |        |                                  |     |     |     |    |    |    |    |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   | 380                                  | 130    | 203                              |     |     |     |    |    | 20 | 08 | 19 |  |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                   | 50  | 17                | 32                                   |        |                                  |     |     |     |    |    |    |    |    |  |
| 140     | 2317HISH-0068<br>UJJWAL HALDER<br>2311132 of 2016-2017    | HISH                           | 200 | 74      | HISH | 200      | 98  | HISH  |                | V    |    |               |                   |     | 80                | 25                                   | 20     | 16                               | 800 | 320 | 338 | II |    |    |    |    |  |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 14            | 80                | 31  | 100               | 45                                   |        |                                  |     |     |     |    |    |    |    |    |  |
|         |   | PLSG                           | 150 | 51      | PLSG | 150      | 68  |   |                | VII  | 20 | 11            | 80                | 22  | 100               | 33                                   |        |                                  |     |     |     |    |    |    |    |    |  |
|         |   | EDCG                           | 150 | 55      | EDCG | 150      | 85  |   |                | VIII | 20 | 11            | 80                | 36  | 100               | 47                                   |        |                                  |     |     |     |    |    |    |    |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   | 380                                  | 130    | 150                              |     |     |     |    |    | 20 | 08 | 16 |  |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                   | 50  | 17                | 22                                   |        |                                  |     |     |     |    |    |    |    |    |  |
| 141     | 2317HISH-0069<br>UMA RABIDAS<br>2311133 of 2016-2017      | HISH                           | 200 | 75      | HISH | 200      | 87  | HISH  |                | V    |    |               |                   |     | 80                | 19                                   | 20     | 15                               | 800 | 320 | 334 | II |    |    |    |    |  |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 13            | 80                | 35  | 100               | 48                                   |        |                                  |     |     |     |    |    |    |    |    |  |
|         |   | PLSG                           | 150 | 62      | PLSG | 150      | 53  |   |                | VII  | 20 | 10            | 80                | 31  | 100               | 41                                   |        |                                  |     |     |     |    |    |    |    |    |  |
|         |   | EDCG                           | 150 | 54      | EDCG | 150      | 64  |   |                | VIII | 20 | 11            | 80                | 38  | 100               | 49                                   |        |                                  |     |     |     |    |    |    |    |    |  |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   | 380                                  | 130    | 157                              |     |     |     |    |    | 20 | 08 | 15 |  |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                   | 50  | 17                | 20                                   |        |                                  |     |     |     |    |    |    |    |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
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 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
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# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

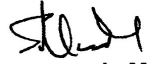
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session       | Marks of Previous Examinations |     |         |        |          |      | Marks of Current Part III Honours Examination |                |      |    |               |                   |     |                   |     |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |    |    |    |    |
|---------|---|--------------------------------|-----|---------|--------|----------|------|---|----------------|------|----|---------------|-------------------|-----|-------------------|-----|-----|--------------------------------------|--------|----------------------------------|-----|----|----|----|----|
|         |   | Part I                         |     | Part II |        | Part III |      | Paper Code                                    | Honours Theory |      |    |               | Honours Theory    |     | Honours Practical |     |     |                                      |        |                                  |     |    |    |    |    |
|         |   | Sub                            | FM  | MO      | Sub    | FM       | MO   |   | Sub            | FM   | MO | MCQ Marks [A] | Descriptive Marks |     |                   | FM  | QM  |                                      |        |                                  | MO  | FM | QM | MO |    |
|         |   |                                |     |         |        |          |      |   |                |      |    |               | [B]               | [C] | [D]               |     |     |                                      |        |                                  |     |    |    |    |    |
| Sub     |   | FM                             | MO  | Sub     |        | FM       | MO   | Sub   |                | FM   | MO | Total         |                   | FM  | QM                | MO  | FM  |                                      | QM     | MO                               |     |    |    |    |    |
| 142     | 2317HISH-0070<br>USHA MANDAL<br><br>2311134 of 2016-2017  | HISH                           | 200 | 76      | HISH   | 200      | 73   | HISH  |                |      |    |               |                   |     | 80                | 22  | 20  | 16                                   | 800    | 320                              | 329 | II |    |    |    |
|         |   |                                |     |         |        |          |      |   |                |      |    |               |                   |     |                   | 100 | 49  |                                      |        |                                  |     |    |    |    |    |
|         |   | PLSG                           | 150 | 70      | PLSG   | 150      | 70   |   |                |      |    |               |                   |     |                   | 100 | 44  |                                      |        |                                  |     |    |    |    |    |
|         |   | EDCG                           | 150 | 65      | EDCG   | 150      | 74   |   |                |      |    |               |                   |     |                   | 100 | 49  |                                      |        |                                  |     |    |    |    |    |
|         |   | Total                          |     |         |        |          |      |   |                |      |    |               |                   |     |                   | 380 | 130 | 164                                  |        |                                  |     |    | 20 | 08 | 16 |
|         |   |                                |     | BNGM    | 50     | 31       | ENGC | 50  | 32             | ENVS |    |               |                   |     | 50                | 17  | 28  |                                      |        |                                  |     |    |    |    |    |
| 143     | 2316HISH-0050<br>SHILA SARKAR<br><br>2311569 of 2015-2016 | HISH                           | 200 | 82      | HISH   | 200      | 68   | HISH  |                |      |    |               |                   |     | 80                | 14  | 20  | 16                                   | 800    | 320                              | 252 | X  |    |    |    |
|         |   |                                |     |         |        |          |      |   |                |      |    |               |                   |     |                   | 100 | 44  |                                      |        |                                  |     |    |    |    |    |
|         |   | EDCG                           | 150 | 54      | EDCG # |          |      |   |                |      |    |               |                   |     |                   | 100 | 10  |                                      |        |                                  |     |    |    |    |    |
|         |   | PLSG                           | 150 | 62      | PLSG   | 150      | 68   |   |                |      |    |               |                   |     |                   | 100 | 18  |                                      |        |                                  |     |    |    |    |    |
|         |   | Total                          |     |         |        |          |      |   |                |      |    |               |                   |     |                   | 380 | 130 | 86                                   |        |                                  |     |    | 20 | 08 | 16 |
|         |   |                                |     | BNGM    | 50     | 46       | ENGC | 50  | 30             | ENVS |    |               |                   |     | 50                | 17  | 32  |                                      |        |                                  |     |    |    |    |    |
| 144     | 2316HISH-0054<br>SUBIR SAHA<br><br>2311573 of 2015-2016   | HISH                           | 200 | 81      | HISH   | 200      | 114  | HISH  |                |      |    |               |                   |     | 80                | 39  | 20  | 17                                   | 800    | 320                              | 382 | II |    |    |    |
|         |   |                                |     |         |        |          |      |   |                |      |    |               |                   |     |                   | 100 | 45  |                                      |        |                                  |     |    |    |    |    |
|         |   | SANG                           | 150 | 55      | SANG   | 150      | 57   |   |                |      |    |               |                   |     |                   | 100 | 44  |                                      |        |                                  |     |    |    |    |    |
|         |   | EDCG                           | 150 | 61      | EDCG   | 150      | 71   |   |                |      |    |               |                   |     |                   | 100 | 42  |                                      |        |                                  |     |    |    |    |    |
|         |   | Total                          |     |         |        |          |      |   |                |      |    |               |                   |     |                   | 380 | 130 | 170                                  |        |                                  |     |    | 20 | 08 | 17 |
|         |   |                                |     | BNGM    | 50     | 44       | ENGC | 50  | 30             | ENVS |    |               |                   |     | 50                | 17  | 38  |                                      |        |                                  |     |    |    |    |    |

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 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)





# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

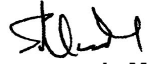
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session       | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |      |    |               |                   |     |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |    |    |
|---------|---|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|-------------------|-----|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|----|----|
|         |   | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |      |    |               | Honours Theory    |     | Honours Practical |                                      |        |                                  |     |     |     |    |    |    |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM   | MO | MCQ Marks [A] | Descriptive Marks |     |                   |                                      |        |                                  | FM  | QM  | MO  | FM | QM | MO |
|         |   |                                |     |         |      |          |     |   |                |      |    |               | [B]               | [C] | [D]               |                                      |        |                                  |     |     |     |    |    |    |
| FM      | MO  | FM                             | MO  | FM      | MO   | FM       | MO  | FM  | MO             | FM   | MO | FM            | MO                | FM  | QM                | MO                                   | FM     | QM                               | MO  |     |     |    |    |    |
| 145     | 2316HISH-0062<br>UTPAL SARKAR<br>2311581 of 2015-2016     | HISH                           | 200 | 95      | HISH | 200      | 88  | HISH  |                | V    |    |               |                   |     | 80                | 13                                   | 20     | 17                               | 800 | 320 | 283 | X  |    |    |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 10            | 80                | 15  | 100               | 25                                   |        |                                  |     |     |     |    |    |    |
|         |   | PLSG                           | 150 | 58      | PLSG | 150      | 51  |   |                | VII  | 20 | 09            | 80                | 00  | 100               | 9                                    |        |                                  |     |     |     |    |    |    |
|         |   | EDCG                           | 150 | 51      | EDCG | 150      | 56  |   |                | VIII | 20 | 10            | 80                | 26  | 100               | 36                                   |        |                                  |     |     |     |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   | 380                                  | 130    | 83                               |     |     |     |    | 20 | 08 |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                   | 50  | 17                | 36                                   |        |                                  |     |     |     |    |    |    |
| 146     | 2315HISH-0072<br>SHRIMANTA MANDAL<br>2311535 of 2014-2015 | HISH                           | 200 | 85      | HISH | 200      | 93  | HISH  | 400            | 199  |    |               |                   |     |                   |                                      |        |                                  | 800 | 320 | 377 | II |    |    |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                   |     |                   |                                      |        |                                  |     |     |     |    |    |    |
|         |   | BNGG                           | 150 | 57      | BNGG | 150      | 73  |   |                |      |    |               |                   |     |                   |                                      |        |                                  |     |     |     |    |    |    |
|         |   | EDCG                           | 150 | 53      | EDCG | 150      | 61  |   |                |      |    |               |                   |     |                   |                                      |        |                                  |     |     |     |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   |                                      |        |                                  |     |     |     |    |    |    |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                   | 50  | 17                | 28                                   |        |                                  |     |     |     |    |    |    |
| 147     | 2317PLSH-0004<br>DIPRAJ CHOWDHURY<br>2311138 of 2016-2017 | PLSH                           | 200 | 85      | PLSH | 200      | 106 | PLSH  |                | V    | 20 | 08            | 80                | 52  | 100               | 60                                   |        |                                  | 800 | 320 | 369 | II |    |    |
|         |   |                                |     |         |      |          |     |   |                | VI   | 20 | 14            | 80                | 23  | 100               | 37                                   |        |                                  |     |     |     |    |    |    |
|         |   | HISG                           | 150 | 78      | HISG | 150      | 62  |   |                | VII  | 20 | 10            | 80                | 39  | 100               | 49                                   |        |                                  |     |     |     |    |    |    |
|         |   | EDCG                           | 150 | 52      | EDCG | 150      | 55  |   |                | VIII | 20 | 12            | 80                | 20  | 100               | 32                                   |        |                                  |     |     |     |    |    |    |
|         |   | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                   |     |                   | 400                                  | 136    | 178                              |     |     |     |    |    |    |
|         |   |                                |     |         |      |          |     |   |                |      |    |               |                   | 50  | 17                | 34                                   |        |                                  |     |     |     |    |    |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
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Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

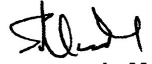
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session      | Marks of Previous Examinations |     |         |      |          |      | Marks of Current Part III Honours Examination |                |      |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |  |
|---------|--|--------------------------------|-----|---------|------|----------|------|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|--|
|         |  | Part I                         |     | Part II |      | Part III |      | Paper Code                                    | Honours Theory |      |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |     |    |  |
|         |  | Sub                            | FM  | MO      | Sub  | FM       | MO   |   | Sub            | FM   | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |     |    |  |
|         |  |                                |     |         |      |          |      |   |                |      |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |     |    |  |
| FM      | MO   | FM                             | MO  | FM      | MO   | FM       | MO   | FM  | MO             | FM   | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |     |    |  |
| 148     | 2317PLSH-0007<br>JUHI MISRA<br>2311141 of 2016-2017      | PLSH                           | 200 | 95      | PLSH | 200      | 82   | PLSH  |                | V    | 20 | 08            | 80             | 49                |                   |                                      | 100    | 57                               | 800 | 320 | 342 | II |  |
|         |  |                                |     |         |      |          |      |   |                | VI   | 20 | 14            | 80             | 18                |                   |                                      | 100    | 32                               |     |     |     |    |  |
|         |  | SANG                           | 150 | 53      | SANG | 150      | 65   |   |                | VII  | 20 | 12            | 80             | 32                |                   |                                      | 100    | 44                               |     |     |     |    |  |
|         |  | EDCG                           | 150 | 69      | EDCG | 150      | 83   |   |                | VIII | 20 | 20            | 80             | 12                |                   |                                      | 100    | 32                               |     |     |     |    |  |
|         |  | <b>Total</b>                   |     |         |      |          |      |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |  |
|         | BNGM   | 50                             | 37  | ENGC    | 50   | 28       | ENVS |   |                |      |    |               |                |                   |                   | 50                                   | 17     | 34                               |     |     |     |    |  |
| 149     | 2317PLSH-0008<br>KUHILI BARMAN<br>2311143 of 2016-2017   | PLSH                           | 200 | 100     | PLSH | 200      | 116  | PLSH  |                | V    | 20 | 08            | 80             | 55                |                   |                                      | 100    | 63                               | 800 | 320 | 431 | II |  |
|         |  |                                |     |         |      |          |      |   |                | VI   | 20 | 14            | 80             | 29                |                   |                                      | 100    | 43                               |     |     |     |    |  |
|         |  | HISG                           | 150 | 69      | HISG | 150      | 61   |   |                | VII  | 20 | 12            | 80             | 44                |                   |                                      | 100    | 56                               |     |     |     |    |  |
|         |  | EDCG                           | 150 | 64      | EDCG | 150      | 68   |   |                | VIII | 20 | 12            | 80             | 41                |                   |                                      | 100    | 53                               |     |     |     |    |  |
|         |  | <b>Total</b>                   |     |         |      |          |      |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |  |
|         | BNGM   | 50                             | 35  | ENGC    | 50   | 29       | ENVS |   |                |      |    |               |                |                   |                   | 50                                   | 17     | 34                               |     |     |     |    |  |
| 150     | 2317PLSH-0009<br>LATIKA MAJUMDAR<br>2311144 of 2016-2017 | PLSH                           | 200 | 88      | PLSH | 200      | 108  | PLSH  |                | V    | 20 | 16            | 80             | 54                |                   |                                      | 100    | 70                               | 800 | 320 | 429 | II |  |
|         |  |                                |     |         |      |          |      |   |                | VI   | 20 | 12            | 80             | 29                |                   |                                      | 100    | 41                               |     |     |     |    |  |
|         |  | SOCG                           | 150 | 71      | SOCG | 150      | 62   |   |                | VII  | 20 | 10            | 80             | 48                |                   |                                      | 100    | 58                               |     |     |     |    |  |
|         |  | EDCG                           | 150 | 70      | EDCG | 150      | 77   |   |                | VIII | 20 | 18            | 80             | 46                |                   |                                      | 100    | 64                               |     |     |     |    |  |
|         |  | <b>Total</b>                   |     |         |      |          |      |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |  |
|         | BNGM   | 50                             | 36  | ENGC    | 50   | 28       | ENVS |   |                |      |    |               |                |                   |                   | 50                                   | 17     | 36                               |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session  | Marks of Previous Examinations |     |         |      |          |     | Marks of Current Part III Honours Examination |                |      |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |
|---------|--|--------------------------------|-----|---------|------|----------|-----|---|----------------|------|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|
|         |  | Part I                         |     | Part II |      | Part III |     | Paper Code                                    | Honours Theory |      |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |     |    |
|         |  | Sub                            | FM  | MO      | Sub  | FM       | MO  |   | Sub            | FM   | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |     |    |
|         |  |                                |     |         |      |          |     |   |                |      |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |     |    |
| FM      | MO   | FM                             | MO  | FM      | MO   | FM       | MO  | FM  | MO             | FM   | QM | MO            | FM             | QM                | MO                |                                      |        |                                  |     |     |     |    |
| 151     | 2317PLSH-0010<br>LIMA PARVIN<br>2311145 of 2016-2017 | PLSH                           | 200 | 105     | PLSH | 200      | 92  | PLSH  |                | V    | 20 | 10            | 80             | 51                |                   |                                      | 100    | 61                               | 800 | 320 | 367 | II |
|         |  |                                |     |         |      |          |     |   |                | VI   | 20 | 06            | 80             | 25                |                   |                                      | 100    | 31                               |     |     |     |    |
|         |  | HISG                           | 150 | 79      | HISG | 150      | 57  |   |                | VII  | 20 | 14            | 80             | 24                |                   |                                      | 100    | 38                               |     |     |     |    |
|         |  | EDCG                           | 150 | 75      | EDCG | 150      | 93  |   |                | VIII | 20 | 12            | 80             | 28                |                   |                                      | 100    | 40                               |     |     |     |    |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |  |                                |     |         |      |          |     |   |                |      |    |               |                |                   |                   | 50                                   | 17     | 36                               |     |     |     |    |
| 152     | 2317PLSH-0011<br>LUIISH TUDU<br>2311146 of 2016-2017 | PLSH                           | 200 | 91      | PLSH | 200      | 93  | PLSH  |                | V    | 20 | 06            | 80             | 50                |                   |                                      | 100    | 56                               | 800 | 320 | 376 | II |
|         |  |                                |     |         |      |          |     |   |                | VI   | 20 | 12            | 80             | 23                |                   |                                      | 100    | 35                               |     |     |     |    |
|         |  | HISG                           | 150 | 83      | HISG | 150      | 61  |   |                | VII  | 20 | 14            | 80             | 42                |                   |                                      | 100    | 56                               |     |     |     |    |
|         |  | EDCG                           | 150 | 72      | EDCG | 150      | 85  |   |                | VIII | 20 | 18            | 80             | 27                |                   |                                      | 100    | 45                               |     |     |     |    |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |  |                                |     |         |      |          |     |   |                |      |    |               |                |                   |                   | 50                                   | 17     | 40                               |     |     |     |    |
| 153     | 2317PLSH-0012<br>MOUSUMI ROY<br>2311147 of 2016-2017 | PLSH                           | 200 | 115     | PLSH | 200      | 112 | PLSH  |                | V    | 20 | 16            | 80             | 54                |                   |                                      | 100    | 70                               | 800 | 320 | 482 | I  |
|         |  |                                |     |         |      |          |     |   |                | VI   | 20 | 10            | 80             | 46                |                   |                                      | 100    | 56                               |     |     |     |    |
|         |  | HISG                           | 150 | 77      | HISG | 150      | 61  |   |                | VII  | 20 | 08            | 80             | 56                |                   |                                      | 100    | 64                               |     |     |     |    |
|         |  | EDCG                           | 150 | 71      | EDCG | 150      | 87  |   |                | VIII | 20 | 16            | 80             | 49                |                   |                                      | 100    | 65                               |     |     |     |    |
|         |  | <b>Total</b>                   |     |         |      |          |     |   |                |      |    |               |                |                   |                   |                                      |        | 400                              |     |     |     |    |
|         |  |                                |     |         |      |          |     |   |                |      |    |               |                |                   |                   | 50                                   | 17     | 32                               |     |     |     |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

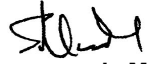
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session      | Marks of Previous Examinations |      |         |      |          |    | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |  |     |     |     |   |  |
|---------|--|--------------------------------|------|---------|------|----------|----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|--|-----|-----|-----|---|--|
|         |  | Part I                         |      | Part II |      | Part III |    | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |  |     |     |     |   |  |
|         |  | Sub                            | FM   | MO      | Sub  | FM       | MO |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |  |     |     |     |   |  |
|         |  |                                |      |         |      |          |    |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |  |     |     |     |   |  |
| FM      | QM   | MO                             | FM   | QM      | MO   | FM       | QM | MO  | FM             | QM | MO | FM            | QM             | MO                |                   |                                      |        |                                  |     |     |  |     |     |     |   |  |
| 154     | 2317PLSH-0018<br>SUBECHHA MAHATO<br>2311153 of 2016-2017 | PLSH                           | 200  | 68      | PLSH | 200      | 83 | PLSH  |                |    |    | V             | 20             | 10                | 80                | 25                                   |        |                                  | 100 | 35  |  | 800 | 320 | 283 | X |  |
|         |  |                                |      |         |      |          |    | VI  | 20             | 10 | 80 | 13            |                |                   |                   |                                      | 100    | 23                               |     |     |  |     |     |     |   |  |
|         |  | EDCG                           | 150  | 54      | EDCG | 150      | 62 |   |                |    |    | VII           | 20             | 12                | 80                | 21                                   |        |                                  | 100 | 33  |  |     |     |     |   |  |
|         |  | HISG                           | 150  | 59      | HISG | 150      | 51 |   |                |    |    | VIII          | 20             | 16                | 80                | 25                                   |        |                                  | 100 | 41  |  |     |     |     |   |  |
|         |  | <b>Total</b>                   |      |         |      |          |    |   |                |    |    |               |                |                   |                   |                                      |        | 400                              |     | 136 |  |     |     |     |   |  |
|         |  |                                | BNGM | 50      | 31   | ENGC     | 50 | 21  | ENVS           |    |    |               |                |                   |                   |                                      | 50     | 17                               | 26  |     |  |     |     |     |   |  |
| 155     | 2317PLSH-0019<br>SUBODH BISWAS<br>2311154 of 2016-2017   | PLSH                           | 200  | 77      | PLSH | 200      | 77 | PLSH  |                |    |    | V             | 20             | 10                | 80                | 32                                   |        |                                  | 100 | 42  |  | 800 | 320 | 287 | X |  |
|         |  |                                |      |         |      |          |    | VI  | 20             | 10 | 80 | 20            |                |                   |                   |                                      | 100    | 30                               |     |     |  |     |     |     |   |  |
|         |  | EDCG                           | 150  | 53      | EDCG | 150      | 73 |   |                |    |    | VII           | 20             | 06                | 80                | 15                                   |        |                                  | 100 | 21  |  |     |     |     |   |  |
|         |  | HISG                           | 150  | 53      | HISG | 150      | 51 |   |                |    |    | VIII          | 20             | 16                | 80                | 24                                   |        |                                  | 100 | 40  |  |     |     |     |   |  |
|         |  | <b>Total</b>                   |      |         |      |          |    |   |                |    |    |               |                |                   |                   |                                      |        | 400                              |     | 136 |  |     |     |     |   |  |
|         |  |                                | BNGM | 50      | 33   | ENGC     | 50 | 23  | ENVS           |    |    |               |                |                   |                   |                                      | 50     | 17                               | 30  |     |  |     |     |     |   |  |
| 156     | 2317PLSH-0020<br>SWARUP BISWAS<br>2311155 of 2016-2017   | PLSH                           | 200  | 73      | PLSH | 200      | 71 | PLSH  |                |    |    | V             | 20             | 04                | 80                | 48                                   |        |                                  | 100 | 52  |  | 800 | 320 | 281 | X |  |
|         |  |                                |      |         |      |          |    | VI  | 20             | 02 | 80 | 09            |                |                   |                   |                                      | 100    | 11                               |     |     |  |     |     |     |   |  |
|         |  | SOCG                           | 150  | 62      | SOCG | 150      | 60 |   |                |    |    | VII           | 20             | 10                | 80                | 22                                   |        |                                  | 100 | 32  |  |     |     |     |   |  |
|         |  | HISG                           | 150  | 101     | HISG | 150      | 56 |   |                |    |    | VIII          | 20             | 14                | 80                | 28                                   |        |                                  | 100 | 42  |  |     |     |     |   |  |
|         |  | <b>Total</b>                   |      |         |      |          |    |   |                |    |    |               |                |                   |                   |                                      |        | 400                              |     | 136 |  |     |     |     |   |  |
|         |  |                                | BNGM | 50      | 32   | ENGC     | 50 | 22  | ENVS           |    |    |               |                |                   |                   |                                      | 50     | 17                               | 36  |     |  |     |     |     |   |  |

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 '#'=Subject not Passed in Part II

  
 (Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

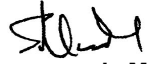
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session   | Marks of Previous Examinations |     |         |      |          |    | Marks of Current Part III Honours Examination |                |    |    |               |                |                   |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |
|---------|---|--------------------------------|-----|---------|------|----------|----|---|----------------|----|----|---------------|----------------|-------------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|
|         |   | Part I                         |     | Part II |      | Part III |    | Paper Code                                    | Honours Theory |    |    |               | Honours Theory | Honours Practical |                   |                                      |        |                                  |     |     |     |
|         |   | Sub                            | FM  | MO      | Sub  | FM       | MO |   | Sub            | FM | MO | MCQ Marks [A] |                |                   | Descriptive Marks |                                      |        |                                  |     |     |     |
|         |   |                                |     |         |      |          |    |   |                |    |    |               |                |                   | [B]               |                                      |        |                                  | [C] | [D] |     |
| FM      | QM  | MO                             | FM  | QM      | MO   | FM       | QM | MO  | FM             | QM | MO | FM            | QM             | MO                |                   |                                      |        |                                  |     |     |     |
| 157     | 2316PLSH-0001<br>AJIT DAS<br>2311583 of 2015-2016     | PLSH                           | 200 | 101     | PLSH | 200      | 72 | PLSH  |                |    |    |               |                |                   | 100               | 68                                   | 800    | 320                              | 354 | II  |     |
|         |   | EDCG                           | 150 | 60      | EDCG | 150      | 69 |   |                |    |    |               |                |                   | 100               | 30                                   |        |                                  |     |     |     |
|         |   | HISG                           | 150 | 57      | HISG | 150      | 57 |   |                |    |    |               |                |                   | 100               | 28                                   |        |                                  |     |     |     |
|         |   | BNGM                           | 50  | 36      | ENGC | 50       | 23 | ENVS  |                |    |    |               |                |                   | 50                | 17                                   |        |                                  |     |     | 30  |
|         |   | <b>Total</b>                   |     |         |      |          |    |   |                |    |    |               |                |                   |                   | 400                                  |        |                                  |     |     | 136 |
| 158     | 2316PLSH-0002<br>AJIT SOREN<br>2311584 of 2015-2016   | PLSH                           | 200 | 68      | PLSH | 200      | 71 | PLSH  |                |    |    |               |                |                   | 100               | 33                                   | 800    | 320                              | 274 | X   |     |
|         |   | EDCG                           | 150 | 51      | EDCG | 150      | 73 |   |                |    |    |               |                |                   | 100               | 28                                   |        |                                  |     |     |     |
|         |   | HISG                           | 150 | 63      | HISG | 150      | 56 |   |                |    |    |               |                |                   | 100               | 34                                   |        |                                  |     |     |     |
|         |   | BNGM                           | 50  | 33      | ENGC | 50       | 27 | ENVS  |                |    |    |               |                |                   | 50                | 17                                   |        |                                  |     |     | 40  |
|         |   | <b>Total</b>                   |     |         |      |          |    |   |                |    |    |               |                |                   |                   | 400                                  |        |                                  |     |     | 136 |
| 159     | 2316PLSH-0015<br>RABIN SARKAR<br>2311598 of 2015-2016 | PLSH                           | 200 | 71      | PLSH | 200      | 82 | PLSH  |                |    |    |               |                |                   | 100               | 47                                   | 800    | 320                              | 305 | X   |     |
|         |   | EDCG                           | 150 | 51      | EDCG | 150      | 71 |   |                |    |    |               |                |                   | 100               | 31                                   |        |                                  |     |     |     |
|         |   | HISG                           | 150 | 72      | HISG | 150      | 60 |   |                |    |    |               |                |                   | 100               | 34                                   |        |                                  |     |     |     |
|         |   | BNGM                           | 50  | 41      | ENGC | 50       | 30 | ENVS  |                |    |    |               |                |                   | 50                | 17                                   |        |                                  |     |     | 38  |
|         |   | <b>Total</b>                   |     |         |      |          |    |   |                |    |    |               |                |                   |                   | 400                                  |        |                                  |     |     | 136 |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
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 '#'=Subject not Passed in Part II

  
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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session         | Marks of Previous Examinations |     |     |         |     |     |          |       |    | Marks of Current Part III Honours Examination |                |                   |     |       |                |             |                   | Honours Total<br>(Part I + II + III) | RESULT   | Signature of Candidate with Date |    |    |     |     |     |    |  |
|---------|---|--------------------------------|-----|-----|---------|-----|-----|----------|-------|----|---|----------------|-------------------|-----|-------|----------------|-------------|-------------------|--------------------------------------|----------|----------------------------------|----|----|-----|-----|-----|----|--|
|         |   | Part I                         |     |     | Part II |     |     | Part III |       |    | Paper Code                                    | Honours Theory |                   |     |       | Honours Theory |             | Honours Practical |                                      |          |                                  |    |    |     |     |     |    |  |
|         |   | Sub                            | FM  | MO  | Sub     | FM  | MO  | Sub      | FM    | MO |   | MCQ Marks [A]  | Descriptive Marks |     |       | FM             | QM          | MO                |                                      |          |                                  | FM | QM | MO  |     |     |    |  |
|         |   |                                |     |     |         |     |     |          |       |    |   |                | [B]               | [C] | [D]   |                |             |                   |                                      |          |                                  |    |    |     |     |     |    |  |
| Sub     |   |                                | Sub |     |         | Sub |     |          | FM MO |    |   | FM MO          |                   |     | FM MO |                |             | FM QM MO          |                                      |          | FM QM MO                         |    |    |     |     |     |    |  |
| 160     | 2317SOCH-0001<br>ANUPAM SARKAR<br><br>2311160 of 2016-2017  | SOCH                           | 200 | 100 | SOCH    | 200 | 91  | SOCH     |       |    | V   | 20             | 07                | 80  | 20    |                |             | 100               | 27                                   |          |                                  |    |    | 800 | 320 | 362 | II |  |
|         |   |                                |     |     |         |     |     |          |       |    | VI  | 20             | 11                | 80  | 31    |                |             | 100               | 42                                   |          |                                  |    |    |     |     |     |    |  |
|         |   | EDCG                           | 150 | 67  | EDCG    | 150 | 83  |          |       |    | VII   | 20             | 09                | 80  | 50    |                |             | 100               | 59                                   |          |                                  | 50 | 24 |     |     |     |    |  |
|         |   | HISG                           | 150 | 99  | HISG    | 150 | 56  |          |       |    | VIII  | 10             | 02                | 40  | 17    |                |             | 50                | 19                                   |          |                                  |    |    |     |     |     |    |  |
|         |   |                                |     |     |         |     |     |          |       |    | IX  |                |                   |     |       |                |             |                   |                                      |          |                                  |    |    |     |     |     |    |  |
|         |   | <b>Total</b>                   |     |     |         |     |     |          |       |    |   |                |                   |     |       |                | 350 119 147 |                   |                                      | 50 20 24 |                                  |    |    |     |     |     |    |  |
| 161     | 2317SOCH-0003<br>BEAUTY KUNDU<br><br>2311162 of 2016-2017   | SOCH                           | 200 | 123 | SOCH    | 200 | 104 | SOCH     |       |    | V   | 20             | 09                | 80  | 33    |                |             | 100               | 42                                   |          |                                  |    |    | 800 | 320 | 444 | II |  |
|         |   |                                |     |     |         |     |     |          |       |    | VI  | 20             | 09                | 80  | 44    |                |             | 100               | 53                                   |          |                                  |    |    |     |     |     |    |  |
|         |   | EDCG                           | 150 | 84  | EDCG    | 150 | 92  |          |       |    | VII   | 20             | 09                | 80  | 52    |                |             | 100               | 61                                   |          |                                  | 50 | 35 |     |     |     |    |  |
|         |   | HISG                           | 150 | 115 | HISG    | 150 | 63  |          |       |    | VIII  | 10             | 02                | 40  | 24    |                |             | 50                | 26                                   |          |                                  |    |    |     |     |     |    |  |
|         |   |                                |     |     |         |     |     |          |       |    | IX  |                |                   |     |       |                |             |                   |                                      |          |                                  |    |    |     |     |     |    |  |
|         |   | <b>Total</b>                   |     |     |         |     |     |          |       |    |   |                |                   |     |       |                | 350 119 182 |                   |                                      | 50 20 35 |                                  |    |    |     |     |     |    |  |
| 162     | 2317SOCH-0008<br>FULBATI MAHATO<br><br>2311168 of 2016-2017 | SOCH                           | 200 | 96  | SOCH    | 200 | 75  | SOCH     |       |    | V   | 20             | 09                | 80  | 34    |                |             | 100               | 43                                   |          |                                  |    |    | 800 | 320 | 368 | II |  |
|         |   |                                |     |     |         |     |     |          |       |    | VI  | 20             | 11                | 80  | 34    |                |             | 100               | 45                                   |          |                                  |    |    |     |     |     |    |  |
|         |   | PLSG                           | 150 | 51  | PLSG    | 150 | 63  |          |       |    | VII   | 20             | 06                | 80  | 44    |                |             | 100               | 50                                   |          |                                  | 50 | 32 |     |     |     |    |  |
|         |   | EDCG                           | 150 | 61  | EDCG    | 150 | 94  |          |       |    | VIII  | 10             | 02                | 40  | 25    |                |             | 50                | 27                                   |          |                                  |    |    |     |     |     |    |  |
|         |   |                                |     |     |         |     |     |          |       |    | IX  |                |                   |     |       |                |             |                   |                                      |          |                                  |    |    |     |     |     |    |  |
|         |   | <b>Total</b>                   |     |     |         |     |     |          |       |    |   |                |                   |     |       |                | 350 119 165 |                   |                                      | 50 20 32 |                                  |    |    |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
 'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared  
 '#'=Subject not Passed in Part II

(Dr. Shyamapada Mandal)  
 Controller of Examinations (A/C)



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

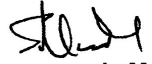
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session    | Marks of Previous Examinations |       |         |       |          |       | Marks of Current Part III Honours Examination |                |                   |     |     |                |                   |          |          |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |    |    |     |     |     |    |  |
|---------|--|--------------------------------|-------|---------|-------|----------|-------|---|----------------|-------------------|-----|-----|----------------|-------------------|----------|----------|-----|--------------------------------------|--------|----------------------------------|----|----|-----|-----|-----|----|--|
|         |  | Part I                         |       | Part II |       | Part III |       | Paper Code                                    | Honours Theory |                   |     |     | Honours Theory | Honours Practical | FM QM MO |          |     |                                      |        |                                  |    |    |     |     |     |    |  |
|         |  | Sub                            | FM MO | Sub     | FM MO | Sub      | FM MO |   | MCQ Marks [A]  | Descriptive Marks |     |     |                |                   | FM QM MO | FM QM MO | FM  |                                      |        |                                  | QM | MO |     |     |     |    |  |
|         |  |                                |       |         |       |          |       |   |                | [B]               | [C] | [D] |                |                   |          |          |     |                                      |        |                                  |    |    |     |     |     |    |  |
| 163     | 2317SOCH-0010<br>LIPi BARMAN<br>2311171 of 2016-2017   | SOCH                           | 200   | 68      | SOCH  | 200      | 72    | SOCH  |                |                   |     |     | V              | 20                | 10       | 80       | 25  |                                      |        | 100                              | 35 |    | 800 | 320 | 285 | X  |  |
|         |  | EDCG                           | 150   | 64      | EDCG  | 150      | 58    |   | VI             | 20                | 08  | 80  | 17             |                   |          | 100      | 25  |                                      |        |                                  |    |    |     |     |     |    |  |
|         |  | HISG                           | 150   | 71      | HISG  | #        |       |   | VII            | 20                | 09  | 80  | 41             |                   |          | 100      | 50  |                                      |        | 50                               | 25 |    |     |     |     |    |  |
|         |  | BNGM                           | 50    | 35      | ENGC  | 50       | 23    | ENVS  |                |                   |     |     |                |                   |          | 50       | 17  | 34                                   |        |                                  |    |    |     |     |     |    |  |
|         |  |                                |       |         |       |          |       | <b>Total</b>                                  |                |                   |     |     |                |                   |          | 350      | 119 | 120                                  | 50     | 20                               | 25 |    |     |     |     |    |  |
| 164     | 2317SOCH-0012<br>MAUMITA BARAI<br>2311188 of 2016-2017 | SOCH                           | 200   | 104     | SOCH  | 200      | 110   | SOCH  |                |                   |     |     | V              | 20                | 10       | 80       | 34  |                                      |        | 100                              | 44 |    | 800 | 320 | 429 | II |  |
|         |  | HISG                           | 150   | 107     | HISG  | 150      | 76    |   | VI             | 20                | 09  | 80  | 45             |                   |          | 100      | 54  |                                      |        |                                  |    |    |     |     |     |    |  |
|         |  | BNGG                           | 150   | 95      | BNGG  | 150      | 82    |   | VII            | 20                | 09  | 80  | 47             |                   |          | 100      | 56  |                                      |        | 50                               | 35 |    |     |     |     |    |  |
|         |  | BNGM                           | 50    | 38      | ENGC  | 50       | 39    | ENVS  |                |                   |     |     |                |                   |          | 50       | 17  | 36                                   |        |                                  |    |    |     |     |     |    |  |
|         |  |                                |       |         |       |          |       | <b>Total</b>                                  |                |                   |     |     |                |                   |          | 350      | 119 | 180                                  | 50     | 20                               | 35 |    |     |     |     |    |  |
| 165     | 2317SOCH-0019<br>SHILPI HALDER<br>2311183 of 2016-2017 | SOCH                           | 200   | 90      | SOCH  | 200      | 73    | SOCH  |                |                   |     |     | V              | 20                | 09       | 80       | 25  |                                      |        | 100                              | 34 |    | 800 | 320 | 329 | II |  |
|         |  | PLSG                           | 150   | 51      | PLSG  | 150      | 53    |   | VI             | 20                | 09  | 80  | 27             |                   |          | 100      | 36  |                                      |        |                                  |    |    |     |     |     |    |  |
|         |  | EDCG                           | 150   | 64      | EDCG  | 150      | 79    |   | VII            | 20                | 09  | 80  | 34             |                   |          | 100      | 43  |                                      |        | 50                               | 30 |    |     |     |     |    |  |
|         |  | BNGM                           | 50    | 35      | ENGC  | 50       | 20    | ENVS  |                |                   |     |     |                |                   |          | 50       | 17  | 28                                   |        |                                  |    |    |     |     |     |    |  |
|         |  |                                |       |         |       |          |       | <b>Total</b>                                  |                |                   |     |     |                |                   |          | 350      | 119 | 136                                  | 50     | 20                               | 30 |    |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against  
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 (Dr. Shyamapada Mandal)  
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# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2019

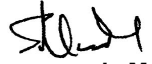
Date of Publication: 10.07.2019

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| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session             | Marks of Previous Examinations |     |     |         |     |    |          |    |    | Marks of Current Part III Honours Examination |                |                   |     |     |                |                   |     |     |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |    |  |
|---------|---|--------------------------------|-----|-----|---------|-----|----|----------|----|----|---|----------------|-------------------|-----|-----|----------------|-------------------|-----|-----|-----|--------------------------------------|--------|----------------------------------|-----|-----|----|--|
|         |   | Part I                         |     |     | Part II |     |    | Part III |    |    | Paper Code                                    | Honours Theory |                   |     |     | Honours Theory | Honours Practical |     |     |     |                                      |        |                                  |     |     |    |  |
|         |   | Sub                            | FM  | MO  | Sub     | FM  | MO | Sub      | FM | MO |   | MCQ Marks [A]  | Descriptive Marks |     |     |                |                   |     |     |     |                                      |        |                                  |     |     |    |  |
|         |   |                                |     |     |         |     |    |          |    |    |   |                | [B]               | [C] | [D] |                |                   |     |     |     |                                      |        |                                  |     |     |    |  |
| FM      | MO  | FM                             | MO  | FM  | MO      | FM  | MO | FM       | MO | FM | MO  | FM             | MO                | FM  | QM  | MO             | FM                | QM  | MO  |     |                                      |        |                                  |     |     |    |  |
| 166     | 2317SOCH-0020<br><br>SOUMIKA BISWAS<br><br>2311185 of 2016-2017 | SOCH                           | 200 | 104 | SOCH    | 200 | 92 | SOCH     |    |    |   | V              | 20                | 12  | 80  | 36             |                   |     | 100 | 48  |                                      |        | 800                              | 320 | 390 | II |  |
|         |   | EDCG                           | 150 | 80  | EDCG    | 150 | 81 |          |    |    | VI  | 20             | 10                | 80  | 35  |                |                   | 100 | 45  |     |                                      |        |                                  |     |     |    |  |
|         |   | HISG                           | 150 | 81  | HISG    | 150 | 68 |          |    |    | VII   | 20             | 07                | 80  | 45  |                |                   | 100 | 52  |     |                                      |        |                                  |     |     |    |  |
|         |   |                                |     |     |         |     |    |          |    |    | VIII  | 10             | 02                | 40  | 20  |                |                   | 50  | 22  | 50  | 27                                   |        |                                  |     |     |    |  |
|         |   | BNGM                           | 50  | 37  | ENGC    | 50  | 30 | ENVS     |    |    |   |                |                   |     |     |                |                   | 350 | 119 | 167 | 50                                   | 20     |                                  |     |     |    |  |
| 167     | 2316SOCH-0006<br><br>BANDANA SAHA<br><br>2311608 of 2015-2016   | SOCH                           | 200 | 71  | SOCH    | 200 | 75 | SOCH     |    |    |   | V              | 20                | 09  | 80  | 33             |                   |     | 100 | 42  |                                      |        | 800                              | 320 | 327 | II |  |
|         |   | SANG                           | 150 | 64  | SANG    | 150 | 51 |          |    |    | VI  | 20             | 07                | 80  | 35  |                |                   | 100 | 42  |     |                                      |        |                                  |     |     |    |  |
|         |   | EDCG                           | 150 | 51  | EDCG    | 150 | 78 |          |    |    | VII   | 20             | 05                | 80  | 44  |                |                   | 100 | 49  |     |                                      |        |                                  |     |     |    |  |
|         |   |                                |     |     |         |     |    |          |    |    | VIII  | 10             | 02                | 40  | 22  |                |                   | 50  | 24  | 50  | 24                                   |        |                                  |     |     |    |  |
|         |   | BNGM                           | 50  | 40  | ENGC    | 50  | 34 | ENVS     |    |    |   |                |                   |     |     |                |                   | 350 | 119 | 157 | 50                                   | 20     |                                  |     |     |    |  |

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